

9 AM & 5 PM

HOLY EUCHARIST, RITE II

Sunday, August 14, 2022

The Tenth Sunday after Pentecost



TRINITY CHURCH
IN THE CITY OF BOSTON



TrinityEvents

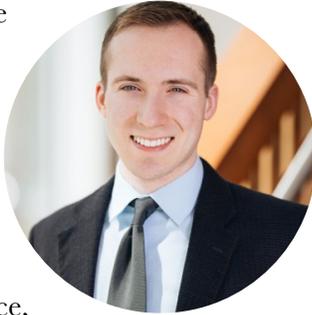
FYI: A print version of the report from Trinity's Task Force for Justice and Reparations is now available at the Front Desk and in the Narthex on Sundays.



TODAY

Welcome David Heinzel!

This morning we are pleased to welcome David Heinze as our guest organist and choir director. David serves as Associate Organist of Grace Episcopal Church in Providence, Rhode Island, and recently completed graduate studies at the University of Cambridge where he was both Graduate Organ Scholar at Selwyn College and organist for St. John's Voices at St. John's College. Following his studies in Cambridge, David was appointed Gerre Hancock Fellow in Church Music by the Association of Anglican Musicians. Welcome, David!



LOOKING AHEAD

Sacred Ground Open House

Sundays, 8/29 or 9/12,
7-8 pm, on Zoom

Sacred Ground is a film-and readings- based dialogue series on race, grounded in faith and created by the Episcopal Church to focus on Indigenous, Black, Latino, and Asian/Pacific American histories as they intersect with European American histories.

If you'd like to learn more about the series and the Sacred Ground groups we will offer in the fall, please join us for a Zoom-based open house hosted by Trinity's Anti-Racism Team and others who have participated in a "pilot" of the program here at Trinity this past year. The series is open to all parishioners and provides a broad historical and religious national context for our own personal growth and for our life as a parish.



If you have questions, please reach out to Beth Carroll, or simply join us on either date via Zoom, accessible via contact form at the link in the QR code or at trinitychurchboston.org/calendar.

You can find out more about Sacred Ground at episcopalchurch.org/sacred-ground



TOURS & THE SHOP

Visitor Services Open

Sunday Hours: 11 am - 4 pm

Visitor Services is open on Sundays. Join us in the Narthex (church lobby) from 11 am – 4 pm and see what's new or take a tour.

Tours are also offered Tues-Sat, from 10 am - 4:30 pm. The price is \$10, or free for those 12 and younger.



Join the Harbor to the Bay Breakfast Team

Sat., 9/17, 4 - 8 am, Commons & West Porch

Especially if you are a morning person, consider joining our team to serve early breakfast to Harbor to the Bay cyclists! For more than 15 of the ride's 20 years, Trinity has offered breakfast and a sending prayer to cyclists as they depart Copley Square for the daylong 125-mile ride to Provincetown. Ride beneficiaries

include the Fenway Health Center, AIDS Support Group of Cape Cod, Access Health MA and the AIDS Action Committee. It's always a joyful time together; we end by 8 am. To join us, email Patrick at pward@trinitychurchboston.org.

Trinity Church

in the City of Boston

206 Clarendon Street, Boston, MA 02116

617-536-0944 + trinitychurchboston.org



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TrinityVoices



Dear Trinity Church in the City of Boston,

I pray I find you well.

It is with genuine enthusiasm that I join you as my new church family!

What an honor to serve as the inaugural “Trinity Church Theologian-In-Community,” beginning in September of this year. As I said when I was with you in the past, it is an honor to know you and to participate in your ministries and vision for God’s reign on earth. As I begin this homemaking among you and we get to know one another, here are a few details about my work, nuclear family, and hobbies.

I currently serve as the Herbert Thompson Professor of Church and Society and Director of the Desmond Tutu Center at General Theological Seminary in New York. I teach seminarians, laity, general learners and clergy about issues that relate to theology, ethics, spirituality and diversity. Living with Archbishop Desmond Tutu in South Africa’s pivotal years of 1993 and 1994 was the big bang that set my vocation in motion. I encourage you to know more details about my vocation by visiting my website, michaelbattle.com.

I am deeply blessed to be married to Rachael (aka Raquel) Battle, Ph.D. Raquel is currently building the first hospice in Belize, Central America where she was born. It is beautiful to see how Raquel’s theoretical work in her doctoral dissertation is now becoming incarnate in the paradisiac environment of Belize. Our oldest daughter, Sage Battle, just finished her Honors degree in anthropology at the University of Cape Town. Bliss Battle, is our middle daughter, blessed with a green thumb and vocation to be a farmer. And our youngest son is Zion Battle, who manifests the musical gene in our family and is a rising senior in high school.



Lastly, you may be interested in some of my hobbies (motivation here: to benefit from many of you who

are actually good at these things I list here!!). I aim to be the Old Man and the Sea and catch my first marlin. Scuba Diving and marathon running “were” my major past time activities— having

Fast Facts

Mark your calendars! Dr. Battle’s first Sunday with Trinity will be **Sept. 18**, where he will preach at all services and lead our first Forum of the program year.

Theologian-In-Community is an endowed position, seeded with resources from The Greene Foundation Fund. Trinity’s Task Force on Justice & Reparations learned that the Greene Foundation Fund was endowed by a family whose wealth can clearly be traced to the slave trade.

This position is intended to ensure a Black leader in the Church is always partnered with Trinity Church in our parish’s ministry of Beloved Community.

Learn more and read this week’s letters



from Rector Morgan Allen and the Junior and Senior Wardens at trinitychurchboston.org/news, or scan the QR code.

finished 8 marathons. Since I teach about confession, I should come clean here: I could never qualify for the Boston Marathon. A few activities in my bucket list are to walk the Camino, see my only unseen continent, Antarctica, and to climb Kilimanjaro.

I pray that during our time together we will indeed become family—the kind of family implied in the understanding that we are all children of God.

Always peace,

The Very Rev. Dr. Michael Battle
Trinity Church Theologian-In-Community

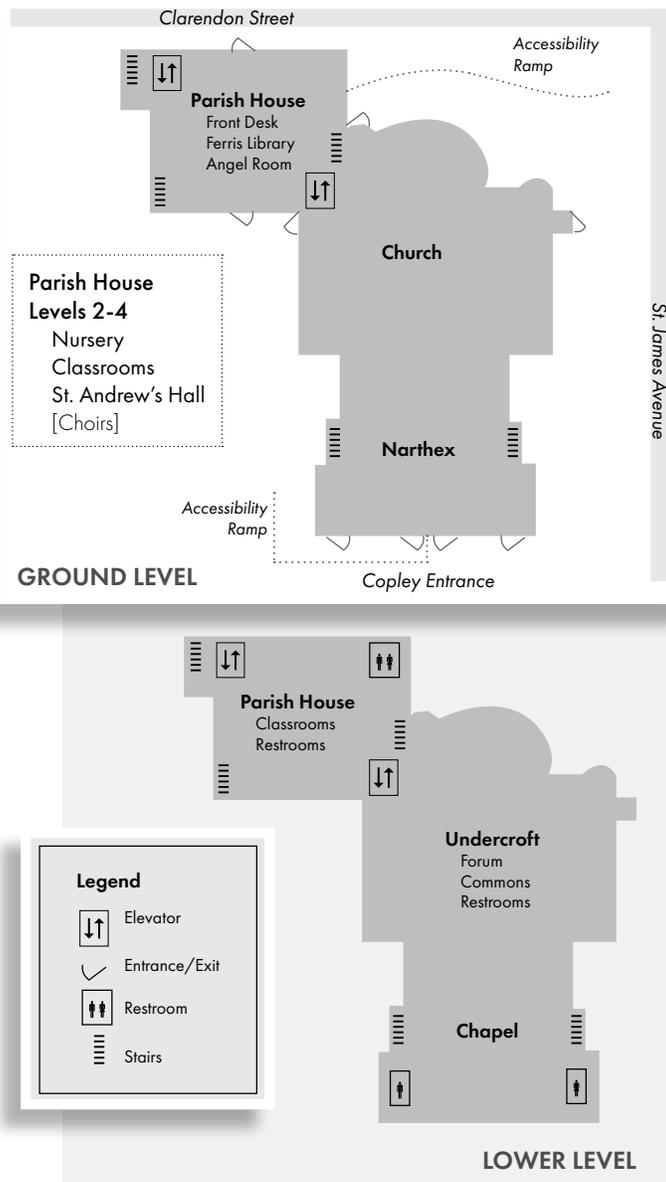
WELCOME



Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.

Complete the short Welcome Form at trinitychurchboston.org/welcome (or scan the QR code) so we can get to know you better.

FINDING YOUR WAY



Trinity Church in the City of Boston was founded in 1733, and has made its home in Copley Square since 1877. The parish, part of The Episcopal Church, continues to thrive as a community engaged in worship, music, education, and community-service activities seven days a week. More than 70,000 people annually visit to tour, pray, or come together in this National Historic Landmark, recognized by the American Institute of Architects as one of the ten most architecturally significant buildings in the U.S. Learn more at trinitychurchboston.org

HOURS & INFORMATION

Sunday Worship (through 9/4; masks welcome and encouraged)

- 9 am** Holy Eucharist, Rite II
(Morning Prayer last Sunday of the month)
Includes Children's Homily
indoor, streaming at
trinitychurchboston.org/live-worship
and [facebook.com/trinitychurchboston](https://www.facebook.com/trinitychurchboston)
- 5 pm** Holy Eucharist, Rite II
indoor

Weekday Worship at Trinity

- Tues/Thurs.**
8:30 pm Online Compline
join us on Zoom at bit.ly/tcbTTcompline
☎ or dial in with **1-646-558-8656**
and enter Meeting ID **206 654 379**

Vestry

Chris Allen ('23) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('25) • Richard Henderson ('26) • Vincent W. James ('24) • Sarah E. McGinty ('24) • Mark Morrow ('23) • Niven Narain ('26) • Chuks Chijioke Okoli ('25) • Christopher Parris ('23) • Constance Perry ('24) • Peter Renner ('25) • Olaf J. Thorp ('24) • Pam Waterman ('25) • Ania Wiecekowski ('23)

Clergy

The Rev. Morgan S. Allen, *Rector* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Associate for Community Life* • The Rev. Kit Lonergan, *Priest for Welcome and Care* • The Rev. Abi Moon, *Senior Associate* • The Rev. Patrick C. Ward, *Senior Associate for Program*

Vestry can be reached at
bit.ly/TrinityVestry

Clergy and Staff can be reached at
bit.ly/TrinityStaff



Tours

- Sun**
11 am - 4 pm
- Tues- Sat**
10 am - 4:30 pm

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 12 are free.

Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

GATHERING

Prelude 'Solemn Melody'
Henry Walford Davies (1869-1941)

Hymn 423 'Immortal, invisible, God only wise'

Opening Acclamation & Collect for Purity

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-neutral language when appropriate.

*When the text of this worship booklet is in **bold**, it is spoken or sung by all.*

Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

The service of Holy Eucharist begins on page 355 in the Book of Common Prayer (BCP).

WORD OF GOD

Reading Isaiah 5:1-7

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes.

And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

The Word of the Lord.

Thanks be to God.

We will pray the Psalm
responsively, by whole verse.

Psalm 80:1-2, 8-18

Hear, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.
**In the presence of Ephraim, Benjamin, and Manasseh, *
stir up your strength and come to help us.**

You have brought a vine out of Egypt; *
you cast out the nations and planted it.

**You prepared the ground for it; *
it took root and filled the land.**

The mountains were covered by its shadow *
and the towering cedar trees by its boughs.

**You stretched out its tendrils to the Sea *
and its branches to the River.**

Why have you broken down its wall, *
so that all who pass by pluck off its grapes?

**The wild boar of the forest has ravaged it, *
and the beasts of the field have grazed upon it.**

Turn now, O God of hosts, look down from heaven; behold and tend this vine; *
preserve what your right hand has planted.

**They burn it with fire like rubbish; *
at the rebuke of your countenance let them perish.**

Let your hand be upon the man of your right hand, *
the son of man you have made so strong for yourself.

**And so will we never turn away from you; *
give us life, that we may call upon your Name.**

Restore us, O Lord God of hosts; *
show the light of your countenance, and we shall be saved.

*During this hymn at the
9 am service, preschool and
elementary-aged children may
meet members of our Children's
Ministries staff beneath the
pulpit to travel to the forum
for an age-appropriate
children's homily.*

*Our Director of Children's
Ministries, Cathy Portlock
Pacitto, will then lead the
children's return to the service
during The Presentation.*

Hymn 661 'They cast their nets in Galilee'

Gospel Luke 12:49-56

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

Jesus said, "I came to bring fire to the earth, and how I wish it were already
kindled! I have a baptism with which to be baptized, and what stress I am under
until it is completed! Do you think that I have come to bring peace to the earth?
No, I tell you, but rather division!

From now on five in one household will be divided, three against two and two
against three; they will be divided: father against son and son against father,
mother against daughter and daughter against mother, mother-in-law against her
daughter-in-law and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you
immediately say, 'It is going to rain'; and so it happens. And when you see the
south wind blowing, you say, 'There will be scorching heat'; and it happens. You
hypocrites! You know how to interpret the appearance of earth and sky, but why
do you not know how to interpret the present time?"

The Gospel of the Lord.
Praise to you, Lord Christ.

Sermon The Rev. Abigail W. Moon, *Senior Associate*

Nicene Creed

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come.

Amen.

Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

This week, we lift up sister parishes of the Neponset River Deanery: Christ Church, Hyde Park (Boston), Iglesia de San Juan, Hyde Park (Boston), Church of the Holy Spirit, Mattapan (Boston), Church of the Advent, Medfield, and in our congregations for all sextons and custodians.

God of love and mercy,

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace, praying especially for people and communities facing war in Ukraine; that we may honor one another and serve the common good.

God of love and mercy,

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

God of love and mercy,

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as Christ loves us. In the Trinity Parish cycle of prayer, we pray for the Trinity Boston Connects Sole Train Program.

God of love and mercy,

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We remember ...

God of love and mercy,

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; remembering...

We pray that we may share with all your saints in your eternal kingdom.

God of love and mercy

Hear our prayer.

Concluding Collect

Confession & Absolution

Let us confess our sins against God and our neighbor.

Silence

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

For the sake of your Chosen, Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name.

Amen.

Almighty God have mercy on you,

forgive you all your sins

through our Lord Jesus Christ,

strengthen you in all goodness,

and by the power of the Holy Spirit

keep you in eternal life.

Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

Welcome & Announcements

Complete the short Welcome Form at trinitychurchboston.org/welcome so we can get



to know you better. You can also scan the QR code to reach the form.

HOLY COMMUNION

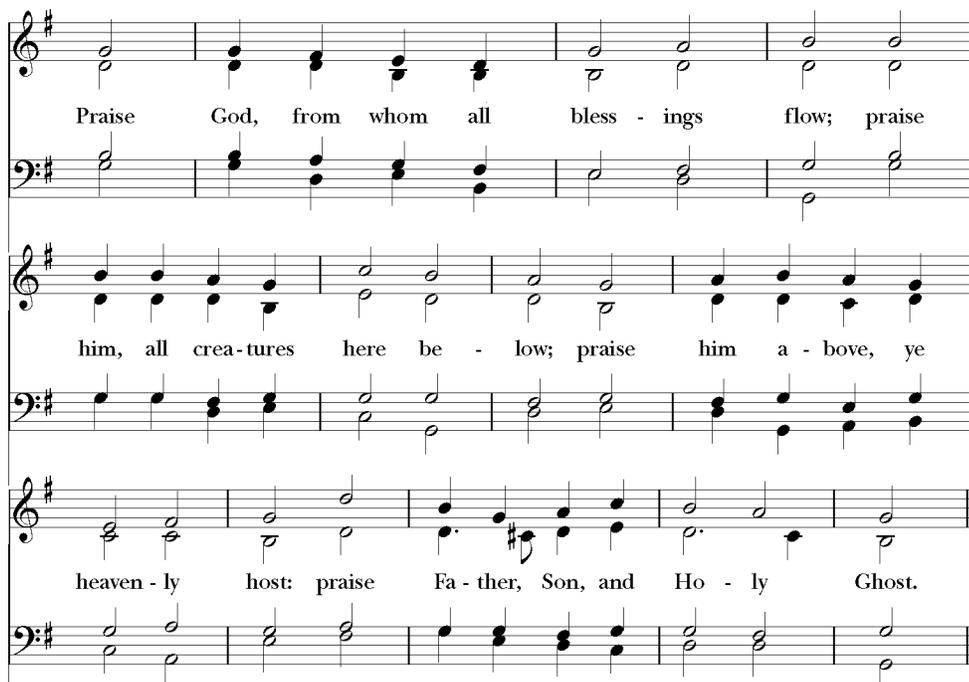
Offertory

Anthem 'Thou knowest, Lord, the secrets of our hearts'
Henry Purcell (1659-1695)

Thou knowest, Lord, the secrets of our hearts;
Shut not thy merciful ears unto our pray'rs;
But spare us, Lord most holy, O God most mighty.
O holy and most merciful Saviour, Thou most worthy Judge eternal,
Suffer us not at our last hour,
For any pains of death to fall away from Thee.

TEXT: BOOK OF COMMON PRAYER, 1662

The Presentation



Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)
Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt., harm. after Louis Bourgeois (1510?-1561?)

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, the Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please [click here](#) or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the basket passed during the Offertory.

Eucharistic Prayer A from the Book of Common Prayer, p. 361.

Ho - ly, ho - ly, ho - ly Lord, God of
 pow - er and might, — hea - ven and earth are full of your
 glo - ry. Ho - san - na in the high -
 est. Bless - ed is he who comes in the name of the
 Lord. Ho - san - na in the high - est. —

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus, your only and eternal Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving, and recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Jesus, the holy food and drink of new and unending life in Christ.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your chosen, Jesus. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty God, now and for ever.

AMEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father,

who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass

against us. And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever.

Amen.

Breaking of the Bread

Fraction Anthem S-167

Antiphon
Cantor; then All

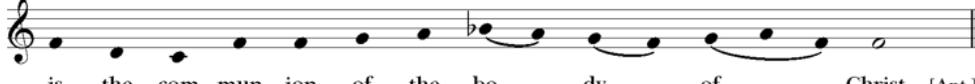


The dis-ci-ples knew the Lord Je-sus in the break-ing of the bread.

Cantor



1. The bread which we break, al-le-lu-ia,



is the com-mun-ion of the bo-dy of Christ. [Ant.]

Cantor



2. One bo-dy are we, al-le-lu-ia,



for though man-y we share one bread. [Ant.]

Invitation

The Gifts of God for the People of God.

At Trinity Church, we gather at God's Table and welcome all to receive Communion. At this time, we are offering only the bread, in accord with Diocese of Massachusetts guidance. Reception of the bread alone constitutes full Communion in the Episcopal tradition (for more information, see pp.404-409 in the BCP).

To receive the sacrament, come to the altar rail; stand or kneel (as you are able or your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your palms. If you require a gluten-free wafer, please request one from the priest offering Communion. The custom at Trinity Church is to consume the wafer at the altar rail, before returning to your pew.

If instead of the sacrament you prefer to receive a blessing in the name of God, please come to the altar rail and cross your arms over your chest. With that signal, a priest will offer a blessing over your head.

For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.

Communion of the People

Anthem 'God be in my head'

H. Walford Davies (1869-1941)

God be in my head, and in my understanding;
God be in mine eyes, and in my looking;
God be in my mouth, and in my speaking;
God be in my heart, and in my thinking;
God be at mine end, and at my departing.

TEXT: SARUM PRIMER, 1558

Hymn 574 'Before thy throne, O God, we kneel'

Postcommunion Prayer

Let us pray.

Almighty and everliving God,
**we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever.
Amen.**

Blessing

Hymn 432 'O praise ye the Lord!'

Dismissal

Let us go forth in the name of Christ.

Thanks be to God.

Postlude 'Fugue in G Major, BWV 541ii'

Johann Sebastian Bach (1685-1750)