

9 AM

MORNING PRAYER, RITE II

Sunday, June 26

The Third Sunday after Pentecost



TRINITY CHURCH
IN THE CITY OF BOSTON



TrinityEvents

Walk, run, ride, or choose your own adventure with Team Trinity in the Rodman Ride for Kids. Raise awareness and funds for *Trinity Boston Connects'* programs that impact more than 1,000 youth of color in Boston.



Contact Shakira Floyd, sfloyd@trinityconnects.org

WEEKDAY WORSHIP

Tuesday & Thursday Compline

Tuesdays & Thursdays,
8:30 pm, **on Zoom**



Join us for Compline, the last of the four services in the Daily Office. The service starts on page 127 of *The Book of Common Prayer*. The Zoom room will open at 8:15 pm for friendly chat. Please join us!

Scan the QR code; visit trinitychurchboston.org/calendar, or dial in with 1-646-558-8656 and enter Meeting ID: 206 654 379.

MUSIC

Sing with the Summer Choir!

Through 9/4

The Summer Choir is the ideal time to give singing in the Trinity Choir a try. Wonderful music, sparkling company, and a different perspective on worship — these blessings may be yours! We ask only that you have some music-reading ability, some choral experience, and a commitment to punctuality.

Contact Marissa Hall, mhall@trinitychurchboston.org



CHILDREN'S MINISTRIES

Children's Homily is Offered Throughout the Summer

Sundays, during the 9 am service, Forum

We are happy to welcome those who are curious at Children's Homily on Sundays! Pre-school and elementary-aged children can attend an age-appropriate Children's Homily during our 9 am Worship from the West Porch service throughout the summer. Parents, you are always welcome to join us!



Our Gospel this week, Luke 9:51-62, reminds us that even though Jesus calls us

to follow him, that doesn't mean it will always be easy. Sometimes doing the right thing is hard — but that doesn't mean we shouldn't make good choices. But Jesus promises that he will always be with us, through easy times and more difficult ones — guiding us and showing us the way to go. We never, ever have to do it alone.

Children's Formation (usually held following the service) will return in the fall. If you would like to learn more, email Director of Children's Ministries Cathy Portlock Pacitto at cportlock@trinitychurchboston.org

TOURS & THE SHOP

Visitor Services Now Open on Sundays

Sunday Hours: 11 am - 4 pm

Visitor Services is now open on Sundays. Join us in the Narthex (church lobby) from 11 am – 4 pm and see what's new or take a tour.

Tours are also offered Tues-Sat, from 10 am - 4:30 pm. The price is \$10, or free for those 12 and younger.



Follow [@trinitychurchboston](https://www.facebook.com/trinitychurchboston) on Facebook and Instagram

Trinity Church
in the City of Boston
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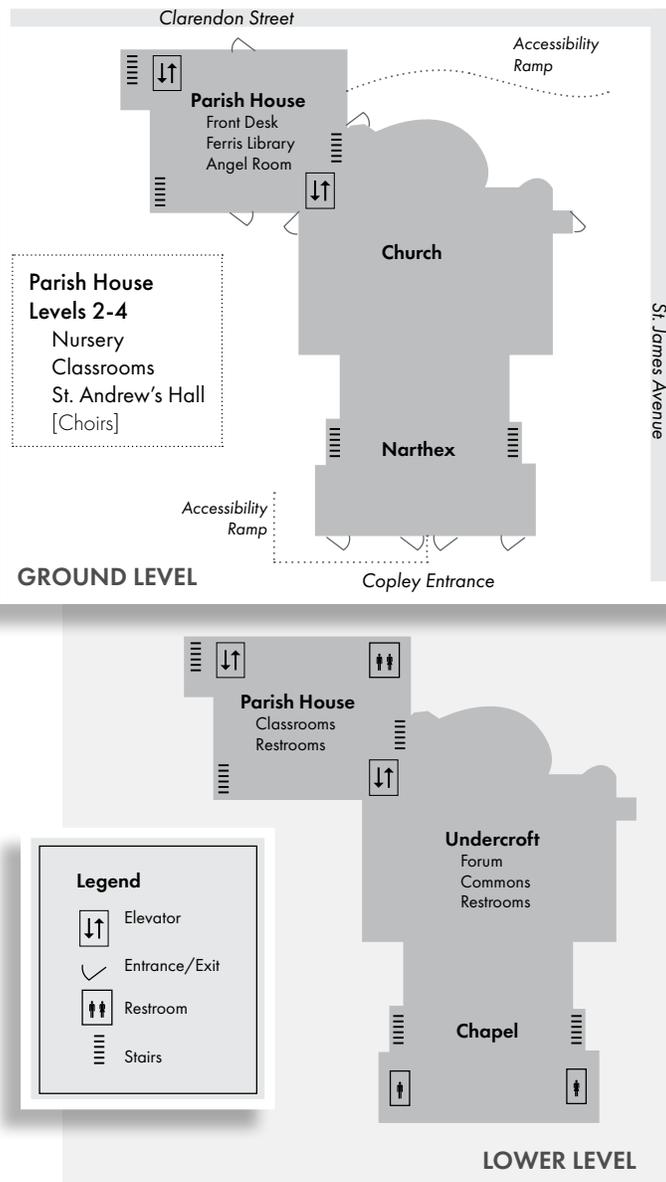
WELCOME



Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.

Complete the short Welcome Form at trinitychurchboston.org/welcome (or scan the QR code) so we can get to know you better.

FINDING YOUR WAY



Trinity Church in the City of Boston was founded in 1733, and has made its home in Copley Square since 1877. The parish, part of The Episcopal Church, continues to thrive as a community engaged in worship, music, education, and community-service activities seven days a week. More than 70,000 people annually visit to tour, pray, or come together in this National Historic Landmark, recognized by the American Institute of Architects as one of the ten most architecturally significant buildings in the U.S. Learn more at trinitychurchboston.org

HOURS & INFORMATION

Sunday Worship (through 7/24)

9 am Worship from the West Porch outdoor, open to all, livestreamed to trinitychurchboston.org/live-worship and [facebook.com/trinitychurchboston](https://www.facebook.com/trinitychurchboston) includes Children's Homily

5 pm Holy Eucharist, Rite II indoor, masks welcome and encouraged

Weekday Worship at Trinity

Tues/Thurs.

8:30 pm Online Compline join us on Zoom at bit.ly/tcbTCompline

☎ or dial in with **1-646-558-8656** and enter Meeting ID **206 654 379**

Vestry

Chris Allen ('23) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('25) • Richard Henderson ('26) • Vincent W. James ('24) • Sarah E. McGinty ('24) • Mark Morrow ('23) • Niven Narain ('26) • Chuks Chijioke Okoli ('25) • Christopher Parris ('23) • Constance Perry ('24) • Peter Renner ('25) • Olaf J. Thorp ('24) • Pam Waterman ('25) • Ania Wiczkowski ('23)

Clergy

The Rev. Morgan S. Allen, *Rector* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Associate for Community Life* • The Rev. Kit Lonergan, *Priest for Welcome and Care* • The Rev. Patrick C. Ward, *Senior Associate for Program*

Vestry can be reached at bit.ly/TrinityVestry

Clergy and Staff can be reached at bit.ly/TrinityStaff



Tours

Sun
11 am - 4 pm

Tues- Sat
10 am - 4:30 pm

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 12 are free.

Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

OPENING RITE

Prelude 'Alleluia (from *Exultate, Jubilate*)'
Wolfgang Amadeus Mozart (1756-1791)

ERIN MATTHEWS, SOPRANO

Hymn 522 'Glorious things of thee are spoken'

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
2 See! the streams of liv - ing wa - ters, spring - ing from e -
3 Round each ha - bi - ta - tion hov - ering, see the cloud and
4 Blest in - hab - it - ants of Zi - on, washed in the Re -

of our God; he whose word can - not be
ter - nal love, well sup - ply thy sons and
fire ap - pear for a glo - ry and a
deem - er's blood! Je - sus, whom their souls re -

bro - ken formed thee for his own a - bode;
daugh - ters and all fear of want re - move.
cov - ering, show - ing that the Lord is near.
ly on, makes them kings and priests to God.

Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-neutral language when appropriate.

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Though the Presider's posture (standing, sitting) will cue many, we invite you to participate as you are able and as your piety prefers.

on the Rock of Ages found - ed, what can shake thy
 Who can faint, when such a riv - er ev - er will their
 Thus de - riv - ing from their ban - ner, light by night, and
 'Tis his love his peo - ple rais - es o - ver self to

sure re - pose? With sal - va - tion's walls sur -
 thirst as - suage? Grace which, like the Lord, the
 shade by day, safe they feed up - on the
 reign as kings: and as priests, his sol - emn

round - ed, thou may'st smile at all thy foes.
 giv - er nev - er fails from age to age.
 man - na which he gives them when they pray.
 prais - es each for a thank - of - fering brings.

Words: John Newton (1725-1807), alt. Music: *Austria*, Franz Joseph Haydn (1732-1809); desc. Michael E. Young (b. 1939) Copyright ©1979, G.I.A. Publications, Inc. All rights reserved. Used with permission.

Sentences of Scripture

Confession & Absolution

Let us confess our sins against God and our neighbor.

Most merciful God,

**we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.**

**We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name.**

Amen.

Almighty God have mercy on you,
 forgive you all your sins through our Lord Jesus Christ,
 strengthen you in all goodness,
 and by the power of the Holy Spirit
 keep you in eternal life.

Amen.

THE INVITATORY & PSALTER

Invitatory

Lord, open our lips.

And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen. Alleluia!

The liturgy for Morning Prayer begins on p. 75 in The Book of Common Prayer (BCP).

Canticle S-5 'Venite'



Sung by all.

- 1 O come, let us sing unto the Lord; *
let us heartily rejoice in the strength of our salvation.
- 2 Let us come before his presence with thanksgiving, *
and show ourselves glad in him with psalms. [Ant.]
- 3 For the Lord is a great God, *
and a great King above all gods.
- 4 In his hand are all the corners of the earth, *
and the strength of the hills is his also.
- 5 The sea is his and he made it, *
and his hands prepared the dry land. [Ant.]
- 6 O come, let us worship and fall down *
and kneel before the Lord our Maker.
- 7 For he is the Lord our God, *
and we are the people of his pasture
and the sheep of his hand. [Ant.]
- 8 O worship the Lord in the beauty of holiness; *
let the whole earth stand in awe of him.
- 9 For he cometh, for he cometh to judge the earth, *
and with righteousness to judge the world
and the peoples with his truth. [Ant.]

(Gloria Patri may be added)

Glory to the Father, and to the Son, *
and to the Holy Spirit:

As it was in the beginning, is now, *
and will be for ever. Amen. [Ant.]

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We will pray the Psalm
responsively, by whole verse.

Psalm 77:11-20

I will remember the works of the Lord, *
and call to mind your wonders of old time.

**I will meditate on all your acts *
and ponder your mighty deeds.**

Your way, O God, is holy; *
who is so great a god as our God?

**You are the God who works wonders *
and have declared your power among the peoples.**

By your strength you have redeemed your people, *
the children of Jacob and Joseph.

**The waters saw you, O God;
the waters saw you and trembled; *
the very depths were shaken.**

The clouds poured out water;
the skies thundered; *
your arrows flashed to and fro;

**The sound of your thunder was in the whirlwind;
your lightnings lit up the world; *
the earth trembled and shook.**

Your way was in the sea,
and your paths in the great waters, *
yet your footsteps were not seen.

**You led your people like a flock *
by the hand of Moses and Aaron.**

THE LESSONS

Reading 2 Kings 2:1-2, 6-14

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel.

Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the Lord, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

The Word of the Lord.

Thanks be to God.

Hymn 603 'When Christ was lifted from the earth'

During this hymn, preschool and elementary-aged children may meet members of our Children's Ministries staff beneath the pulpit to travel to the Forum for an age-appropriate children's homily. Our Director of Children's Ministries, Cathy Portlock Pacitto, will then lead the children's return to the sanctuary during The Presentation.

Words: Brian A. Wren (b.1936) Copyright ©1980 by Hope Publishing Company. Music: *St. Botolph*, Gordon Slater (1896-1979) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

Reading Luke 9:51-62

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

The Word of the Lord.

Thanks be to God.

The Apostles' Creed

I believe in God,
the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

The Lord be with you.
And also with you.
Let us pray.

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

Prayers of the People

For peace, for courage, and for your presence, we pray to you, Lord God:
For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.
For our local communities, the nation, and the world;
For all who work for justice, freedom, and peace.
For those who live in danger, sorrow, or fear;
For all who labor to end tyranny, bigotry, and violence.
For the just and proper use of your creation;
For those who suffer for the sake of our comfort.
For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.
For the ministries of all the baptized;
For all who serve God in the Church.

Collects & Intercessions

Collect of the Day

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

Announcements

Hymn 655 'O Jesus, I have promised



1 O Je - sus, I have prom - ised to serve thee to the end:
2 O let me hear thee speak - ing in ac - cents clear and still,
3 O Je - sus, thou hast prom - ised to all who fol - low thee,



be thou for ev - er near me, my Mas - ter and my friend;
a - bove the storms of pas - sion, the mur - murs of self - will;
that where thou art in glo - ry there shall thy ser - vant be;



I shall not fear the bat - tle, if thou art by my side,
O speak to re - as - sure me, to has - ten or con - trol;
and, Je - sus, I have prom - ised to serve thee to the end;



nor wan - der from the path - way, if thou wilt be my guide.
O speak, and make me lis - ten, thou guard - ian of my soul.
O give me grace to fol - low, my Mas - ter and my friend.

Sermon The Rev. Paige Fisher, *Associate for Community Life*

Collects are prayers that "collect" our intentions for any given occasion. In addition to the "Collect of the Day," the Officiant will pray additional collects appropriate for this Sunday.

Complete the short Welcome Form at trinitychurchboston.org/welcome



so we can get to know you better. You can also scan the QR code to reach the form.

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click here or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the basket passed during the Offertory.

The Offertory 'King Jesus hath a garden' Dutch tune, Harm. by Charles Wood (1866-1926)

King Jesus hath a garden, full of divers flow'rs,
Where I go culling posies gay, all times and hours.

*There naught is heard but Paradise bird, Harp, dulcimer, lute,
With cymbal, trump and tymbal, And the tender, soothing flute.*

The Lily, white in blossom there, is Chastity:
The Violet, with sweet perfume, Humility. *Refrain*

The bonny Damask-rose is known as Patience:
The blithe and thrifty Marygold, Obedience. *Refrain*

The Crown Imperial bloometh too in yonder place,
'Tis Charity, of stock divine, the flower of grace. *Refrain*

Yet 'mid the brave, the bravest prize of all may claim
The Star of Bethlem— Jesus — blessed be his Name! *Refrain*

Ah! Jesu Lord, my heal and weal, my bliss complete,
Make thou my heart thy garden-plot, fair, trim and neat.

*That I may hear this musick clear, Harp, dulcimer, lute,
With cymbal, trump and tymbal, And the tender, soothing flute.*

Presentation Hymn

Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)
Music: *Old 100th*, melody from *Pseumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

A General Thanksgiving

Accept, O Lord,
our thanks and praise for all that you have done for us. We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love.

We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side.

We thank you for setting us at tasks which demand our best efforts, and for leading us to accomplishments which satisfy and delight us.

We thank you also for those disappointments and failures that lead us to acknowledge our dependence on you alone.

Above all, we thank you for your Son Jesus Christ; for the truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom.

Grant us the gift of your Spirit, that we may know Christ and make him known; and through him, at all times and in all places, may give thanks to you in all things.
Amen.

Blessing

Hymn 665 'All my hope on God is founded'



1 All my hope on God is found - ed; he doth still my
2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
3 God's great good - ness e'er en - dur - eth, deep his wis - dom
*4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on
5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he
2 tray our trust; though with care and toil we
3 pass - ing thought: splen - dor, light, and life at -
4 us be - stow; his de - sire our soul de -
5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -
2 build them, tower and tem - ple fall to dust. But God's
3 tend him, beau - ty spring - eth out of nought. Ev - e -
4 ligh - teth, plea - sure leads us where we go. Love doth
5 prais - ing for the gift of Christ, his Son. Christ doth



1 known, he a - lone calls my heart to be his own.
2 power, hour by hour, is my tem - ple and my tower.
3 rmore from his store new-born worlds rise and a - dore.
4 stand at his hand; joy doth wait on his com - mand.
5 call one and all: ye who fol - low shall not fall.

Dismissal

Let us go forth in the name of Christ.
Thanks be to God.

