

5 PM

HOLY EUCHARIST, RITE II

Sunday, August 28, 2022

The Twelfth Sunday after Pentecost



TRINITY CHURCH
IN THE CITY OF BOSTON



TrinityEvents

Calling All Early Risers: Join the Harbor to the Bay Breakfast Team in offering breakfast and prayer to cyclists from 4 - 8 am on Sat., 9/17.



Learn more at trinitychurchboston.org/calendar or scan the QR code.

TODAY

Welcome, Manuel!

Welcome to Manuel Piazza on his first Sunday at Trinity! A native of Toronto, Manny comes to us having studied at the University of Toronto and graduated last spring with Master's Degree in Music from the Yale Institute of Sacred Music. He has served as organ scholar in some of the finest church music programs in the Anglican Communion, including St. James' Anglican Cathedral in Toronto, Truro Cathedral in the United Kingdom, and Trinity on the Green in New Haven, CT. Last August, he won the Royal Canadian College of Organists' National Competition, one of the most prestigious organ competitions in the world. Manny will serve as Interim Assistant Director of Music, assisting in all aspects of leading Trinity's music program and playing for services.



Register Now for Church School

The 2022-2023 Children's Ministries registration is live at trinitychurchboston.org, or by scanning the QR code. Please help us keep our records updated by registering your child(ren) for Church School and Children's Ministries (including the Nursery). If you would rather fill out a hard copy, contact Cathy at cpportlock@trinitychurchboston.org and we will be sure to get you one!

LOOKING AHEAD



Sacred Ground Open House

Mondays, 8/29 or 9/12, 7-8 pm, on Zoom

Sacred Ground is a film-and readings- based dialogue series on race, grounded in faith and created by the Episcopal Church to focus on Indigenous, Black, Latino, and Asian/Pacific American histories as they intersect with European American histories.

If you'd like to learn more about the series and the Sacred Ground groups we will offer in the fall, please join us for a Zoom-based open house hosted by Trinity's Anti-Racism Team and others who have participated in a "pilot" of the program here at Trinity this past year. The series is open to all parishioners and provides a broad historical and religious national context for our own personal growth and for our life as a parish.

If you have questions, please reach out to Beth Carroll, or simply join us on either date via Zoom, accessible via contact form at the link in the QR code or at trinitychurchboston.org/calendar. You can find out more about Sacred Ground at episcopalchurch.org/sacred-ground

Blessing of the Backpacks (and Briefcases)

Sun., 9/4, 9 am, Church

Join us Sun., Sept. 4, for our annual Blessing of the Backpacks — where we'll ask God's special blessing on all who teach and all who learn as a new academic year begins. We will bless backpacks, lesson plans, tablets, or even your lucky pencil! Please make plans to come and start the new academic year with your faith community. See you there!



Follow [@trinitychurchboston](https://www.facebook.com/trinitychurchboston) on Facebook and Instagram

Trinity Church
in the City of Boston
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617-536-0944 + trinitychurchboston.org





TrinityVoices

If you would like to receive news like this about Trinity in your inbox, please fill out an online welcome form at trinitychurchboston.org/welcome.



Dear friends,

Just after Easter 2020, still early in our COVID exile and near the end of a Zoom compline session, a parishioner asked me a question in passing. “Did the curly willow on the altar ever bloom?”



She caught me up short. If you’ve been with us for a while, you may recall that for some years during Lent we’ve adorned Trinity’s altar with curly willow branches. What appear to be dead sticks on Ash Wednesday take root in water as Lent progresses. Tender leaves push out, foreshadowing both Palm Sunday and the garden of the resurrection. “New life out of death” is the visual – and the business we are in as followers of Jesus. In response to her question, though, I had no answer in the moment. In that jittery pre-vax spring, we were living in absolute physical isolation from each other, from our sacraments, and from our church building.

In a recurring dream of mine that spring and summer, though, the branches did grow. Vines, in our longed-for return to church, had grown to cover altar and choir stalls and pews and lighting fixtures and even the exterior walls of our church and parish house. Cued by her question, perhaps by childhood memories of Sleeping Beauty and its surreal stasis (only branches grow as birds stop in midflight and in every castle hearth a fire freezes) this dream always involved some cohort of staff and parishioners beginning the work of clearing away. Bob with a rake. Morgan with hedge clippers. The Robert Treat Paine Society asking, with the merest hint of anxiety, how long the clearing away would take – so they could be ready to polish the brass for Easter. New life out of death, indeed.

Although it will take us years to understand fully the scale of its damage, COVID has also made us new – and as its restrictions have loosened in the last year, I have felt increasingly that both Trinity Church and my own

call to ministry are suffused with new energies. With the support and wisdom of Morgan, my fiancé Roger, and other mentors, I’ve been in focused discernment that has led to a call that feels absolutely right to me: The Church of the Holy Spirit in Orleans, Massachusetts. As Morgan details in the letter [at trinitychurchboston.org/news], I will end my active ministry with you at the end of September and begin to serve with this community, on the brink of the outer Cape and within our Diocese, in November. “CHS” was gathered in 1933 and in the decades since, its campus, like a New England farmhouse, has grown – based on expanding need – to accommodate feeding, assistance, learning and arts ministries. The CHS leaders with whom I have been discerning in these past months are people of deep faith, warm and unpretentious hospitality, good humor and disarming authenticity. Like you, they are committed to making God’s Kingdom believable through care for each other and ministry beyond their church walls.



I am both excited about this new call and blue at the thought of ending my eleven years here with you. I can’t begin to enumerate just now the reasons I will always be thankful for our parish, and why I will miss so many of you profoundly. At our best, we offer the reeling world around us a model of love, reverence, and hospitable beauty without sanctimony. Morgan’s conviction – that living together into a model of generous beloved community within our walls is essential sustenance to the work we do beyond our walls – is one I share, and the lay and ordained staff he has been recruiting in the last year are already valued colleagues whom I will miss as well. I envy you the

chance you’ll have to know and serve with them, even as I come to know a new community in these months ahead.

Thank you for serving with me in these years. Thank you for your generosity, which makes shared life possible. Thank you for your faith, which has fed and supported my own. You will remain in my daily prayers, and I ask that you keep Roger and me and the Church of the Holy Spirit in yours.

Faithfully and fondly,
Patrick

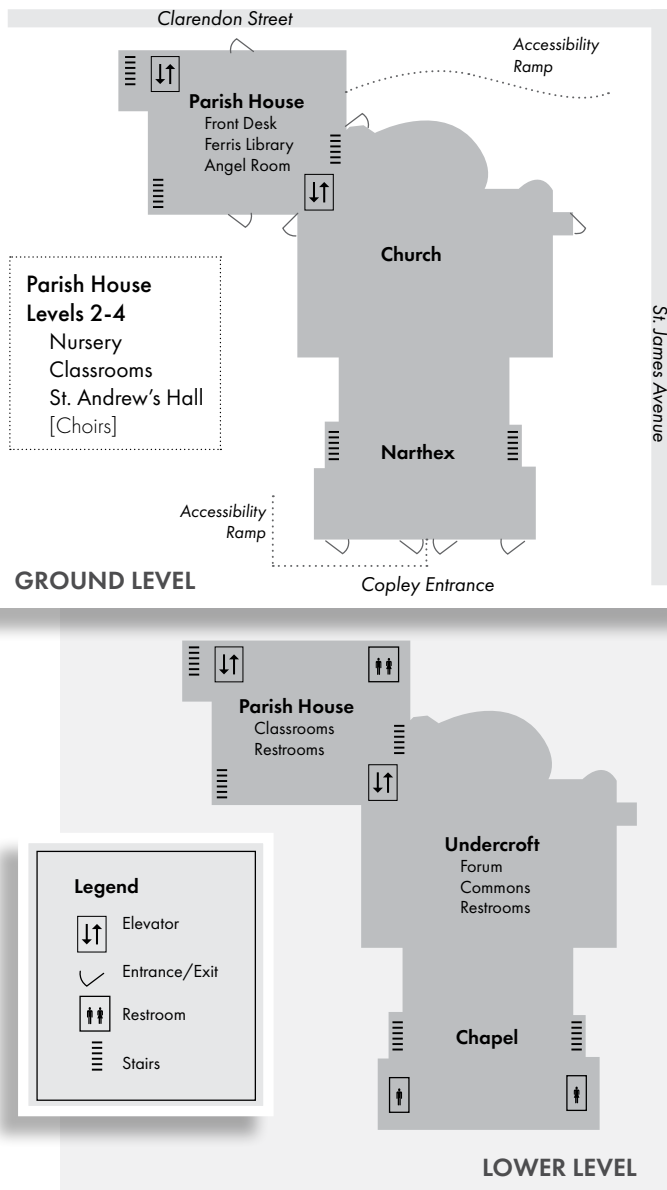
WELCOME



Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.

Complete the short Welcome Form at trinitychurchboston.org/welcome (or scan the QR code) so we can get to know you better.

FINDING YOUR WAY



Trinity Church in the City of Boston was founded in 1733, and has made its home in Copley Square since 1877. The parish, part of The Episcopal Church, continues to thrive as a community engaged in worship, music, education, and community-service activities seven days a week. More than 70,000 people annually visit to tour, pray, or come together in this National Historic Landmark, recognized by the American Institute of Architects as one of the ten most architecturally significant buildings in the U.S. Learn more at trinitychurchboston.org

HOURS & INFORMATION

Sunday Worship (through 9/4; masks welcome and encouraged)

- 9 am** Holy Eucharist, Rite II
(Morning Prayer last Sunday of the month)
Includes Children's Homily
indoor, streaming at
trinitychurchboston.org/live-worship
and [facebook.com/trinitychurchboston](https://www.facebook.com/trinitychurchboston)
- 5 pm** Holy Eucharist, Rite II
indoor

Weekday Worship at Trinity

- Tues/Thurs.**
8:30 pm Online Compline
join us on Zoom at bit.ly/tcbTTcompline
☎ or dial in with **1-646-558-8656**
and enter Meeting ID **206 654 379**

Vestry

Chris Allen ('23) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('25) • Richard Henderson ('26) • Vincent W. James ('24) • Sarah E. McGinty ('24) • Mark Morrow ('23) • Niven Narain ('26) • Chuks Chijioke Okoli ('25) • Christopher Parris ('23) • Constance Perry ('24) • Peter Renner ('25) • Olaf J. Thorp ('24) • Pam Waterman ('25) • Ania Wiecekowski ('23)

Clergy

The Rev. Morgan S. Allen, *Rector* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Associate for Community Life* • The Rev. Kit Lonergan, *Priest for Welcome and Care* • The Rev. Abi Moon, *Senior Associate* • The Rev. Patrick C. Ward, *Senior Associate for Program*

Vestry can be reached at
bit.ly/TrinityVestry

Clergy and Staff can be reached at
bit.ly/TrinityStaff



Tours

- Sun**
11 am - 4 pm
- Tues- Sat**
10 am - 4:30 pm

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 12 are free.

Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

GATHERING

Prelude ‘*Sicilienne* from Suite pour orgue, Op. 5’
Maurice Duruflé (1902-1986)

Hymn 460 ‘Alleluia! Sing to Jesus!’ vv. 1, 3-4

Opening Acclamation & Collect for Purity

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God’s kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever.

Amen.

Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-neutral language when appropriate.

*When the text of this worship booklet is in **bold**, it is spoken or sung by all.*

Though the Presider’s posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

The service of Holy Eucharist begins on page 355 in the Book of Common Prayer (BCP).

WORD OF GOD

Reading Jeremiah 2:4-13

Hear the word of the Lord, O house of Jacob, and all the families of the house of Israel. Thus says the Lord: What wrong did your ancestors find in me that they went far from me, and went after worthless things, and became worthless themselves? They did not say, “Where is the Lord who brought us up from the land of Egypt, who led us in the wilderness, in a land of deserts and pits, in a land of drought and deep darkness, in a land that no one passes through, where no one lives?” I brought you into a plentiful land to eat its fruits and its good things. But when you entered you defiled my land, and made my heritage an abomination. The priests did not say, “Where is the Lord?” Those who handle the law did not know me; the rulers transgressed against me; the prophets prophesied by Baal, and went after things that do not profit.

Therefore once more I accuse you, says the Lord, and I accuse your children’s children. Cross to the coasts of Cyprus and look, send to Kedar and examine with care; see if there has ever been such a thing. Has a nation changed its gods, even though they are no gods? But my people have changed their glory for something that does not profit. Be appalled, O heavens, at this, be shocked, be utterly desolate, says the Lord, for my people have committed two evils: they have forsaken me, the fountain of living water, and dug out cisterns for themselves, cracked cisterns that can hold no water.

The Word of the Lord.

Thanks be to God.

We will pray the Psalm
responsively, by whole verse.

Psalm 81:1, 10-16

Sing with joy to God our strength *
and raise a loud shout to the God of Jacob.

**I am the Lord your God,
who brought you out of the land of Egypt and said, ***
“Open your mouth wide, and I will fill it.”

And yet my people did not hear my voice, *
and Israel would not obey me.

So I gave them over to the stubbornness of their hearts, *
to follow their own devices.

Oh, that my people would listen to me! *
that Israel would walk in my ways!

I should soon subdue their enemies *
and turn my hand against their foes.

Those who hate the Lord would cringe before him, *
and their punishment would last for ever.

But Israel would I feed with the finest wheat *
and satisfy him with honey from the rock.

Hymn 686 ‘Come, thou fount of every blessing’

Gospel Luke 14:1, 7-14

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

When he noticed how the guests chose the places of honor, he told them a parable. “When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, ‘Give this person your place,’ and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, ‘Friend, move up higher’; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted.”

He said also to the one who had invited him, “When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.”

The Gospel of the Lord.
Praise to you, Lord Christ.

Sermon The Rev. Morgan S. Allen, *Rector*

Nicene Creed

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come.

Amen.

Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

This week, we lift up sister parishes of Trinity Church, Stoughton, Epiphany Church, Walpole Emmanuel Church, West Roxbury (Boston), St. John's Church, Westwood, and the Trustees of Donations.

God of love and mercy,

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace, praying especially for people and communities facing war in Ukraine; that we may honor one another and serve the common good.

God of love and mercy,

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

God of love and mercy,

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as Christ loves us. In the Trinity Parish cycle of prayer, we pray for the Children's and Youth Ministries Volunteers .

God of love and mercy,

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We remember ...

God of love and mercy,

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; remembering...

We pray that we may share with all your saints in your eternal kingdom.

God of love and mercy

Hear our prayer.

Concluding Collect

Confession & Absolution

Let us confess our sins against God and our neighbor.

Silence

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

For the sake of your Chosen, Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name.

Amen.

Almighty God have mercy on you,

forgive you all your sins

through our Lord Jesus Christ,

strengthen you in all goodness,

and by the power of the Holy Spirit

keep you in eternal life.

Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

Welcome & Announcements

Complete the short Welcome Form at trinitychurchboston.org/welcome so we can get



to know you better. You can also scan the QR code to reach the form.

HOLY COMMUNION

Offertory

Motet 'Christus factus est'

Felice Anerio (c. 1560-1614)

*Christus factus est pro nobis obediens
usque ad mortem, mortem autem crucis.
Propter quod et Deus exaltavit illum
et dedit illi nomen, quod est super omne nomen.*

Christ became obedient for us unto death,
even to the death, death on the cross.
Therefore God exalted him
and gave him a name which is above all names.

TEXT: PHILIPPIANS 2:8-9

The Presentation

Musical score for 'The Presentation' in G major, 4/4 time. The score consists of three systems of music, each with a vocal line and a basso continuo line. The lyrics are: 'Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.'

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)
Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, the Creator of heaven and earth, for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please [click here](#) or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the basket passed during the Offertory.

Eucharistic Prayer A from the
Book of Common Prayer, p. 361.

Ho - ly, ho - ly, ho - ly Lord, God of
 pow - er and might, — hea - ven and earth are full of your
 glo - ry. Ho - san - na in the high -
 est. Bless - ed is he who comes in the name of the
 Lord. Ho - san - na in the high - est. —

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus, your only and eternal Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving, and recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Jesus, the holy food and drink of new and unending life in Christ.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your chosen, Jesus. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty God, now and for ever.

AMEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father,

who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass

against us. And lead us not into temptation, but deliver us from evil.


For thine is the kingdom, and the power, and the glory, for ever and ever.

Amen.

Breaking of the Bread


Fraction Anthem S-167

Antiphon
Cantor; then All

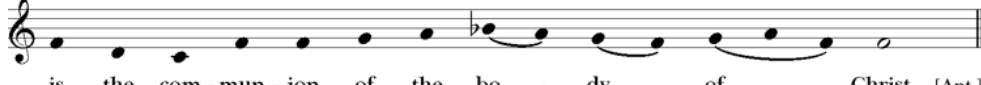


The dis-ci-ples knew the Lord Je-sus in the break-ing of the bread.

Cantor




1. The bread which we break, al-le-lu-ia,




is the com-mun-ion of the bo-dy of Christ. [Ant.]

Cantor



2. One bo-dy are we, al-le-lu-ia,



for though man-y we share one bread. [Ant.]

Invitation

The Gifts of God for the People of God.

At Trinity Church, we gather at God's Table and welcome all to receive Communion. At this time, we are offering only the bread, in accord with Diocese of Massachusetts guidance. Reception of the bread alone constitutes full Communion in the Episcopal tradition (for more information, see pp.404-409 in the BCP).

To receive the sacrament, come to the altar rail; stand or kneel (as you are able or your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your palms. If you require a gluten-free wafer, please request one from the priest offering Communion. The custom at Trinity Church is to consume the wafer at the altar rail, before returning to your pew.

If instead of the sacrament you prefer to receive a blessing in the name of God, please come to the altar rail and cross your arms over your chest. With that signal, a priest will offer a blessing over your head.

For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.

Communion of the People

Motet 'Ave verum corpus'

W.A. Mozart (1791-1756)

*Ave verum corpus, natum de Maria Virgine,
vere passum, immolatum in cruce pro homine
cuius latus perforatum fluxit aqua et sanguine:
esto nobis prægustatum in mortis examine.*

Hail, true Body, born of the Virgin Mary,
having truly suffered, sacrificed on the cross for mankind,
from whose pierced side water and blood flowed:
Be for us a foretaste [of the Heavenly banquet] in the trial of death!

TEXT: 13TH CENTURY HYMN

Hymn 321 'My God, thy table now is spread'

Postcommunion Prayer

Let us pray.

Almighty and everliving God,
**we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever.
Amen.**

Blessing

Hymn 376 'Joyful, joyful, we adore thee'

Dismissal

Let us go forth in the name of Christ.

Thanks be to God.

Postlude 'Final from Organ Symphony No. 6'

Charles-Marie Widor (1844-1937)