

**10 AM & 5 PM**

HOLY EUCHARIST, RITE II

Sunday, September 11

*The Fourteenth Sunday after Pentecost*



TRINITY CHURCH  
IN THE CITY OF BOSTON

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# TrinityEvents

**We will welcome**  
the Very Rev. Dr. Michael Battle  
as our Theologian-in-Community on Sun., 9/18.  
Learn more at [trinitychurchboston.org/news](http://trinitychurchboston.org/news)



## TODAY

### New Worship Schedule Begins

Sundays

- 8 am Holy Eucharist, Rite II *(spoken)*
- 9 am Coffee & Community Hour  
*(full "Community Breakfast" on the first Sunday of most months)*
- 10 am Holy Eucharist, Rite II, with organ, choristers, and choir  
*(Morning Prayer on the last Sunday of most months)*
- 11:15 am Formation for All Ages
- 5 pm Holy Eucharist  
*(with organ and choir)*



Can't make it to Copley Square?  
Join our 10 am worship via Facebook Live,  
or find the livestream and recordings at  
[trinitychurchboston.org/worship](http://trinitychurchboston.org/worship).



### Parish Cookout & Games: Kicking Off with Gladness and Singleness of Heart!

Sun., 9/11, 11:15 am, Clarendon Lawn

Worship at 8 am, 10 am, or 5 pm and kickoff the new Program Year! Following the 10 am service, we'll gather outside for a parish-wide picnic with food and fun for all ages.

## THIS WEEK

### Join the Harbor to the Bay Breakfast Team

Sat., 9/17, 4 - 8 am, Commons & West Porch

Especially if you are a morning person, consider joining our team to serve early breakfast to Harbor to the Bay cyclists! For more than 15 of the ride's 20 years, Trinity has offered breakfast and a sending prayer to cyclists as they depart Copley Square for the daylong 125-mile ride to Provincetown. Ride beneficiaries include the Fenway Health Center, AIDS Support Group of Cape Cod, Access Health MA and the AIDS Action Committee. It's always a joyful time together; we end by 8 am. To join us, email Patrick at [pward@trinitychurchboston.org](mailto:pward@trinitychurchboston.org).



## MUSIC

### Choristers Open House

Sun., 9/18, 12 - 4 pm

Do you know a child, age 8 and up, who loves to sing? The Chorister program at Trinity Church offers an extraordinary opportunity to learn music, singing, leadership, teamwork, responsibility, commitment, and have fun! Choristers learn about the faith and engage in the life of the church through their active leadership of worship. Parents often say that the Chorister program is a deeply transformative experience for their children.



### Come see what it's like to be a chorister!

The Choristers will hold an Open House for an afternoon of rehearsals and activities, with lunch included. To learn more or to register your child, email Colin Lynch, Interim Director of Music at

[clynch@trinitychurchboston.org](mailto:clynch@trinitychurchboston.org).

### Choral Evensong Returns

Wednesdays, 5:45 pm, Church

Choral Evensong, Rite I, offers 30 minutes of worship, prayer, scripture, and reflection. Trinity's Choristers sing at this short choral service offered at the end of the workday.



**Trinity Church**  
in the City of Boston

206 Clarendon Street, Boston, MA 02116

617-536-0944 + [trinitychurchboston.org](http://trinitychurchboston.org)



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# Gladness and Singleness of Heart

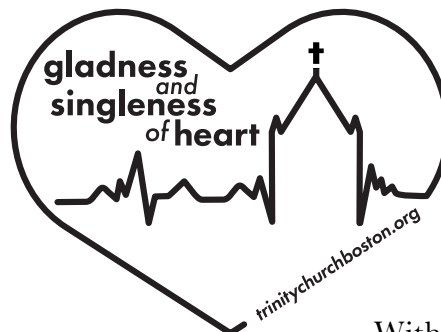
Sunday greetings, all!

After receiving the Sacrament at the Eucharist, we Episcopalians pray one of several “Post-Communion Prayers.” Beginning this morning, September 11 – the first Sunday of our 2022-2023 Program Year – we will offer the prayer that concludes:

Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with *gladness and singleness of heart*;  
through Christ our Lord.  
*Amen.*

Having been warmly greeted by a community that knows and loves us; having been tended by the Spirit in Word and song; and having been fed at the holy table that God has set; we pray these words of gratitude and inspiration. Now preparing to regather more fully than at any time since the pandemic began – thanks be to God! – we have chosen this prayer’s penultimate phrase, “with **Gladness and Singleness of Heart**,” as our Program Year theme.

As you will see visualized in our graphics, we Trinitarians share a common call to love and support one another, endeavoring whole-heartedness both within our parish and in the city we serve. Importantly, we undertake our ministry of Beloved Community with deep *gladness* – not with the levity of the blithe, but with the joy of the faithful, as Jesus modeled for us and taught us to do.



In the Gospel of John, Jesus gathers with his friends for their last supper together, and he summarizes all his teaching, giving purpose to their years together: “I have said these things to you so that my joy may be in you, and that your joy may be complete.”<sup>[i]</sup> Declaring joyfulness as the intention of their fellowship, Jesus then offers prayer for the family of friendship he prepares to leave. And while Jesus might have righteously prayed for any of so many ills – for the healing of all disease, for peace among nations, for a just world, or even for release from his own demanding fate – he prays for his friends and the bonds of Beloved Community they inaugurated together: “[Father, I ask that] they may all be one ... the glory that you have given me, I have given them, so that they may be one as we are one.”<sup>[ii]</sup>

All year long, we will thread these glad intentions into our communications and our hymnody, into our preaching and our programming. With an incredibly rich fall ahead, take good heart, dear friends! Mark your calendars and make your plans to join once more in our joy-filled union at Trinity Church in the City of Boston.

With gladness and singleness of heart,

The Rev. Morgan S. Allen  
*Rector*

<sup>[i]</sup> John 15:11. <sup>[ii]</sup> John 17:20,22.

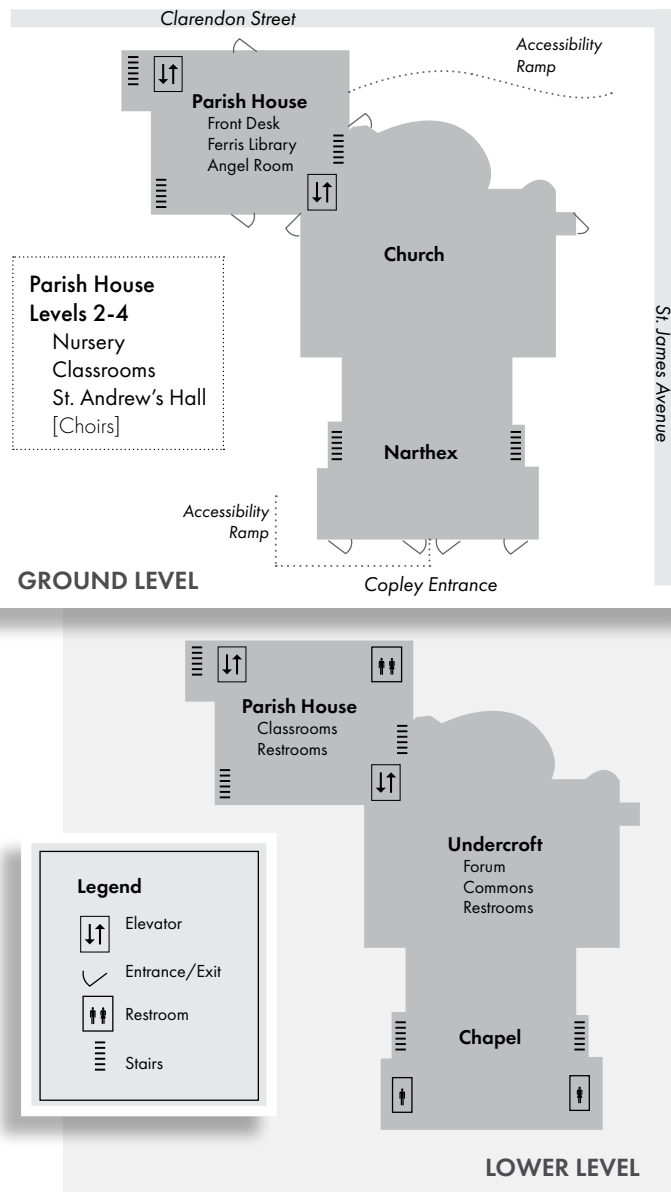
## WELCOME



Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.

Complete the short Welcome Form at [trinitychurchboston.org/welcome](http://trinitychurchboston.org/welcome) (or scan the QR code) so we can get to know you better.

## FINDING YOUR WAY



Trinity Church in the City of Boston was founded in 1733, and has made its home in Copley Square since 1877. The parish, part of The Episcopal Church, continues to thrive as a community engaged in worship, music, education, and community-service activities seven days a week. More than 70,000 people annually visit to tour, pray, or come together in this National Historic Landmark, recognized by the American Institute of Architects as one of the ten most architecturally significant buildings in the U.S. Learn more at [trinitychurchboston.org](http://trinitychurchboston.org)

## HOURS & INFORMATION

Sunday Worship *indoor, masks welcomed and encouraged.*

- 8 am** Holy Eucharist, Rite II, *spoken*
- 10 am** Holy Eucharist, Rite II, *with organ, choristers, and choir. Includes Children's Homily & Nursery. Morning Prayer last Sunday of the month.*  
online: [trinitychurchboston.org/live-worship](http://trinitychurchboston.org/live-worship)  
and [facebook.com/trinitychurchboston](https://www.facebook.com/trinitychurchboston)
- 5 pm** Holy Eucharist, Rite II

Weekday Worship at Trinity

- Tues/Thurs.**
- 8:30 pm** Online Compline  
join us on Zoom at [bit.ly/tcbTTcompline](https://bit.ly/tcbTTcompline)  
☎ or dial in with **1-646-558-8656**  
and enter Meeting ID **206 654 379**
- Weds.**
- 5:45 pm** Choral Evensong  
*indoor, led by the Trinity Choristers*

Vestry

Chris Allen ('23) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('25) • Richard Henderson ('26) • Vincent W. James ('24) • Sarah E. McGinty ('24) • Mark Morrow ('23) • Niven Narain ('26) • Chuku Chijioke Okoli ('25) • Christopher Parris ('23) • Constance Perry ('24) • Peter Renner ('25) • Olaf J. Thorp ('24) • Pam Waterman ('25) • Ania Wiecekowski ('23)

Clergy

The Rev. Morgan S. Allen, *Rector* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Associate for Community Life* • The Rev. Kit Lonergan, *Priest for Welcome and Care* • The Rev. Abi Moon, *Senior Associate* • The Rev. Patrick C. Ward, *Senior Associate for Program*

Vestry can be reached at  
[bit.ly/TrinityVestry](https://bit.ly/TrinityVestry)

Clergy and Staff can be reached at  
[bit.ly/TrinityStaff](https://bit.ly/TrinityStaff)



Tours

**First & Last Sundays**

**11:30 am - 3:30 pm**

**Tues- Sat**

**10 am - 4:30 pm**

*Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 12 are free.*

Statement of Affirmation

*Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment*

# GATHERING

Prelude 'Sonata No. 3 in A Major'  
Felix Mendelssohn (1809-1847)

Hymn 410 'Praise, my soul, the King of heaven'

Opening Acclamation & Collect for Purity

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**Amen.**

Worship at Trinity

*Please note that our use of the BCP text may vary slightly to incorporate gender-neutral language when appropriate.*

*When the text of this worship booklet is in **bold**, it is spoken or sung by all.*

*Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.*

*The service of Holy Eucharist begins on page 355 in the Book of Common Prayer (BCP).*

*Children's Gospel pages and crayons are available in baskets in both the Copley narthex and the Clarendon vestibule. Kindly return crayons at the end of the service.*

Gloria in excelsis S-280



1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

Collect of the Day

The Lord be with you.

**And also with you.**

Let us pray.

Almighty Father, whose blessed Son before his passion prayed for his disciples that they might be one, as you and he are one: Grant that your Church, being bound together in love and obedience to you, may be united in one body by the one Spirit, that the world may believe in him whom you have sent, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**Amen.**

# WORD OF GOD

Reading Jeremiah 4:11-12, 22-28

At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert toward my poor people, not to winnow or cleanse-- a wind too strong for that. Now it is I who speak in judgment against them. "For my people are foolish, they do not know me; they are stupid children, they have no understanding. They are skilled in doing evil, but do not know how to do good." I looked on the earth, and lo, it was waste and void; and to the heavens, and they had no light. I looked on the mountains, and lo, they were quaking, and all the hills moved to and fro. I looked, and lo, there was no one at all, and all the birds of the air had fled. I looked, and lo, the fruitful land was a desert, and all its cities were laid in ruins before the Lord, before his fierce anger. For thus says the Lord: The whole land shall be a desolation; yet I will not make a full end. Because of this the earth shall mourn, and the heavens above grow black; for I have spoken, I have purposed; I have not relented nor will I turn back.

The Word of the Lord.

**Thanks be to God.**

Psalm 14

The fool has said in his heart, "There is no God." \*

All are corrupt and commit abominable acts;  
there is none who does any good.

**The Lord looks down from heaven upon us all, \***  
**to see if there is any who is wise,**  
**if there is one who seeks after God.**

Every one has proved faithless; all alike have turned bad; \*  
there is none who does good; no, not one.

**Have they no knowledge, all those evildoers \***  
**who eat up my people like bread and do not call upon the Lord?**

See how they tremble with fear, \*  
because God is in the company of the righteous.

**Their aim is to confound the plans of the afflicted, \***  
**but the Lord is their refuge.**

Oh, that Israel's deliverance would come out of Zion! \*  
when the Lord restores the fortunes of his people,  
Jacob will rejoice and Israel be glad.

*We will pray the Psalm  
responsively, by whole verse.*

Hymn 470 'There's a wideness in God's mercy'

*During this hymn at the  
10am service, preschool and  
elementary-aged children may  
meet members of our Children's  
Ministries staff under the pulpit  
to travel to the forum  
for an age-appropriate  
children's homily.*

*Our Director of Children's  
Ministries, Cathy Portlock  
Pacitto, will then lead the  
children's return to the service  
during The Presentation.*

Gospel Luke 15:1-10

The Holy Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, Lord Christ.**

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.”

So he told them this parable: “Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, ‘Rejoice with me, for I have found my sheep that was lost.’ Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

“Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.”

The Gospel of the Lord.

**Praise to you, Lord Christ.**

Sermon The Rev. Morgan S. Allen, *Rector*

Nicene Creed

We believe in one God,  
**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,**

**and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**



**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

#### Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

This week, we pray for ...

God of love and mercy,

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace, praying especially for people and communities facing war in Ukraine; that we may honor one another and serve the common good.

God of love and mercy,

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

God of love and mercy,

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as Christ loves us. In the Trinity Cycle of prayer we pray for ...

God of love and mercy,

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Today we remember ...

God of love and mercy,

**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; remembering ...

We pray that we may share with all your saints in your eternal kingdom.

God of love and mercy

**Hear our prayer.**

#### Concluding Collect

## Confession & Absolution

Let us confess our sins against God and our neighbor.

*Silence*

Most merciful God,

**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Chosen, Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways,**

**to the glory of your Name.**

**Amen.**

Almighty God have mercy on you,

forgive you all your sins

through our Lord Jesus Christ,

strengthen you in all goodness,

and by the power of the Holy Spirit

keep you in eternal life.

**Amen.**

## The Peace

The peace of the Lord be always with you.

**And also with you.**

## Welcome & Announcements

Complete the short Welcome  
Form at [trinitychurchboston.  
org/welcome](http://trinitychurchboston.org/welcome) so we can get



to know you  
better. You can  
also scan the  
QR code to  
reach the form.

# HOLY COMMUNION

## Offertory

Anthem *'Jubilate Deo'* at 10am service  
William Walton (1902-1983)

O be joyful in the Lord, all ye lands;  
Serve the Lord with gladness and come before his presence with a song.  
Be ye sure that the Lord he is God:  
It is he that hath made us and not we ourselves;  
We are his people, and the sheep of his pasture.  
O go your way into his gates with thanksgiving,  
And into his courts with praise.  
Be thankful unto him and speak good of his name.  
For the Lord is gracious, His mercy is everlasting;  
And his truth endureth from generation to generation.  
Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning is now and ever shall be, world without end. Amen.

TEXT: PSALM 100

*'See what love (St. Paul)'* at 5pm service  
Felix Mendelssohn (1809-1847)

See what love hath the Father bestowed on us in his goodness,  
that we should be called God's own children

TEXT: 1 JOHN 3:1

## The Presentation

The musical score for 'The Presentation' is written for voice and piano. It consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are: 'Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.'

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click here or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the basket passed during the Offertory.

## The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, the Creator of heaven and earth, through Jesus Christ our great High Priest; in whom we are built up as living stones of a holy temple, that we might offer before you a sacrifice of praise and prayer which is holy and pleasing in your sight. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sanctus S-129*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**AMEN.**

### The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father,

**who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

### Breaking of the Bread

*Fraction Anthem S-169*

*Cantor or Choir*

My flesh is food in - deed, and my blood is drink in -

1 *All* 2 *Cantor or Choir*

deed, says the Lord. My Lord. Those who eat my

*All*

flesh and drink my blood dwell in me and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

## Invitation

The Gifts of God for the People of God.

*Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion. A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.*

*If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.*

*For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.*

## Communion of the People

Anthem 'Steal away' at 10am service  
arr. Martha Sullivan

*Steal away, steal away, steal away to Jesus!  
Steal away, steal away home, I ain't got long to stay here.*

My Lord, He calls me,  
He calls me by the thunder;  
The trumpet sounds within my soul;  
I ain't got long to stay here.

Green trees are bending,  
Poor sinners stand a trembling;  
The trumpet sounds within my soul;  
I ain't got long to stay here.

My Lord, He calls me,  
He calls me by the lightning;  
The trumpet sounds within my soul;  
I ain't got long to stay here.

TEXT: TRADITIONAL SPIRITUAL

'Love is little' at 5pm service  
Kevin Siegfried (b. 1969)

Love is little, love is low,  
Love will make our spirit grow,  
Grow in peace, grow in light,  
Love will do the thing that's right.

TEXT: TRADITIONAL SHAKER SONG

Hymn 304 'I come with joy to meet my Lord'

Postcommunion Prayer

Let us pray.

Eternal God, heavenly Father,

**you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,**

**and grant us strength and courage**

**to love and serve you**

**with *gladness and singleness of heart*;**

**through Christ our Lord.**

**Amen.**

Blessing

Hymn 448 ‘O love, how deep, how broad, how high’

Dismissal

Let us go forth in the name of Christ.

**Thanks be to God.**

Postlude ‘*Final* from Organ Symphony No. 8’

Charles Marie Widor (1844-1937)