

5 PM

HOLY EUCHARIST, RITE II

Sunday, June 26

The Third Sunday after Pentecost



TRINITY CHURCH
IN THE CITY OF BOSTON



TrinityEvents

Walk, run, ride, or choose your own adventure with Team Trinity in the Rodman Ride for Kids. Raise awareness and funds for *Trinity Boston Connects'* programs that impact more than 1,000 youth of color in Boston.



Contact Shakira Floyd, sfloyd@trinityconnects.org

WEEKDAY WORSHIP

Tuesday & Thursday Compline

Tuesdays & Thursdays,
8:30 pm, **on Zoom**



Join us for Compline, the last of the four services in the Daily Office. The service starts on page 127 of *The Book of Common Prayer*. The Zoom room will open at 8:15 pm for friendly chat. Please join us!

Scan the QR code; visit trinitychurchboston.org/calendar, or dial in with 1-646-558-8656 and enter Meeting ID: 206 654 379.

MUSIC

Sing with the Summer Choir!

Through 9/4

The Summer Choir is the ideal time to give singing in the Trinity Choir a try. Wonderful music, sparkling company, and a different perspective on worship — these blessings may be yours! We ask only that you have some music-reading ability, some choral experience, and a commitment to punctuality.

Contact Marissa Hall, mhall@trinitychurchboston.org



CHILDREN'S MINISTRIES

Children's Homily is Offered Throughout the Summer

Sundays, during the 9 am service, Forum

We are happy to welcome those who are curious at Children's Homily on Sundays! Pre-school and elementary-aged children can attend an age-appropriate Children's Homily during our 9 am Worship from the West Porch service throughout the summer. Parents, you are always welcome to join us!



Our Gospel this week, Luke 9:51-62, reminds us that even though Jesus calls us

to follow him, that doesn't mean it will always be easy. Sometimes doing the right thing is hard — but that doesn't mean we shouldn't make good choices. But Jesus promises that he will always be with us, through easy times and more difficult ones — guiding us and showing us the way to go. We never, ever have to do it alone.

Children's Formation (usually held following the service) will return in the fall. If you would like to learn more, email Director of Children's Ministries Cathy Portlock Pacitto at cportlock@trinitychurchboston.org

TOURS & THE SHOP

Visitor Services Now Open on Sundays

Sunday Hours: 11 am - 4 pm

Visitor Services is now open on Sundays. Join us in the Narthex (church lobby) from 11 am – 4 pm and see what's new or take a tour.

Tours are also offered Tues-Sat, from 10 am - 4:30 pm. The price is \$10, or free for those 12 and younger.



Follow [@trinitychurchboston](https://www.facebook.com/trinitychurchboston) on Facebook and Instagram

Trinity Church
in the City of Boston
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617-536-0944 + trinitychurchboston.org



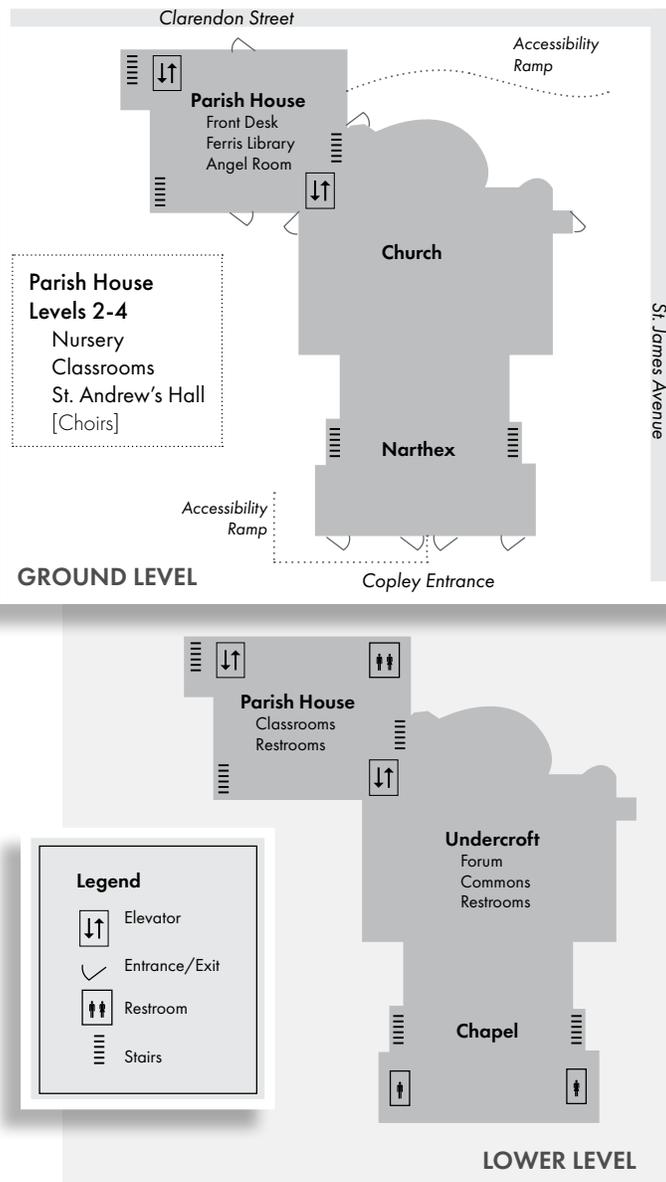
WELCOME



Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.

Complete the short Welcome Form at trinitychurchboston.org/welcome (or scan the QR code) so we can get to know you better.

FINDING YOUR WAY



Trinity Church in the City of Boston was founded in 1733, and has made its home in Copley Square since 1877. The parish, part of The Episcopal Church, continues to thrive as a community engaged in worship, music, education, and community-service activities seven days a week. More than 70,000 people annually visit to tour, pray, or come together in this National Historic Landmark, recognized by the American Institute of Architects as one of the ten most architecturally significant buildings in the U.S. Learn more at trinitychurchboston.org

HOURS & INFORMATION

Sunday Worship (through 7/24)

9 am Worship from the West Porch outdoor, open to all, livestreamed to trinitychurchboston.org/live-worship and [facebook.com/trinitychurchboston](https://www.facebook.com/trinitychurchboston) includes Children's Homily

5 pm Holy Eucharist, Rite II indoor, masks welcome and encouraged

Weekday Worship at Trinity

Tues/Thurs.

8:30 pm Online Compline join us on Zoom at bit.ly/tcbTCompline

☎ or dial in with **1-646-558-8656** and enter Meeting ID **206 654 379**

Vestry

Chris Allen ('23) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('25) • Richard Henderson ('26) • Vincent W. James ('24) • Sarah E. McGinty ('24) • Mark Morrow ('23) • Niven Narain ('26) • Chuks Chijioke Okoli ('25) • Christopher Parris ('23) • Constance Perry ('24) • Peter Renner ('25) • Olaf J. Thorp ('24) • Pam Waterman ('25) • Ania Wiczkowski ('23)

Clergy

The Rev. Morgan S. Allen, *Rector* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Associate for Community Life* • The Rev. Kit Lonergan, *Priest for Welcome and Care* • The Rev. Patrick C. Ward, *Senior Associate for Program*

Vestry can be reached at bit.ly/TrinityVestry

Clergy and Staff can be reached at bit.ly/TrinityStaff



Tours

Sun
11 am - 4 pm

Tues- Sat
10 am - 4:30 pm

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 12 are free.

Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

GATHERING

Prelude 'Fugue in A minor'
Bohuslav Černohorsky (1684-1742)

Hymn 522 'Glorious things of thee are spoken'

Opening Acclamation & Collect for Purity

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-neutral language when appropriate.

*When the text of this worship booklet is in **bold**, it is spoken or sung by all.*

Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

The service of Holy Eucharist begins on page 355 in the Book of Common Prayer (BCP).

WORD OF GOD

Reading 2 Kings 2:1-2, 6-14

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel.

Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the Lord, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

The Word of the Lord.

Thanks be to God.

*We will pray the Psalm
responsively, by whole verse.*

Psalm 77:11-20

I will remember the works of the Lord, *
and call to mind your wonders of old time.

**I will meditate on all your acts *
and ponder your mighty deeds.**

Your way, O God, is holy; *
who is so great a god as our God?

**You are the God who works wonders *
and have declared your power among the peoples.**

By your strength you have redeemed your people, *
the children of Jacob and Joseph.

**The waters saw you, O God;
the waters saw you and trembled; *
the very depths were shaken.**

The clouds poured out water;
the skies thundered; *
your arrows flashed to and fro;

**The sound of your thunder was in the whirlwind;
your lightnings lit up the world; *
the earth trembled and shook.**

Your way was in the sea,
and your paths in the great waters, *
yet your footsteps were not seen.

**You led your people like a flock *
by the hand of Moses and Aaron.**

Hymn 655 'O Jesus, I have promised'

Gospel Luke 9:51-62

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim

the kingdom of God.” Another said, “I will follow you, Lord; but let me first say farewell to those at my home.” Jesus said to him, “No one who puts a hand to the plow and looks back is fit for the kingdom of God.”

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon The Rev. Paige Fisher, *Associate for Community Life*

Nicene Creed

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

This week, we lift up sister parishes of the Mt. Hope/ Buzzards Bay Deanery:
Grace Church, New Bedford; St. Andrew's Church, New Bedford; St. Martin's
Church, New Bedford; Society for the Relief of Widows, Widowers and Orphans
of Episcopal Clergy; Society for the Relief of Aged or Disabled Episcopal Clergy.

God of love and mercy,

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace, praying especially for people and communities facing war in Ukraine; that we may honor one another and serve the common good.

God of love and mercy,

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

God of love and mercy,

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as Christ loves us. In the Trinity Parish cycle of prayer, we pray for next Sunday's three baptismal candidates and families and their lives in Christ.

God of love and mercy,

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. This morning we remember especially...

God of love and mercy,

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; remembering especially... We pray that we may share with all your saints in your eternal kingdom.

God of love and mercy,

Hear our prayer.

Concluding Collect

Confession & Absolution

Let us confess our sins against God and our neighbor.

Silence

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Chosen, Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name.

Amen.

Almighty God have mercy on you,

forgive you all your sins

through our Lord Jesus Christ,

strengthen you in all goodness,

and by the power of the Holy Spirit

keep you in eternal life.

Amen.

The Peace

The peace of the Lord be always with you.
And also with you.

Welcome & Announcements

HOLY COMMUNION

Offertory

Anthem 'King Jesus hath a garden'

Dutch tune, Harm. by Charles Wood (1866-1926)

King Jesus hath a garden, full of divers flow'rs,
Where I go culling posies gay, all times and hours.

*There naught is heard but Paradise bird, Harp, dulcimer, lute,
With cymbal, trump and tymbal, And the tender, soothing flute.*

The Lily, white in blossom there, is Chastity:
The Violet, with sweet perfume, Humility. *Refrain*

The bonny Damask-rose is known as Patience:
The blithe and thrifty Marygold, Obedience. *Refrain*

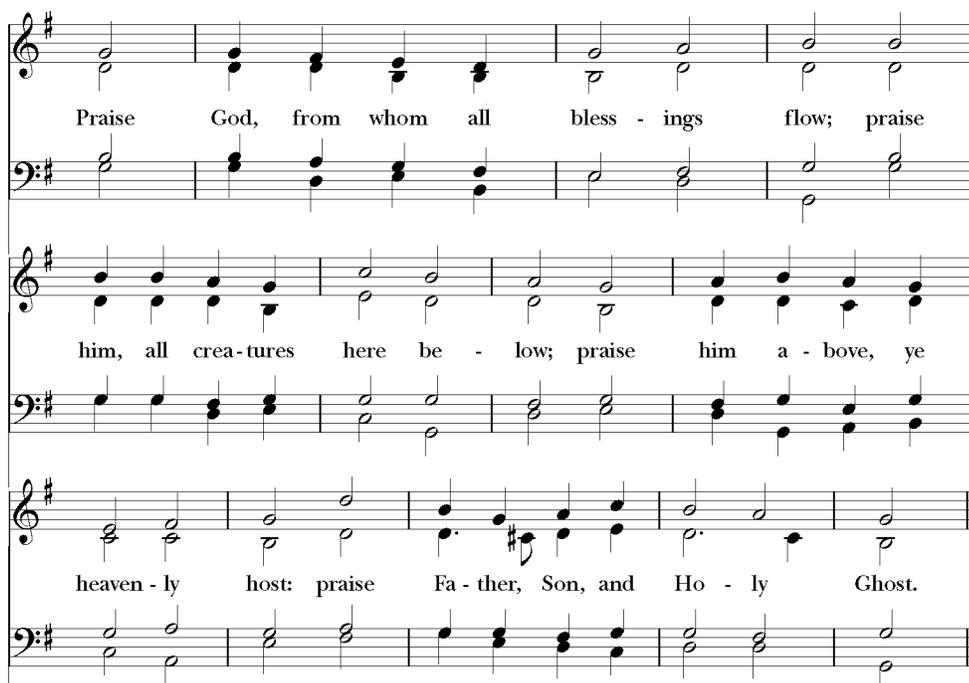
The Crown Imperial bloometh too in yonder place,
'Tis Charity, of stock divine, the flower of grace. *Refrain*

Yet 'mid the brave, the bravest prize of all may claim
The Star of Bethlem— Jesus — blessed be his Name! *Refrain*

Ah! Jesu Lord, my heal and weal, my bliss complete,
Make thou my heart thy garden-plot, fair, trim and neat.

*That I may hear this musick clear, Harp, dulcimer, lute,
With cymbal, trump and tymbal, And the tender, soothing flute.*

The Presentation



Praise God, from whom all blessings flow; praise
him, all crea-tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)
Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

Complete the short Welcome Form at trinitychurchboston.org/welcome so we can get



to know you better. You can also scan the QR code to reach the form.

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click here or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the basket passed during the Offertory.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

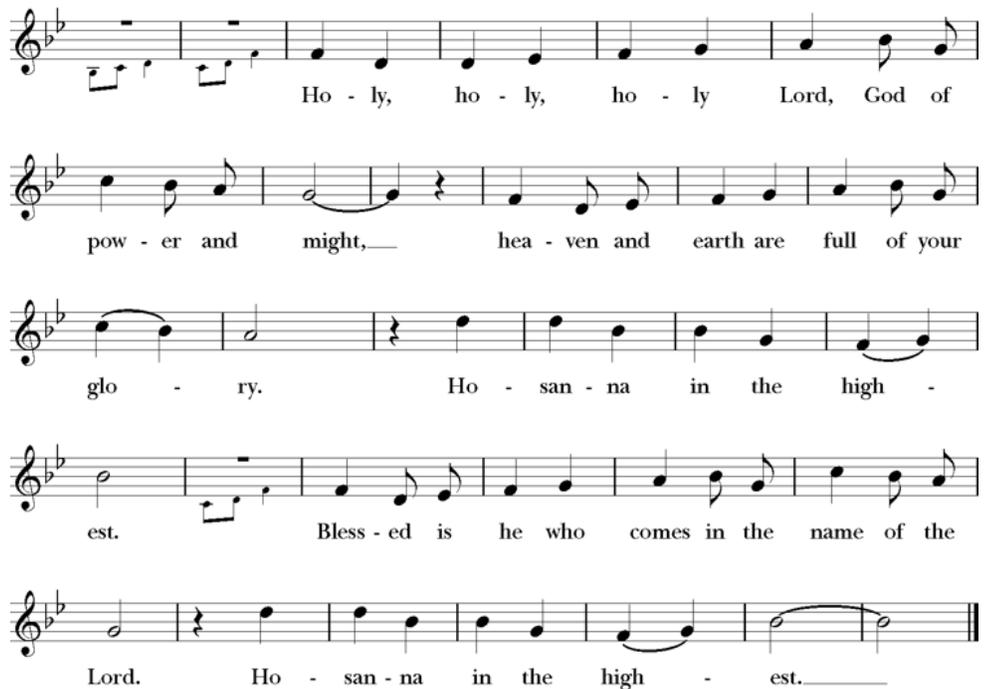
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, the Creator of heaven and earth, because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-127



Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, — hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est. —

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus, your only and eternal Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he

gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Eucharistic Prayer A from the Book of Common Prayer, p. 361.

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving, and recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Jesus, the holy food and drink of new and unending life in Christ.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your chosen, Jesus. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty God, now and for ever.

AMEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father,

who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever.

Amen.

Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Fraction Anthem S-167

Antiphon

Cantor; then All



The dis-ci-ples knew the Lord Je-sus in the break-ing of the bread.

Cantor



1. The bread which we break, al-le-lu-ia,



is the com-mun-ion of the bo-dy of Christ. [Ant.]

Cantor



2. One bo-dy are we, al-le-lu-ia,



for though man-y we share one bread. [Ant.]

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Invitation

The Gifts of God for the People of God.

At Trinity Church, we gather at God's Table and welcome all to receive Communion. At this time, we are offering only the bread, in accord with Diocese of Massachusetts guidance. Reception of the bread alone constitutes full Communion in the Episcopal tradition (for more information, see pp.404-409 in the BCP).

To receive the sacrament, come to the altar rail; stand or kneel (as you are able or your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your palms. If you require a gluten-free wafer, please request one from the priest offering Communion. The custom at Trinity Church is to consume the wafer at the altar rail, before returning to your pew.

If instead of the sacrament you prefer to receive a blessing in the name of God, please come to the altar rail and cross your arms over your chest. With that signal, a priest will offer a blessing over your head.

For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.

Communion of the People

Motet 'Give almes of thy goods'

Christopher Tye (1505-1573)

Give almes of thy goods, and turn never thy face from any poor man:
And then the face of the Lord shall not be turned away from thee.

Hymn 603 'When Christ was lifted from the earth'

Postcommunion Prayer

Let us pray.

Almighty and everliving God,

**we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever.
Amen.**

Blessing

Hymn 665 'All my hope on God is founded'

Dismissal

Let us go forth in the name of Christ.

Thanks be to God.

Postlude 'Praeludium in C Major'

Georg Böhm (1661-1733)