

**5 PM**

HOLY EUCHARIST, RITE II

Sunday, May 29

*The Seventh Sunday of Easter*



TRINITY CHURCH  
IN THE CITY OF BOSTON

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# TrinityEvents

**Bostonians for Youth Gala to Honor Devin McCourty on June 9. Celebrate a collective vision for an equitable Boston. Learn more and get tickets at [trinityconnects.org/bfy](https://trinityconnects.org/bfy)**



## LOOKING AHEAD

### Break Bread; Wear Red; Pentecost BBQ Ahead

Sun., 6/5, 11:30 am, Copley Square

Grab a blanket or lawn chair and wear your favorite red accessory for our Pentecost Barbecue! We are throwing open the doors and heading out to the Square for an official celebration of all things SPIRIT filled! There will be food, games, music, and cake for the whole community! We are giving thanks for all the newly baptized into our family over the past two years! We are giving thanks for our beloved community and the opportunity to eat together once again! And we are giving thanks for the warm days ahead and renewed life together! We will see you there!



If you can volunteer to lend a hand, please email Paige at [pfisher@trinitychurchboston.org](mailto:pfisher@trinitychurchboston.org).

### So Nice, We're Doing It Twice:

### Trinity Sunday of Giving Returns

Save the date for June 12 when we will celebrate our parish feast day with our 2nd annual "Trinity Sunday of Giving" campaign. As we piloted with great success last year, we will again join our gifts together in a one-day fundraising extravaganza to support a special and timely project. All are warmly invited to participate and gifts of every size are a grace. Stay tuned for more details soon!



A group of parishioners — part of the Creation Care Ministry — went on a Prayer Walk in Back Bay on Sun., May 22. Learn more about this ministry by emailing [pwd@trinitychurchboston.org](mailto:pwd@trinitychurchboston.org).



## THIS WEEK

### First Fridays at Trinity Organ Concert

Fri., 6/3, 12:15 pm, Church

Join us for the final organ recital of the season. This 30-minute program takes place on the gloriously renovated Trinity organ. Our recitalist is a Trinity favorite - Angela Kraft Cross. A Californian, Dr. Cross is a virtuoso organist, pianist, composer and eye surgeon. She will perform works by Duruflé, Langlais, Saint-Saëns and Kraft Cross.

The concert is free with a suggested donation of \$10 to support the work of this self-sustaining series.

We invite you to stay after the concert and take in a Guided Tour of the church at 1 pm. Learn why ours is one of the ten buildings that changed America! The tour is \$10—but note that it is free if you are a parishioner.

## ANTI-RACISM TEAM

### Come and See: Zoom Open House for Sacred Ground

Mon., 6/6, 6 pm, **via Zoom**

Sacred Ground is a film- and readings-based dialogue series on race, grounded on faith created by The Episcopal Church. If you'd like to learn more about the series and the Sacred Ground groups we hope to offer in the fall, please join us for a Zoom-based open house hosted by Trinity's Anti-Racism Team and others who have participated in a "pilot" of the program here at Trinity this past year. All are welcome!



Questions? Contact Beth Carroll via the contact form at the [trinitychurchboston.org/calendar](https://trinitychurchboston.org/calendar) listing, or scan the QR code. Or simply join us on Zoom on June 6.

Find out more about Sacred Ground at [episcopalchurch.org/sacred-ground](https://episcopalchurch.org/sacred-ground).



Follow [@trinitychurchboston](https://trinitychurchboston.org) on Facebook and Instagram

**Trinity Church**  
in the City of Boston  
206 Clarendon Street, Boston, MA 02116  
617-536-0944 + [trinitychurchboston.org](https://trinitychurchboston.org)



## WELCOME



*Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.*

Complete the short Welcome Form at [trinitychurchboston.org/welcome](http://trinitychurchboston.org/welcome) so we can get to know you better. You can also scan the QR code to reach the form.



## LOVE YOUR NEIGHBOR

### Wear a Mask



Masks can be cloth with filter, surgical, or N95, and must cover the entire nose and mouth.

Bandanas, scarves, and gaiters do not meet the CDC-recommended standard and will not be allowed.



### Respect Other's Boundaries

## ABOUT TRINITY

Trinity Church in the City of Boston was founded in 1733, and has made its home in Copley Square since 1877. The parish, part of The Episcopal Church, continues to thrive as a community engaged in worship, music, education, and community-service activities seven days a week. More than 70,000 people annually visit to tour, pray, or come together in this National Historic Landmark, recognized by the American Institute of Architects as one of the ten most architecturally significant buildings in the U.S. Learn more at [trinitychurchboston.org](http://trinitychurchboston.org)

## RESTROOMS

Restrooms are located downstairs in the Undercroft on either side of the Chapel. Stairs are on the left and right sides of the Narthex (entryway). An elevator is located in the Clarendon Street Vestibule.

## TOURS

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more.

We are now open for tours **Tuesday-Saturday** from **10 am-5 pm**, with the last ticket sold at 4:30 pm. The price is \$10. Children younger than 12 are free.

## HOURS & INFORMATION

### Sunday Worship

- 8 am** Holy Eucharist, Rite II  
*(Morning Prayer last Sunday of the month)*  
indoor, masked\*, socially-distanced
- 10 am** Holy Eucharist, Rite II  
*(Morning Prayer last Sunday of the month)*  
**Includes Children's Homily**  
indoor, masked\*, socially-distanced,  
streaming at  
[trinitychurchboston.org/live-worship](http://trinitychurchboston.org/live-worship)  
and [facebook.com/trinitychurchboston](https://www.facebook.com/trinitychurchboston)
- 5 pm** Holy Eucharist, Rite II  
indoor, masked\*, socially-distanced

### Weekday Worship at Trinity

#### Tuesday/Thursday

- 8:30 pm** Online Compline  
join us on Zoom at [bit.ly/tcbTTCompline](https://bit.ly/tcbTTCompline)  
☎ or dial in with **1-646-558-8656**  
and enter Meeting ID **206 654 379**

**\*Masks can be** cloth with filter, surgical, or N95, and must cover the entire nose and mouth. Bandanas, scarves, and gaiters do not meet the CDC-recommended standard and will not be allowed.

### Vestry

Chris Allen ('23) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('25) • Richard Henderson ('26) • Vincent W. James ('24) • Sarah E. McGinty ('24) • Mark Morrow ('23) • Niven Narain ('26) • Chuks Chijioke Okoli ('25) • Christopher Parris ('23) • Constance Perry ('24) • Peter Renner ('25) • Olaf J. Thorp ('24) • Pam Waterman ('25) • Ania Wiecekowski ('23)

Each can be reached at [bit.ly/TrinityVestry](https://bit.ly/TrinityVestry)

Clergy & Staff can be reached at [bit.ly/TrinityStaff](https://bit.ly/TrinityStaff)

## STATEMENT OF AFFIRMATION

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

# GATHERING

Prelude “Clair de lune” from 24 Pièces de Fantaisie, Op. 53’  
Louis Vierne (1870-1937)

Hymn 7 ‘Christ, whose glory fills the skies’

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,  
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;  
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:  
joy-less is the day's re - turn, till thy mer - cy's beams I see,  
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.  
till they in - ward light im - part, glad my eyes, and warm my heart.  
more and more thy - self dis - play, shin - ing to the per - fect day.

Words: Charles Wesley (1707-1788) Music: *Ratisbon*, melody from *Geystliche gesangk Buchleyn*, 1524; adapt. alt. William Henry Havergal (1793-1870);  
harm. William Henry Havergal (1793-1870), alt.

Easter Acclamation

Alleluia. Christ is risen.  
**The Lord is risen indeed. Alleluia.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-neutral language when appropriate.

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

The service of Holy Eucharist begins on page 355 in the Book of Common Prayer (BCP).

## Gloria in excelsis: Hymn 421



1 All glo - ry be to God on high, and peace on earth from  
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther  
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be  
gave us, who for the world was sac - ri - ficed up -  
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
on the cross to save us; and, as you sit at God's right hand and  
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.  
we for judg - ment there must stand, have mer - cy, Lord, up - on us.  
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

Words: Nikolaus Decius (1490?-1541); tr. F. Bland Tucker (1895-1984), rev.; para. of *Gloria in excelsis*; Copyright © The Church Pension Fund. All rights reserved. Used with permission. Music: *Allein Gott in der Höh*, melody att. Nikolaus Decius (1490?-1541); harm. Hieronymus Praetorius (1560?-1629)

## Collect of the Day

The Lord be with you.

**And also with you.**

Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

**Amen.**

## WORD OF GOD

### Reading Acts 16:16-34

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods.

After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

The Word of the Lord.

**Thanks be to God.**

Psalm 97:1-6

The Lord is King; let the earth rejoice; \*  
let the multitude of the isles be glad.

**Clouds and darkness are round about him, \***  
**righteousness and justice are the foundations of his throne.**

A fire goes before him \*  
and burns up his enemies on every side.

**His lightnings light up the world; \***  
**the earth sees it and is afraid.**

The mountains melt like wax at the presence of the Lord, \*  
at the presence of the Lord of the whole earth.

**The heavens declare his righteousness, \***  
**and all the peoples see his glory.**

*We will pray the Psalm  
responsively, by whole verse.*

Hymn 483 'The head that once was crowned with thorns'

1 The head that once was crowned with thorns is crowned with glo - ry now;  
 2 The high - est place that heaven af - fords is his, is his by right,  
 3 the joy of all who dwell a - bove, the joy of all be - low,  
 4 To them the cross with all its shame, with all its grace is given;  
 5 They suf - fer with their Lord be - low, they reign with him a - bove,

1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.  
 2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;  
 3 to whom he man - i - fests his love and grants his name to know.  
 4 their name, an ev - er - last - ing name; their joy, the joy of heaven.  
 5 their prof - it and their joy to know the mys - tery of his love.

6 The cross he bore is life and health,  
 though shame and death to him:  
 his people's hope, his people's wealth,  
 their everlasting theme.

Words: Thomas Kelly (1769-1855)

Music: *St. Magnus*, melody from *Divine Companion*, 1707; harm. William Henry Monk (1823-1889), after John Pyke Hullah (19th cent.)

Gospel John 17:20-26

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Christ.**

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

Sermon The Rev. Patrick C. Ward, *Senior Associate for Program*

Nicene Creed

We believe in one God,

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come.**

**Amen.**

The prayers of the people are  
Form III and may be found on  
p. 387 of the BCP.

## Prayers of the People

Loving God, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

## Prayer for Ukraine

God of peace and justice,  
we pray for the people of Ukraine today.  
We pray for peace and the laying down of weapons.  
We pray for all those who fear for tomorrow,  
that your Spirit of comfort would draw near to them.  
We pray for those with power over war or peace,  
for wisdom, discernment and compassion to guide their decisions.  
Above all, we pray for all your precious children, at risk and in fear,  
that you would hold and protect them.  
We pray in the name of Jesus, the Prince of Peace.  
**Amen.**

## Prayer for Peace

Eternal God, in whose perfect kingdom no sword is drawn  
but the sword of righteousness, no strength known but the  
strength of love: So mightily spread abroad your Spirit, that  
all peoples may be gathered under the banner of the Prince of  
Peace, as children of one Father; to whom be dominion and  
glory, now and for ever.  
**Amen.**

## The Peace

The peace of the Lord be always with you.  
**And also with you.**

## Welcome & Announcements

Complete the short Welcome  
Form at [trinitychurchboston.org/welcome](http://trinitychurchboston.org/welcome) so we can get



to know you  
better. You can  
also scan the  
QR code to  
reach the form.

# HOLY COMMUNION

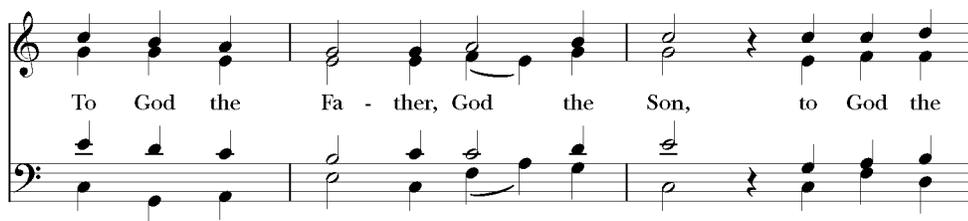
## Offertory

Anthem 'O God, the King of glory'  
Henry Purcell (1659-1695)

O God, the King of glory,  
who hast exalted thine only Son Jesus Christ  
with great triumph into heaven:  
We beseech thee, leave us not comfortless;  
but send to us thine Holy Ghost to comfort us,  
and exalt us unto the same place  
where our Saviour Christ is gone before us. Amen.

TEXT: BOOK OF COMMON PRAYER

## The Presentation



To God the Fa - ther, God the Son, to God the



Spi - rit, al - ways One, we sing for life in us be - gun:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Cyril A. Alington (1872-1955), alt., Copyright © of Hymns Ancient and Modern Limited, St. 5, Norman Mealy (b. 1923) Copyright ©1971  
Walton Music Corporation. All rights reserved. Used with permission. Music: *Gelobt sei Gott*, Melchior Vulpius (1560?-1616)

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click here or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the basket passed during the Offertory.

## The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, the Creator of heaven and earth, through Jesus Christ our Lord. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sanctus S-128*

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus, your only and eternal Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving, and recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Jesus, the holy food and drink of new and unending life in Christ.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your chosen, Jesus. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty God, now and for ever.

**AMEN.**

### The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father,

**who art in heaven, hallowed be thy Name,**

**thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass**

**against us. And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever.**

**Amen.**

### Breaking of the Bread

*Fraction Anthem S-171*

*Antiphon: Cantor; then All*



Be known to us, Lord Je - sus, in the break - ing of the bread.

*Cantor*



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

### Invitation

The Gifts of God for the People of God.

*At Trinity Church, we gather at God's Table and welcome all to receive Communion. At this time, we are offering only the bread, in accord with Diocese of Massachusetts guidance. Reception of the bread alone constitutes full Communion in the Episcopal tradition (for more information, see pp.404-409 in the BCP).*

*To receive the sacrament, come to the altar rail; stand or kneel (as you are able or your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your palms. If you require a gluten-free wafer, please request one from the priest offering Communion. The custom at Trinity Church is to consume the wafer at the altar rail, before returning to your pew.*

*If instead of the sacrament you prefer to receive a blessing in the name of God, please come to the altar rail and cross your arms over your chest. With that signal, a priest will offer a blessing over your head.*

*For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.*

## Communion of the People

**Anthem** 'E'en so, Lord Jesus, quickly come'  
Paul Manz (1919-2009)

Peace be to you and grace from him  
Who freed us from our sins  
Who loved us all and shed his blood  
That we might saved be  
sing Holy, Holy to our Lord  
The Lord, Almighty God  
Who was, and is, and is to come  
Sing Holy, Holy Lord  
Rejoice in heaven, all ye that dwell within  
Rejoice on earth, ye saints below  
For Christ is coming, is coming soon  
For Christ is coming soon  
E'en so Lord Jesus, quickly come  
And night shall be no more  
They need no light nor lamp nor sun  
For Christ will be their All!

**TEXT: RUTH MANZ (1919-2008)**

Hymn 315 'Thou, who at thy first Eucharist didst pray'

1 Thou, who at thy first Eu - cha - rist didst pray  
 2 For all thy Church, O Lord, we in - ter - cede;  
 3 So, Lord, at length when sac - ra - ments shall cease,

that all thy Church might be for ev - er one,  
 make thou our sad di - vi - sions soon to cease;  
 may we be one with all thy Church a - bove,

grant us at ev - ery Eu - cha - rist to say  
 draw us the near - er each to each, we plead,  
 one with thy saints in one un - bro - ken peace,

with long - ing heart and soul, "Thy will be done."  
 by draw - ing all to thee, O Prince of Peace;  
 one with thy saints in one un - bound - ed love;

O may we all one bread, one bo - dy be,  
 thus may we all one bread, one bo - dy be,  
 more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.  
 through this blest sac - ra - ment of u - ni - ty.  
 one with the Trin - i - ty in U - ni - ty.

Words: William Harry Turton (1865-1938) Copyright © by permission of Hymns Ancient and Modern Limited. Music: *Song 1*, melody and bass Orlando Gibbons (1583-1625); harm. Ralph Vaughan Williams (1872-1958), alt. Copyright ©1964, from *Hymns for Church and School*. All rights reserved. Used with permission.

Postcommunion Prayer

Let us pray.

Almighty and everliving God,  
**we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.**  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever.  
Amen.

Blessing

Hymn 450 'All hail the power of Jesus' Name!'

1 All hail the power of Je - sus' Name! Let an - gels pros - trate  
 2 Crown him, ye mar - tyrs of our God, who from his al - tar  
 3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did  
 \* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the  
 \* 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

1 fall; bring forth the roy - al di - a - dem, and  
 2 call: praise him whose way of pain ye trod, and  
 3 call, the God in - car - nate, Man di - vine, and  
 4 fall, hail him who saves you by his grace, and  
 5 gall, go, spread your tro - phies at his feet, and

1 crown him Lord of all! bring forth the roy - al  
 2 crown him Lord of all! praise him whose way of  
 3 crown him Lord of all! the God in - car - nate,  
 4 crown him Lord of all! hail him who saves you  
 5 crown him Lord of all! go, spread your tro - phies

1 di - a - dem, and crown him Lord of all!  
 2 pain ye trod, and crown him Lord of all!  
 3 Man di - vine, and crown him Lord of all!  
 4 by his grace, and crown him Lord of all!  
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,  
 on this terrestrial ball,  
 to him all majesty ascribe,  
 and crown him Lord of all!

Dismissal

Alleluia, alleluia! Go in peace to love and serve the Lord.

**Thanks be to God. Alleluia, alleluia!**

Postlude "Final" from Symphony No. 1, Op. 14'

Vierne