

10 AM

HOLY EUCHARIST, RITE II

Sunday, October 2

The Feast of St. Francis of Assisi



TRINITY CHURCH
IN THE CITY OF BOSTON



TrinityEvents

**Share your photos from the
Blessing of the Animals
today at 10 am by emailing them to
communications@trinitychurchboston.org.**



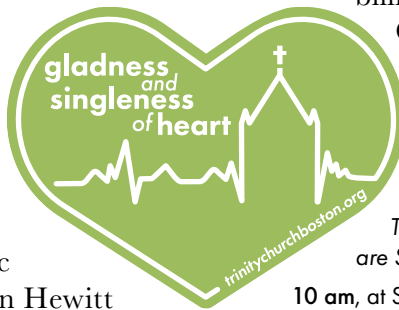
NEXT SUNDAY

Praying Peace for Ukraine and the World

Sun., 10/9,
Special worship
at 10 am and
humanitarian
presentation at
11:15 am



Come for a moving mid-morning worship experience: we will welcome our Ukrainian neighbors and friends from the Ukrainian Cultural Center of New England with readings in both Ukrainian and English, as well as special music and prayers. At 11:15, humanitarian Hewitt Strange will share images, videos, and stories of his experience serving Ukrainian refugees in Poland this spring. Renew your heart with a reminder of the difference one person can make, even in our conflicted, complicated world.



THIS WEEK

Fridays at Trinity Organ Concerts Return

Fridays, 12:15 pm, Church, free

Join us on Friday afternoons at 12:15 pm for this weekly series of midday organ concerts featuring innovative programs by recitalists from across the United States and abroad. There is no charge for admission, but we invite a donation of \$10. All performances take place in the Church. This week, we are pleased to welcome Emmanuel Duperrey — all the way from Notre-Dame d'Espérance in Villemomble, France.

STEWARDSHIP

Launching Our 2023 Stewardship Season

Sundays, 10/16 & 10/23

First two of three Sunday "Welcomes You" series, beginning with introductions the Christian faith and Episcopal tradition



Join with newcomer and long-tenured alike as we orient ourselves to the Christian faith, finding our place as the latest (but by no means the last!) in a billions-long line of Jesus's disciples. On October 23, we will then dive into what it means to be an Episcopalian, highlighting our denomination's particular approach to God, gathering together, and grace-infused love.

The next Neighborhood Gatherings are Sat., Oct 15, at:

10 am, at Skyline Park in Brookline, or

2 pm, at Drumlin Farm in Lincoln

RSVP at trinitychurchboston.org/news, or scan the QR code.

LOOKING AHEAD

The Next Habitat for Humanity Date is 11/12

October date cancelled; RSVP to join us on Sat., Nov., 12

Swing a hammer, roll a paint roller, or push a broom to help build affordable housing in Boston with Habitat for Humanity. The Trinity team carpools to nearby Habitat sites 4-5 Saturdays per year to help local families build their homes. All experience levels (even none!) are welcome. Habitat provides the tools and leadership; volunteers bring their willingness to learn new skills, lunch, and a mask. Group size is limited to 10 volunteers per work date.



Per Habitat's policy, volunteers must be at least 16 years old. 16- & 17-year-olds must be accompanied by an adult chaperone on the day of the build. For more information, contact the ministry liaison, Pam Waterman, by scanning the QR code.

Trinity Church

in the City of Boston

206 Clarendon Street, Boston, MA 02116

617-536-0944 + trinitychurchboston.org



Follow [@trinitychurchboston](https://trinitychurchboston.org) on Facebook and Instagram



TrinityVoices



With Gladness And Singleness Of Heart... We Celebrate Our Stewardship Season & The Ministries Of Trinity Church!

It's a ministry fair like no other! Join us this fall for festive fellowship and a celebration of the abundant ministries made possible by the parish's generous responses to the annual stewardship campaign.

At six total events over five locations around greater Boston, we'll have time for some lightly-facilitated mingling, a chance to visit with a selection of Trinity's many active and newly-refreshed ministry groups, and a brief talk by members of the clergy team and the lay representatives of your stewardship committee. Refreshments, lawn games, and seating provided. Taking advantage of beautiful autumn-in-New-England weather, these gatherings all take place outdoors - with picnic pavilions and tents, too, in case of also-autumn-in-New-England drizzle. Rain or shine, we'll see you there!



More than 30 ministries and fellowships represented, including: 20s & 30s, Altar Guild, Anne Berry Bonnyman Symposium, Anti-Racism Team, Archives, Bereavement Support, Bible Studies, Boston Warm, Children's & Youth Ministries, College Behind Bars/Partakers, Community Life, Creation Care, Diocesan Delegates, Eucharistic Visitors, Faith Fundamentals, Flower Guild, Habitat for Humanity, Harbor to the Bay Ride, Hardy Perennials, Investment Committee, Kneelers/Needlepoint Guild, Lay Eucharistic Ministers, Livestream Volunteers, Music, Rosie's Place, Stitching in the Spirit, Sunday Night Living Bread, Treasury/Budget Committee, Ushers, Walk for Hunger, Welcome Tour Guides

ALL are warmly welcomed — there's a place for YOU whether you've been at Trinity for 5 minutes or 5 decades. Sign up today! Dates and locations are listed in the sidebar.

Register for a Fall Neighborhood Gathering

Sat., Oct. 15

10-11:30 am

♥ Skyline Park (Brookline)

Sat., Oct. 15

2-3:30 pm

♥ Drumlin Farm (Lincoln)

Sat., Oct. 22

10-11:30 am

♥ Larz Anderson Park (Brookline)

Sat., Oct. 22

2-3:30 pm

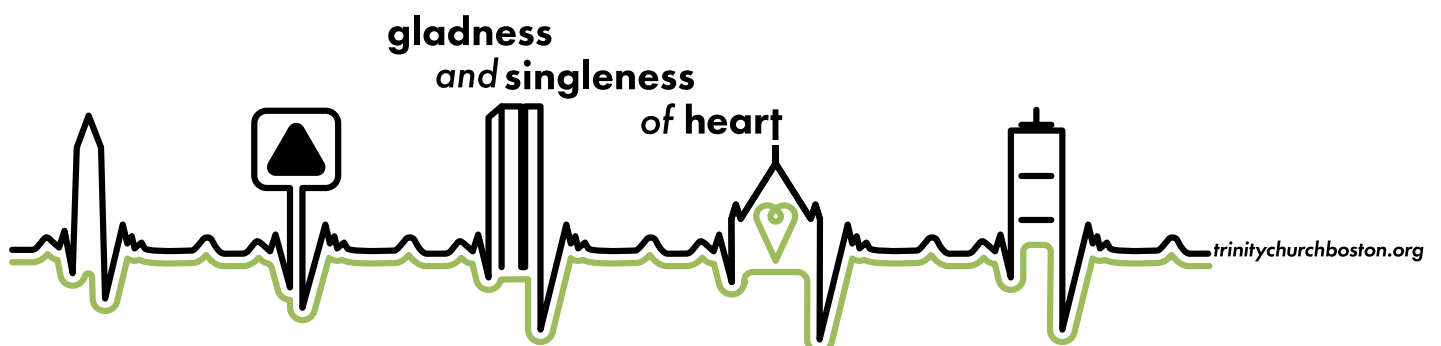
♥ Trinity Breezeway and Lawn (Boston)

Find links and register
(free!) by scanning the
QR code or going to

trinitychurchboston.org/news



Questions? Please contact Director of Stewardship Lonsdale Koester at lkoester@trinitychurchboston.org or 617-536-0944, x320



WELCOME

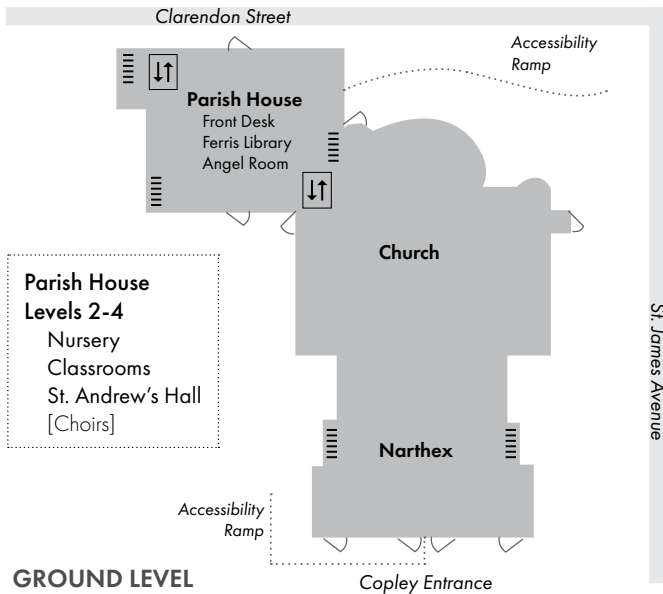


*Whether you're new among us
or you've been worshipping here
for years, we look forward to helping you make a
home for faith at Trinity.*

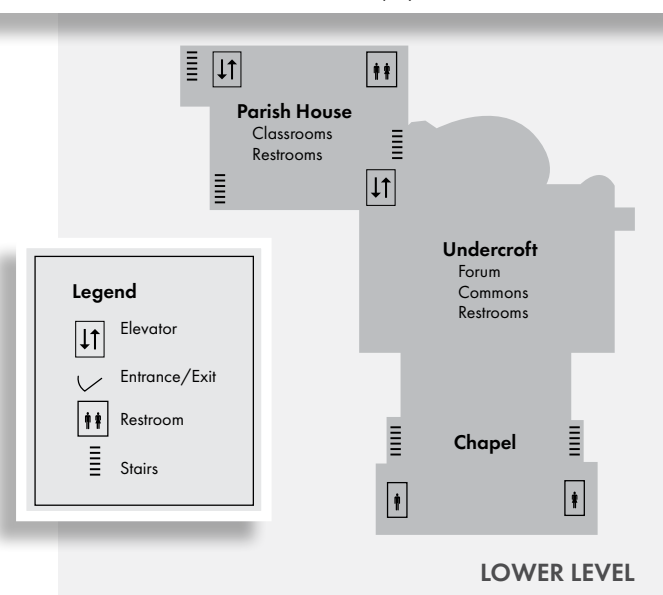


Complete the short Welcome Form at
trinitychurchboston.org/welcome (or scan
the QR code) so we can get to know you better.

FINDING YOUR WAY



GROUND LEVEL



LOWER LEVEL

Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

HOURS & INFORMATION

Sunday Schedule indoor, masks welcomed and encouraged.

- 8 am** Holy Eucharist, Rite II, *spoken*
- 9 am** Coffee & Community Hour,
full "Community Breakfast"
on the first Sunday of most months
- 10 am** Holy Eucharist, Rite II, *with organ, choristers,
and choir. Includes Children's Homily & Nursery.*
Morning Prayer last Sunday of most months.
online at
trinitychurchboston.org/live-worship and
facebook.com/trinitychurchboston
- 11:15 am** Formation for All Ages
- 5 pm** Holy Eucharist, Rite II

Weekday Worship at Trinity

- Tues/Thurs.**
- 8:30 pm** Online Compline
join us on Zoom at bit.ly/tcbTTcompline
☎ or dial in with 1-646-558-8656
and enter Meeting ID 206 654 379
- Weds.**
- 5:45 pm** Choral Evensong
indoor, led by the Trinity Choristers

Vestry

Chris Allen ('23) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('25) • Richard Henderson ('26) • Vincent W. James ('24) • Sarah E. McGinty ('24) • Mark Morrow ('23) • Niven Narain ('26) • Chuku Chijioke Okoli ('25) • Christopher Parris ('23) • Constance Perry ('24) • Peter Renner ('25) • Olaf J. Thorp ('24) • Pam Waterman ('25) • Ania Wiekowski ('23)

Clergy

The Rev. Morgan S. Allen, *Rector* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Associate for Community Life* • The Rev. Kit Lonergan, *Priest for Welcome and Care* • The Rev. Abi Moon, *Senior Associate*

Vestry can be reached at
bit.ly/TrinityVestry

Clergy and Staff can be reached at
bit.ly/TrinityStaff



Tours

Guided Tours
on 10/2: 12 & 1 pm

First & Last
Sundays
11:30 am
- 3:30 pm

Tues- Sat
10 am - 4:30 pm

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 12 are free.

GATHERING

Prelude 'The Swan from Carnival of the Animals' *Sophia LoRusso, cello*
Camille Saint-Saëns (1835-1921)

Hymn 400 'All creatures of our God and King' vv 1, 4-5, 7



1 All crea - tures of our God and King, lift up your voic - es, let us
4 Dear mo - ther earth, you day by day un - fold your bless - ings on our
5 All you with mer - cy in your heart, for - giv - ing o - thers, take your
7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
4 way, O — praise him, Al - le - lu - ia! All flowers and
5 part, O — sing now: Al - le - lu - ia! All you that
7 ness, O — praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
4 fruits that in you grow, let them his glo - ry al - so show:
5 pain and sor - row bear, praise God, and cast on him your care:
7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-neutral language when appropriate.

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Though the Presider's posture (standing, sitting, or kneeling) will cue many, we invite you to participate as you are able and as your piety prefers.

The service of Holy Eucharist begins on page 355 in the Book of Common Prayer (BCP).

Opening Acclamation & Collect for Purity

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Gloria in excelsis S-280



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Most high, omnipotent, good Lord, grant your people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may, for love of you, delight in your whole creation with perfectness of joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

WORD OF GOD

Reading Reading Job 39:1–18

“Do you know when the mountain goats give birth? Do you observe the calving of the deer? Can you number the months that they fulfil, and do you know the time when they give birth, when they crouch to give birth to their offspring, and are delivered of their young? Their young ones become strong, they grow up in the open; they go forth, and do not return to them. “Who has let the wild ass go free? Who has loosed the bonds of the swift ass, to which I have given the steppe for its home, the salt land for its dwelling-place? It scorns the tumult of the city; it does not hear the shouts of the driver. It ranges the mountains as its pasture, and it searches after every green thing. “Is the wild ox willing to serve you? Will it spend the night at your crib? Can you tie it in the furrow with ropes, or will it harrow the valleys after you? Will you depend on it because its strength is great, and will you hand over your labour to it? Do you have faith in it that it will return, and bring your grain to your threshing-floor? “The ostrich’s wings flap wildly, though its pinions lack plumage. For it leaves its eggs to the earth, and lets them be warmed on the ground, forgetting that a foot may crush them, and that a wild animal may trample them. It deals cruelly with its young, as if they were not its own; though its labour should be in vain, yet it has no fear; because God has made it forget wisdom, and given it no share in understanding. When it spreads its plumes aloft, it laughs at the horse and its rider.”

The Word of the Lord.

Thanks be to God.

We will pray the Psalm
responsively, by whole verse.

Psalm 121

I lift up my eyes to the hills; *

from where is my help to come?

My help comes from the Lord, *
the maker of heaven and earth.

He will not let your foot be moved *

and he who watches over you will not fall asleep.

Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;

The Lord himself watches over you; *

the Lord is your shade at your right hand,

So that the sun shall not strike you by day, *
nor the moon by night.

The Lord shall preserve you from all evil; *

it is he who shall keep you safe.

The Lord shall watch over your going out and your coming in, *
from this time forth for evermore.

Hymn 'For the beauty of the earth'

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of three systems of music. The first system contains five verses of lyrics. The second system contains four verses. The third system is the refrain, marked 'Refrain' above the staff, and contains one verse. The lyrics are as follows:

1 For the beau - ty of the earth, for the beau - ty of the skies,
2 For the beau - ty of each hour of the day and of the night,
3 For the joy of ear and eye, for the heart and mind's de - light,
4 For the joy of hu-man love, bro-ther, sis - ter, par - ent, child,
5 For the Church which ev - er - more lift - eth ho - ly hands a - bove,

1 for the love which from our birth o - ver and a - round us lies,
2 hill and vale, and tree and flower, sun and moon, and stars of light,
3 for the mys - tic har - mo - ny link - ing sense to sound and sight,
4 friends on earth, and friends a - bove, for all gen - tle thoughts and mild,
5 of - fering up on ev - ery shore thy pure sac - ri - fice of love,

Refrain
Christ our God, to thee we raise this our hymn of grate-ful praise.

Gospel Luke 17:5-10

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon The Rev. Kit Lonergan, *Priest for Welcome & Care*

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.

Amen.

Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

This week, we pray for ...

God of love and mercy,

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace, praying especially for people and communities facing war in Ukraine; that we may honor one another and serve the common good.

God of love and mercy,

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

God of love and mercy,

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as Christ loves us. In the Trinity Parish Cycle of prayer we pray for ...

God of love and mercy,

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Today we remember ...

God of love and mercy,

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; remembering ...

We pray that we may share with all your saints in your eternal kingdom.

God of love and mercy

Hear our prayer.

Concluding Collect

Confession & Absolution

Let us confess our sins against God and our neighbor.

Silence

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.**

Amen.

Almighty God have mercy on you,
forgive you all your sins
through our Lord Jesus Christ,
strengthen you in all goodness,
and by the power of the Holy Spirit
keep you in eternal life.

Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

Welcome & Announcements

Complete the short Welcome
Form at [trinitychurchboston.
org/welcome](https://trinitychurchboston.org/welcome) so we can get



to know you
better. You can
also scan the
QR code to
reach the form.

HOLY COMMUNION

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click [here](#) or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the basket passed during the Offertory.

Offertory

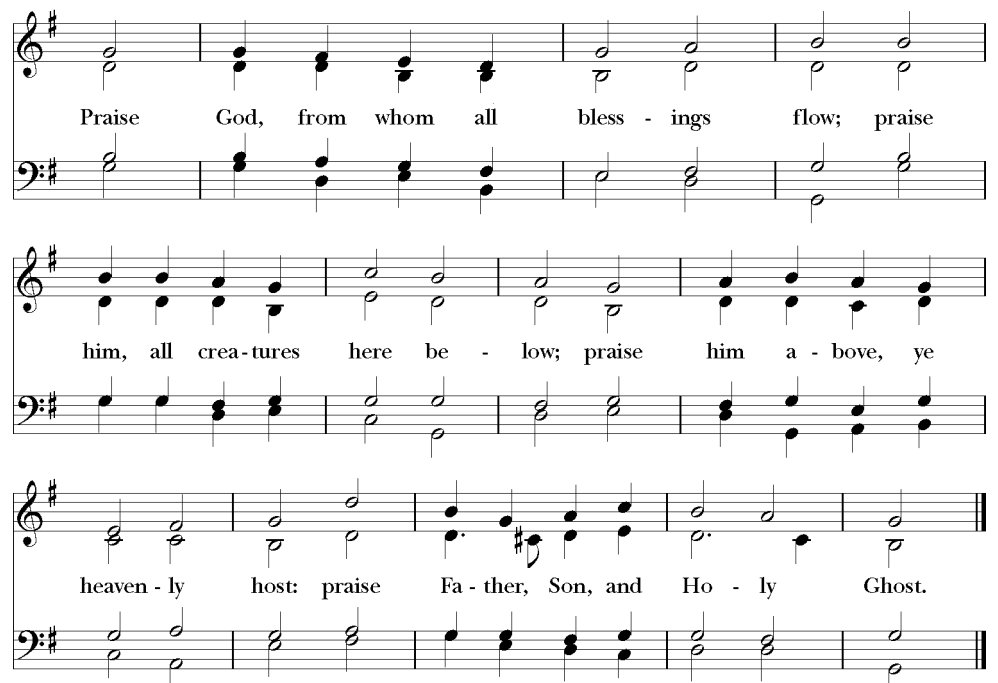
Anthem 'Blessed Be!'

Melanie DeMore

Blessed Be! Blest, Be, Blessed Be the Living Tree.
Blessed Be the Tree of Life that grows within you and me.
Steady and true, rooted in love.
Shelter and peace below and above.
Sing to the sky, rise from the earth.
Seasons come round again, death to rebirth
Blessed Be the Tree of Life that grows within you and me.

TEXT: MELANIE DEMORE

The Presentation



Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, the Creator of heaven and earth. Because you are greatly glorified in the assembly of your saints. All your creatures praise you, and your faithful servants bless you, confessing before the rulers of this world the great Name of your only Son. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est._____

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Christ. For in these last days you sent your Christ to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that
they may be the Sacrament of the Body of Christ and the Blood of your new
Covenant. Unite us in this sacrifice, that we may be acceptable through Christ,
being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and
bring us to that heavenly country where, with all your saints, we may enter
the everlasting heritage of all your children; through Jesus Christ our Lord,
the firstborn of all creation, the head of the Church, and the author of our
salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all
honor and glory is yours, Almighty God, now and for ever.

AMEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father,

who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen

Breaking of the Bread

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -

deed, says the Lord. My Lord. Those who eat my

flesh and drink my blood dwell in me and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Invitation

The Gifts of God for the People of God.

Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.

To receive the sacrament, come forward to one of the two clergy stations at the foot of the West Porch steps; remaining standing, extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your palms. If you require a gluten-free wafer, please request one from the priest offering Communion. The custom at Trinity Church is to consume the wafer before returning to your seat.

A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.

For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.

Communion of the People

Anthem 'The Lone Wild Bird'

arr. Courtney Politano

The lone, wild bird in lofty flight,
is still with you, nor leaves your sight,
and I am yours, I rest in you,
O wondrous love, rest in me, too.

Each secret thought is known to thee,
my whole life's breath whate'er it be.
And I am yours, I rest in you,
O wondrous love, rest in me, too.

The ends of earth stretch far and wide,
through darkened sea and open sky,
And I am yours, I rest in you,
O wondrous love, rest in me, too.

TEXT: HENRY R. MACFAYDEN (1877-1964), ALT.

Hymn 398 'I sing the almighty power of God'



1 I sing the al-might - y power of God, that made the moun-tains rise,
 2 I sing the good-ness of the Lord, that filled the earth with food;
 3 There's not a plant or flower be - low, but makes thy glo - ries known;

that spread the flow - ing seas a - broad and built the lof - ty skies.
 he formed the crea-tures with his Word, and then pro-nounced them good.
 and clouds a - rise, and tem-pests blow, by or - der from thy throne;

I sing the wis - dom that or - dained the sun to rule the day;
 Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,
 while all that bor - rows life from thee is ev - er in thy care,

the moon shines full at his com-mand, and all the stars o - bey.
 if I sur - vey the ground I tread, or gaze up - on the sky!
 and ev - ery-where that I could be, thou, God, art pres-ent there.

Parish Photo

Postcommunion Prayer

Let us pray.
Eternal God,
heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with *gladness and singleness of heart*;
through Christ our Lord.
Amen.

Blessing of the Animals

Blessing

Hymn 304 'I come with joy to meet my Lord'

1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

Dismissal

Let us go in peace to love and serve the Lord.
Thanks be to God.