

9 AM

MORNING PRAYER, RITE II
Sunday, August 28, 2022
The Twelfth Sunday after Pentecost



TRINITY CHURCH
IN THE CITY OF BOSTON



TrinityEvents

Calling All Early Risers: Join the Harbor to the Bay Breakfast Team in offering breakfast and prayer to cyclists from 4 - 8 am on Sat., 9/17.



Learn more at trinitychurchboston.org/calendar or scan the QR code.

TODAY

Welcome, Manuel!

Welcome to Manuel Piazza on his first Sunday at Trinity! A native of Toronto, Manny comes to us having



studied at the University of Toronto and graduated last spring with Master's Degree in Music from the Yale Institute of Sacred Music. He has served as organ scholar in some of the finest church

music programs in the Anglican Communion, including St. James' Anglican Cathedral in Toronto, Truro Cathedral in the United Kingdom, and Trinity on the Green in New Haven, CT. Last August, he won the Royal Canadian College of Organists' National Competition, one of the most prestigious organ competitions in the world. Manny will serve as Interim Assistant Director of Music, assisting in all aspects of leading Trinity's music program and playing for services.



Register Now for Church School

The 2022-2023 Children's Ministries registration is live at trinitychurchboston.org, or by scanning the QR code. Please help us keep our records updated by registering your child(ren) for Church School and Children's Ministries (including the Nursery). If you would rather fill out a hard copy, contact Cathy at cpportlock@trinitychurchboston.org and we will be sure to get you one!

LOOKING AHEAD



Sacred Ground Open House

Mondays, 8/29 or 9/12, 7-8 pm, on Zoom

Sacred Ground is a film-and readings- based dialogue series on race, grounded in faith and created by the Episcopal Church to focus on Indigenous, Black, Latino, and Asian/Pacific American histories as they intersect with European American histories.

If you'd like to learn more about the series and the Sacred Ground groups we will offer in the fall, please join us for a Zoom-based open house hosted by Trinity's Anti-Racism Team and others who have participated in a "pilot" of the program here at Trinity this past year. The series is open to all parishioners and provides a broad historical and religious national context for our own personal growth and for our life as a parish.

If you have questions, please reach out to Beth Carroll, or simply join us on either date via Zoom, accessible via contact form at the link in the QR code or at trinitychurchboston.org/calendar. You can find out more about Sacred Ground at episcopalchurch.org/sacred-ground

Blessing of the Backpacks (and Briefcases)

Sun., 9/4, 9 am, Church

Join us Sun., Sept. 4, for our annual Blessing of the Backpacks — where we'll ask God's special blessing on all who teach and all who learn as a new academic year begins. We will bless backpacks, lesson plans, tablets, or even your lucky pencil! Please make plans to come and start the new academic year with your faith community. See you there!



Follow [@trinitychurchboston](https://www.facebook.com/trinitychurchboston) on Facebook and Instagram

Trinity Church
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TrinityVoices

If you would like to receive news like this about Trinity in your inbox, please fill out an online welcome form at trinitychurchboston.org/welcome.



Dear friends,

Just after Easter 2020, still early in our COVID exile and near the end of a Zoom compline session, a parishioner asked me a question in passing. “Did the curly willow on the altar ever bloom?”



She caught me up short. If you’ve been with us for a while, you may recall that for some years during Lent we’ve adorned Trinity’s altar with curly willow branches. What appear to be dead sticks on Ash Wednesday take root in water as Lent progresses. Tender leaves push out, foreshadowing both Palm Sunday and the garden of the resurrection. “New life out of death” is the visual – and the business we are in as followers of Jesus. In response to her question, though, I had no answer in the moment. In that jittery pre-vax spring, we were living in absolute physical isolation from each other, from our sacraments, and from our church building.

In a recurring dream of mine that spring and summer, though, the branches did grow. Vines, in our longed-for return to church, had grown to cover altar and choir stalls and pews and lighting fixtures and even the exterior walls of our church and parish house. Cued by her question, perhaps by childhood memories of Sleeping Beauty and its surreal stasis (only branches grow as birds stop in midflight and in every castle hearth a fire freezes) this dream always involved some cohort of staff and parishioners beginning the work of clearing away. Bob with a rake. Morgan with hedge clippers. The Robert Treat Paine Society asking, with the merest hint of anxiety, how long the clearing away would take – so they could be ready to polish the brass for Easter. New life out of death, indeed.

Although it will take us years to understand fully the scale of its damage, COVID has also made us new – and as its restrictions have loosened in the last year, I have felt increasingly that both Trinity Church and my own

call to ministry are suffused with new energies. With the support and wisdom of Morgan, my fiancé Roger, and other mentors, I’ve been in focused discernment that has led to a call that feels absolutely right to me: The Church of the Holy Spirit in Orleans, Massachusetts. As Morgan details in the letter [at trinitychurchboston.org/news], I will end my active ministry with you at the end of September and begin to serve with this community, on the brink of the outer Cape and within our Diocese, in November. “CHS” was gathered in 1933 and in the decades since, its campus, like a New England farmhouse, has grown – based on expanding need – to accommodate feeding, assistance, learning and arts ministries. The CHS leaders with whom I have been discerning in these past months are people of deep faith, warm and unpretentious hospitality, good humor and disarming authenticity. Like you, they are committed to making God’s Kingdom believable through care for each other and ministry beyond their church walls.



I am both excited about this new call and blue at the thought of ending my eleven years here with you. I can’t begin to enumerate just now the reasons I will always be thankful for our parish, and why I will miss so many of you profoundly. At our best, we offer the reeling world around us a model of love, reverence, and hospitable beauty without sanctimony. Morgan’s conviction – that living together into a model of generous beloved community within our walls is essential sustenance to the work we do beyond our walls – is one I share, and the lay and ordained staff he has been recruiting in the last year are already valued colleagues whom I will miss as well. I envy you the

chance you’ll have to know and serve with them, even as I come to know a new community in these months ahead.

Thank you for serving with me in these years. Thank you for your generosity, which makes shared life possible. Thank you for your faith, which has fed and supported my own. You will remain in my daily prayers, and I ask that you keep Roger and me and the Church of the Holy Spirit in yours.

Faithfully and fondly,
Patrick

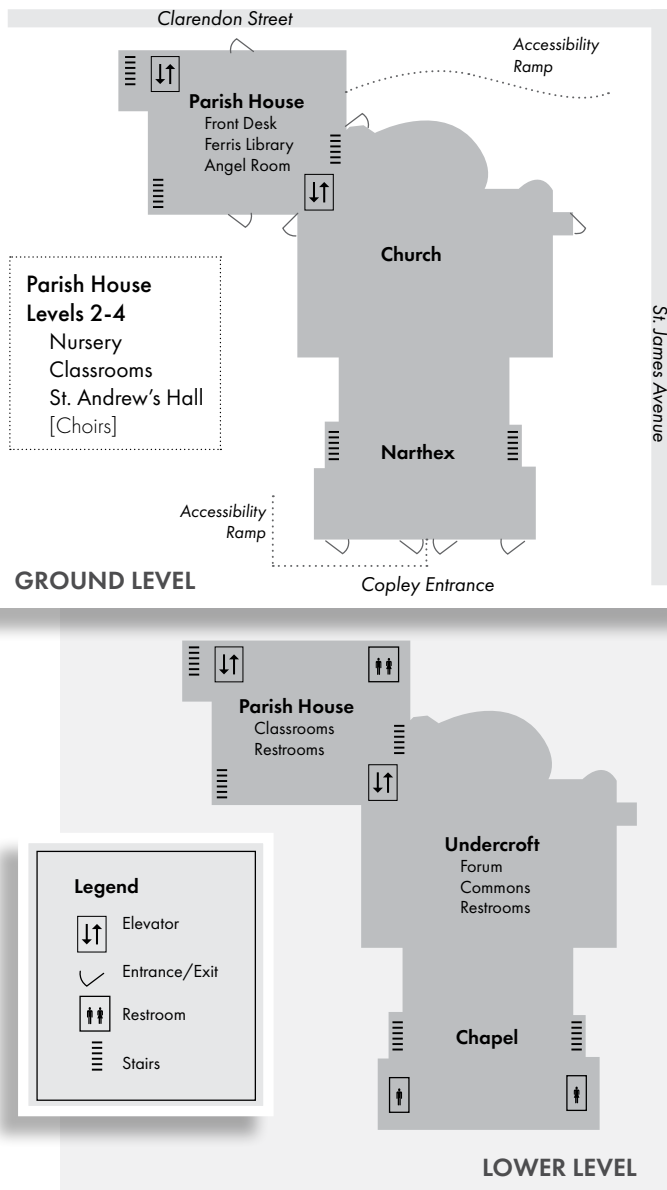
WELCOME



Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.

Complete the short Welcome Form at trinitychurchboston.org/welcome (or scan the QR code) so we can get to know you better.

FINDING YOUR WAY



Trinity Church in the City of Boston was founded in 1733, and has made its home in Copley Square since 1877. The parish, part of The Episcopal Church, continues to thrive as a community engaged in worship, music, education, and community-service activities seven days a week. More than 70,000 people annually visit to tour, pray, or come together in this National Historic Landmark, recognized by the American Institute of Architects as one of the ten most architecturally significant buildings in the U.S. Learn more at trinitychurchboston.org

HOURS & INFORMATION

Sunday Worship (through 9/4; masks welcome and encouraged)

- 9 am** Holy Eucharist, Rite II
(Morning Prayer last Sunday of the month)
Includes Children's Homily
indoor, streaming at
trinitychurchboston.org/live-worship
and [facebook.com/trinitychurchboston](https://www.facebook.com/trinitychurchboston)
- 5 pm** Holy Eucharist, Rite II
indoor

Weekday Worship at Trinity

Tues/Thurs.

- 8:30 pm** Online Compline
join us on Zoom at bit.ly/tcbTTcompline
☎ or dial in with **1-646-558-8656**
and enter Meeting ID **206 654 379**

Vestry

Chris Allen ('23) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('25) • Richard Henderson ('26) • Vincent W. James ('24) • Sarah E. McGinty ('24) • Mark Morrow ('23) • Niven Narain ('26) • Chuks Chijioke Okoli ('25) • Christopher Parris ('23) • Constance Perry ('24) • Peter Renner ('25) • Olaf J. Thorp ('24) • Pam Waterman ('25) • Ania Wiecekowski ('23)

Clergy

The Rev. Morgan S. Allen, *Rector* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Associate for Community Life* • The Rev. Kit Lonergan, *Priest for Welcome and Care* • The Rev. Abi Moon, *Senior Associate* • The Rev. Patrick C. Ward, *Senior Associate for Program*

Vestry can be reached at
bit.ly/TrinityVestry

Clergy and Staff can be reached at
bit.ly/TrinityStaff



Tours

- Sun**
11 am - 4 pm
- Tues- Sat**
10 am - 4:30 pm

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 12 are free.

Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

OPENING RITE

Prelude ‘*Sicilienne* from Suite pour orgue, Op. 5’
Maurice Duruflé (1902-1986)

Hymn 460 ‘Alleluia! Sing to Jesus!’ vv. 1, 3-4

Sentences of Scripture

Confession & Absolution

Let us confess our sins against God and our neighbor.

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name.

Amen.

Almighty God have mercy on you,

forgive you all your sins through our Lord Jesus Christ,

strengthen you in all goodness,

and by the power of the Holy Spirit

keep you in eternal life.

Amen.

THE INVITATORY & PSALTER

Invitatory

Lord, open our lips.

And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-neutral language when appropriate.

*When the text of this worship booklet is in **bold**, it is spoken or sung by all.*

Though the Presider’s posture (standing, sitting) will cue many, we invite you to participate as you are able and as your piety prefers.

The liturgy for Morning Prayer begins on p. 75 in The Book of Common Prayer (BCP).

Canticle S-35 'Venite'

1. Come, let us sing to the
Lord; let us shout for joy to the Rock of our sal -
va - tion. 2. Let us come be-fore his pres-ence with thanks - giv - ing -
and raise a loud shout to him with psalms. 3. For the
Lord is a great God, and a great King a - bove all
gods. 4. In his hand are the cav-erns of the earth,
and the heights of the hills are his al - so. 5. The
sea is his, for he made it, and his hands have
mold - ed the dry land. 6. Come, let us bow down, and bend the
knee, and kneel be-fore the Lord our Ma - ker. 7. For
he is our God, and we are the peo-ple of his
pas - ture and the sheep of his hand.
Oh, that to - day you would heark-en to his voice!

Psalms 81:1, 10-16

Sing with joy to God our strength *
and raise a loud shout to the God of Jacob.

**I am the Lord your God,
who brought you out of the land of Egypt and said, *
“Open your mouth wide, and I will fill it.”**

And yet my people did not hear my voice, *
and Israel would not obey me.

**So I gave them over to the stubbornness of their hearts, *
to follow their own devices.**

Oh, that my people would listen to me! *
that Israel would walk in my ways!

**I should soon subdue their enemies *
and turn my hand against their foes.**

Those who hate the Lord would cringe before him, *
and their punishment would last for ever.

**But Israel would I feed with the finest wheat *
and satisfy him with honey from the rock.**

*We will pray the Psalm
responsively, by whole verse.*

THE LESSONS

Reading Jeremiah 2:4-13

Hear the word of the Lord, O house of Jacob, and all the families of the house of Israel. Thus says the Lord: What wrong did your ancestors find in me that they went far from me, and went after worthless things, and became worthless themselves? They did not say, “Where is the Lord who brought us up from the land of Egypt, who led us in the wilderness, in a land of deserts and pits, in a land of drought and deep darkness, in a land that no one passes through, where no one lives?” I brought you into a plentiful land to eat its fruits and its good things. But when you entered you defiled my land, and made my heritage an abomination. The priests did not say, “Where is the Lord?” Those who handle the law did not know me; the rulers transgressed against me; the prophets prophesied by Baal, and went after things that do not profit.

Therefore once more I accuse you, says the Lord, and I accuse your children’s children. Cross to the coasts of Cyprus and look, send to Kedar and examine with care; see if there has ever been such a thing. Has a nation changed its gods, even though they are no gods? But my people have changed their glory for something that does not profit. Be appalled, O heavens, at this, be shocked, be utterly desolate, says the Lord, for my people have committed two evils: they have forsaken me, the fountain of living water, and dug out cisterns for themselves, cracked cisterns that can hold no water.

The Word of the Lord.

Thanks be to God.

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During this hymn, preschool and elementary-aged children may meet members of our Children's Ministries staff beneath the pulpit to travel to the Forum for an age-appropriate children's homily.

Our Director of Children's Ministries, Cathy Portlock Pacitto, will then lead the children's return to the sanctuary during The Presentation.

Hymn 533 'How wondrous and great thy works, God of praise!'

1 How wondrous and great thy works, God of praise!
 2 To na-tions of earth thy light shall be shown;

How just, King of saints, and true are thy ways!
 their wor-ship and vows shall come to thy throne:

O who shall not fear thee, and hon-or thy Name?
 thy truth and thy judg-ments shall spread all a-broad,

Thou on-ly art ho-ly, thou on-ly su-preme.
 till earth's ev-ery peo-ple con-fess thee their God.

Reading Luke 14:1, 7-14

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place.

But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted."

He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

The Word of the Lord.

Thanks be to God.

Canticle *'Jubilare Deo in B flat'*

C.V. Stanford (1852-1924)

O be joyful in the Lord, all ye lands;
Serve the Lord with gladness and come before his presence with a song.
Be ye sure that the Lord he is God: It is he that hath made us and not we our-
selves;
We are his people, and the sheep of his pasture.
O go your way into his gates with thanksgiving,
And into his courts with praise.
Be thankful unto him and speak good of his name.
For the Lord is gracious, His mercy is everlasting;
And his truth endureth from generation to generation.
Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning is now and ever shall be, world without end. Amen.

TEXT: PSALM 100

The Apostles' Creed

I believe in God,
the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

The Lord be with you.

And also with you.

Let us pray.

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

Prayers of the People

For peace, for courage, and for your presence, we pray to you, Lord God:

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For our local communities, the nation, and the world;

For all who work for justice, freedom, and peace.

For those who live in danger, sorrow, or fear;

For all who labor to end tyranny, bigotry, and violence.

For the just and proper use of your creation;

For those who suffer for the sake of our comfort.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For the ministries of all the baptized;

For all who serve God in the Church.

Collects are prayers that "collect" our intentions for any given occasion. In addition to the "Collect of the Day," the Officiant will pray additional collects appropriate for this Sunday.

Complete the short Welcome Form at trinitychurchboston.org/welcome so we can get



to know you better. You can also scan the QR code to reach the form.

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please [click here](#) or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the basket passed during the Offertory.

Collects & Intercessions

Collect of the Day

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever.

Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

Welcome & Announcements

Hymn 686 'Come, thou fount of every blessing'

Sermon The Rev. Morgan S. Allen, *Rector*

Offertory

Anthem 'I sat down under his shadow'

Edward Bairstow (1894-1946)

I sat down under his shadow with great delight,

and his fruit was sweet to my taste.

He brought me to the banqueting house,

and his banner over me was love.

TEXT: SONG OF SOLOMON 2:3B-4

Presentation Hymn

The musical score is written for two voices (Soprano and Bass) and piano accompaniment. It is in the key of D major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics printed below the notes. The piano accompaniment consists of chords and single notes, providing a harmonic support for the vocal lines.

Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)
Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

A General Thanksgiving

Accept, O Lord,

our thanks and praise for all that you have done for us. We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love.

We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side.

We thank you for setting us at tasks which demand our best efforts, and for leading us to accomplishments which satisfy and delight us.

We thank you also for those disappointments and failures that lead us to acknowledge our dependence on you alone.

Above all, we thank you for your Son Jesus Christ; for the truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom.

Grant us the gift of your Spirit, that we may know Christ and make him known; and through him, at all times and in all places, may give thanks to you in all things.

Amen.

Blessing

Hymn 376 'Joyful, joyful, we adore thee'

Dismissal

Let us go forth in the name of Christ.

Thanks be to God.

Postlude 'Final from Organ Symphony No. 6'
Charles-Marie Widor (1844-1937)