

**5 PM**

HOLY EUCHARIST, RITE II

Sunday, October 2

*The Seventeenth Sunday after Pentecost*



TRINITY CHURCH  
IN THE CITY OF BOSTON

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# TrinityEvents

**Share your photos from the  
Blessing of the Animals  
today at 10 am by emailing them to  
[communications@trinitychurchboston.org](mailto:communications@trinitychurchboston.org).**



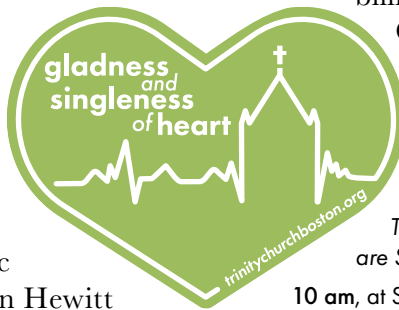
## NEXT SUNDAY

### Praying Peace for Ukraine and the World

Sun., 10/9,  
Special worship  
at 10 am and  
humanitarian  
presentation at  
11:15 am



Come for a moving mid-morning worship experience: we will welcome our Ukrainian neighbors and friends from the Ukrainian Cultural Center of New England with readings in both Ukrainian and English, as well as special music and prayers. At 11:15, humanitarian Hewitt Strange will share images, videos, and stories of his experience serving Ukrainian refugees in Poland this spring. Renew your heart with a reminder of the difference one person can make, even in our conflicted, complicated world.



## THIS WEEK

### Fridays at Trinity Organ Concerts Return

Fridays, 12:15 pm, Church, free

Join us on Friday afternoons at 12:15 pm for this weekly series of midday organ concerts featuring innovative programs by recitalists from across the United States and abroad. There is no charge for admission, but we invite a donation of \$10. All performances take place in the Church. This week, we are pleased to welcome Emmanuel Duperrey — all the way from Notre-Dame d'Espérance in Villemomble, France.

## STEWARDSHIP

### Launching Our 2023 Stewardship Season

Sundays, 10/16 & 10/23

First two of three Sunday "Welcomes You" series, beginning with introductions the Christian faith and Episcopal tradition



Join with newcomer and long-tenured alike as we orient ourselves to the Christian faith, finding our place as the latest (but by no means the last!) in a

billions-long line of Jesus's disciples. On

October 23, we will then dive into what it means to be an Episcopalian, highlighting our denomination's particular approach to God, gathering together, and grace-infused love.

The next Neighborhood Gatherings are Sat., Oct 15, at:

10 am, at Skyline Park in Brookline, or

2 pm, at Drumlin Farm in Lincoln

RSVP at [trinitychurchboston.org/news](https://trinitychurchboston.org/news), or scan the QR code.

## LOOKING AHEAD

### The Next Habitat for Humanity Date is 11/12

October date cancelled; RSVP to join us on Sat., Nov., 12

Swing a hammer, roll a paint roller, or push a broom to help build affordable housing in Boston with Habitat for Humanity. The Trinity team carpools to nearby Habitat sites 4-5 Saturdays per year to help local families build their homes. All experience levels (even none!) are welcome. Habitat provides the tools and leadership; volunteers bring their willingness to learn new skills, lunch, and a mask. Group size is limited to 10 volunteers per work date.



Per Habitat's policy, volunteers must be at least 16 years old. 16- & 17-year-olds must be accompanied by an adult chaperone on the day of the build. For more information, contact the ministry liaison, Pam Waterman, by scanning the QR code.

**Trinity Church**

in the City of Boston

206 Clarendon Street, Boston, MA 02116

617-536-0944 + [trinitychurchboston.org](https://trinitychurchboston.org)



Follow [@trinitychurchboston](https://trinitychurchboston.org) on Facebook and Instagram



# TrinityVoices



## With Gladness And Singleness Of Heart... We Celebrate Our Stewardship Season & The Ministries Of Trinity Church!

**I**t's a ministry fair like no other! Join us this fall for festive fellowship and a celebration of the abundant ministries made possible by the parish's generous responses to the annual stewardship campaign.

At six total events over five locations around greater Boston, we'll have time for some lightly-facilitated mingling, a chance to visit with a selection of Trinity's many active and newly-refreshed ministry groups, and a brief talk by members of the clergy team and the lay representatives of your stewardship committee. Refreshments, lawn games, and seating provided. Taking advantage of beautiful autumn-in-New-England weather, these gatherings all take place outdoors - with picnic pavilions and tents, too, in case of also-autumn-in-New-England drizzle. Rain or shine, we'll see you there!



More than 30 ministries and fellowships represented, including: 20s & 30s, Altar Guild, Anne Berry Bonnyman Symposium, Anti-Racism Team, Archives, Bereavement Support, Bible Studies, Boston Warm, Children's & Youth Ministries, College Behind Bars/Partakers, Community Life, Creation Care, Diocesan Delegates, Eucharistic Visitors, Faith Fundamentals, Flower Guild, Habitat for Humanity, Harbor to the Bay Ride, Hardy Perennials, Investment Committee, Kneelers/Needlepoint Guild, Lay Eucharistic Ministers, Livestream Volunteers, Music, Rosie's Place, Stitching in the Spirit, Sunday Night Living Bread, Treasury/Budget Committee, Ushers, Walk for Hunger, Welcome Tour Guides

ALL are warmly welcomed — there's a place for YOU whether you've been at Trinity for 5 minutes or 5 decades. Sign up today! Dates and locations are listed in the sidebar.

### Register for a Fall Neighborhood Gathering

**Sat., Oct. 15**

10-11:30 am

♥ Skyline Park (Brookline)

**Sat., Oct. 15**

2-3:30 pm

♥ Drumlin Farm (Lincoln)

**Sat., Oct. 22**

10-11:30 am

♥ Larz Anderson Park (Brookline)

**Sat., Oct. 22**

2-3:30 pm

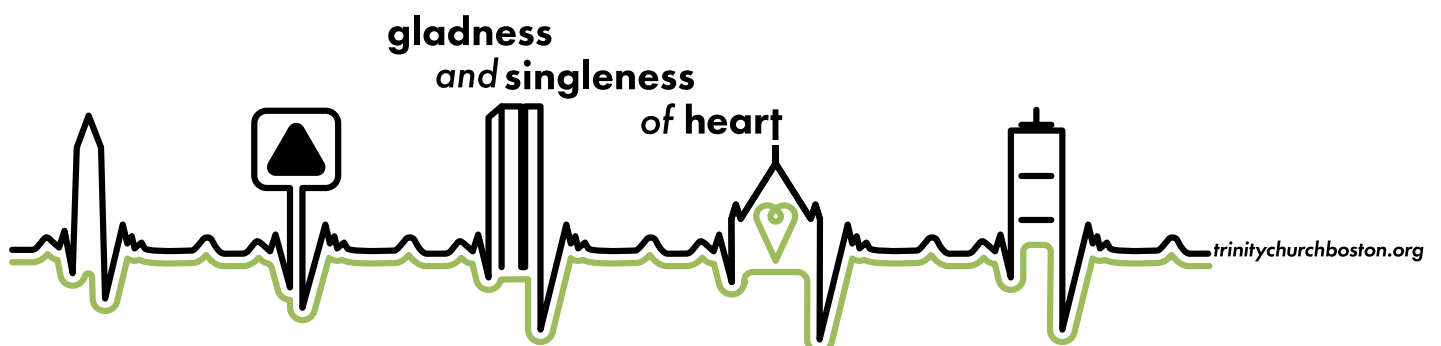
♥ Trinity Breezeway and Lawn (Boston)

Find links and register  
(free!) by scanning the  
QR code or going to

[trinitychurchboston.org/news](http://trinitychurchboston.org/news)



**Questions?** Please contact Director of Stewardship Lonsdale Koester at [lkoester@trinitychurchboston.org](mailto:lkoester@trinitychurchboston.org) or 617-536-0944, x320



## WELCOME

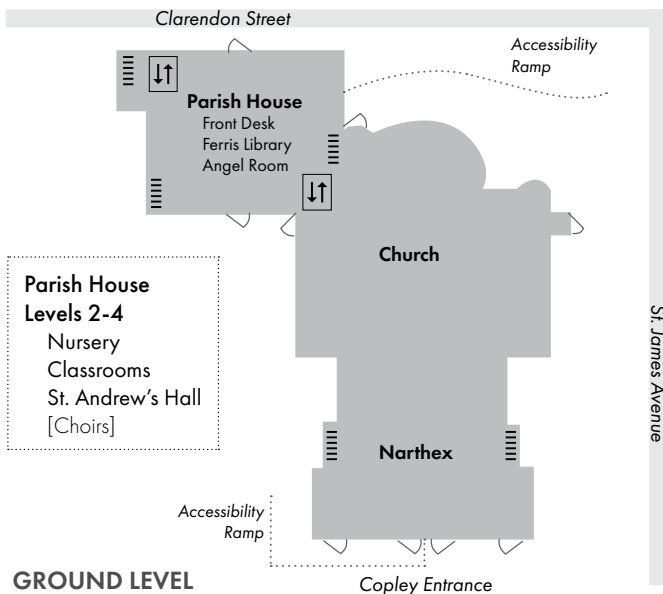


*Whether you're new among us  
or you've been worshipping here  
for years, we look forward to helping you make a  
home for faith at Trinity.*

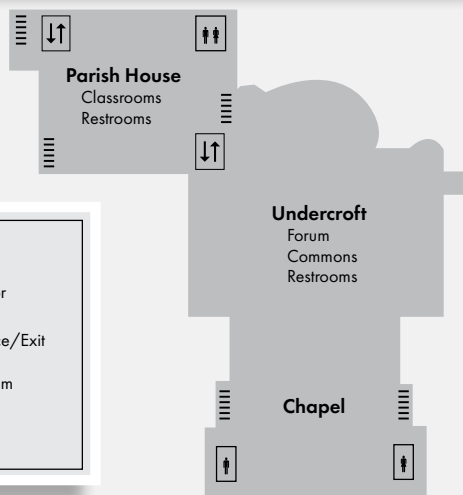


Complete the short Welcome Form at  
**trinitychurchboston.org/welcome** (or scan  
the QR code) so we can get to know you better.

## FINDING YOUR WAY



GROUND LEVEL



LOWER LEVEL

### Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

## HOURS & INFORMATION

**Sunday Schedule** *indoor, masks welcomed and encouraged.*

- 8 am** Holy Eucharist, Rite II, *spoken*
- 9 am** Coffee & Community Hour,  
*full "Community Breakfast"*  
*on the first Sunday of most months*
- 10 am** Holy Eucharist, Rite II, *with organ, choristers,  
and choir. Includes Children's Homily & Nursery.*  
*Morning Prayer last Sunday of most months.*  
*online at*  
**trinitychurchboston.org/live-worship** and  
**facebook.com/trinitychurchboston**
- 11:15 am** Formation for All Ages
- 5 pm** Holy Eucharist, Rite II

### Weekday Worship at Trinity

**Tues/Thurs.**

- 8:30 pm** Online Compline  
*join us on Zoom at [bit.ly/tcbTTcompline](https://bit.ly/tcbTTcompline)*  
*☎ or dial in with 1-646-558-8656*  
*and enter Meeting ID 206 654 379*

**Weds.**

- 5:45 pm** Choral Evensong  
*indoor, led by the Trinity Choristers*

### Vestry

Chris Allen ('23) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('25) • Richard Henderson ('26) • Vincent W. James ('24) • Sarah E. McGinty ('24) • Mark Morrow ('23) • Niven Narain ('26) • Chuku Chijioke Okoli ('25) • Christopher Parris ('23) • Constance Perry ('24) • Peter Renner ('25) • Olaf J. Thorp ('24) • Pam Waterman ('25) • Ania Wiekowski ('23)

### Clergy

The Rev. Morgan S. Allen, *Rector* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Associate for Community Life* • The Rev. Kit Lonergan, *Priest for Welcome and Care* • The Rev. Abi Moon, *Senior Associate*

Vestry can be reached at  
**[bit.ly/TrinityVestry](https://bit.ly/TrinityVestry)**

Clergy and Staff can be reached at  
**[bit.ly/TrinityStaff](https://bit.ly/TrinityStaff)**



### Tours

**Guided Tours  
on 10/2: 12 & 1 pm**

**First & Last  
Sundays  
11:30 am  
- 3:30 pm**

**Tues- Sat  
10 am - 4:30 pm**

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 12 are free.

# GATHERING

Prelude ‘Canon in A-Flat Major, Op. 56 No. 4’  
Robert Schumann (1810 – 1856)

Hymn 432 ‘O praise ye the Lord!’

## Opening Acclamation & Collect for Purity

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be God’s kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**Amen.**

## Worship at Trinity

*Please note that our use of the BCP text may vary slightly to incorporate gender-neutral language when appropriate.*

*When the text of this worship booklet is in **bold**, it is spoken or sung by all.*

*Though the Presider’s posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.*

*The service of Holy Eucharist begins on page 355 in the Book of Common Prayer (BCP).*

# Gloria in excelsis S-280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## Collect of the Day

The Lord be with you.

**And also with you.**

Let us pray.

Most high, omnipotent, good Lord, grant your people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may, for love of you, delight in your whole creation with perfectness of joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

# WORD OF GOD

## Reading Job 39:1–18

“Do you know when the mountain goats give birth? Do you observe the calving of the deer? Can you number the months that they fulfil, and do you know the time when they give birth, when they crouch to give birth to their offspring, and are delivered of their young? Their young ones become strong, they grow up in the open; they go forth, and do not return to them. “Who has let the wild ass go free? Who has loosed the bonds of the swift ass, to which I have given the steppe for its home, the salt land for its dwelling-place? It scorns the tumult of the city; it does not hear the shouts of the driver. It ranges the mountains as its pasture, and it searches after every green thing. “Is the wild ox willing to serve you? Will it spend the night at your crib? Can you tie it in the furrow with ropes, or will it harrow the valleys after you? Will you depend on it because its strength is great, and will you hand over your labour to it? Do you have faith in it that it will return, and bring your grain to your threshing-floor? “The ostrich’s wings flap wildly, though its pinions lack plumage. For it leaves its eggs to the earth, and lets them be warmed on the ground, forgetting that a foot may crush them, and that a wild animal may trample them. It deals cruelly with its young, as if they were not its own; though its labour should be in vain, yet it has no fear; because God has made it forget wisdom, and given it no share in understanding. When it spreads its plumes aloft, it laughs at the horse and its rider.”

The Word of the Lord.

**Thanks be to God.**

## Psalms 121

I lift up my eyes to the hills; \*

from where is my help to come?

**My help comes from the Lord, \***  
**the maker of heaven and earth.**

He will not let your foot be moved \*

and he who watches over you will not fall asleep.

**Behold, he who keeps watch over Israel \***  
**shall neither slumber nor sleep;**

The Lord himself watches over you; \*

the Lord is your shade at your right hand,

**So that the sun shall not strike you by day, \***  
**nor the moon by night.**

The Lord shall preserve you from all evil; \*

it is he who shall keep you safe.

**The Lord shall watch over your going out and your coming in, \***  
**from this time forth for evermore.**

*We will pray the Psalm  
responsively, by whole verse.*

Hymn 493 'O for a thousand tongues to sing'

Gospel Luke 17:5-10

The Holy Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, Lord Christ.**

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

The Gospel of the Lord.

**Praise to you, Lord Christ.**

Sermon The Rev. Kit Lonergan, *Priest for Welcome & Care*

Nicene Creed

We believe in one God,  
**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,**

**and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come.**

**Amen.**



## Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

This week, we pray for ...

God of love and mercy,

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace, praying especially for people and communities facing war in Ukraine; that we may honor one another and serve the common good.

God of love and mercy,

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

God of love and mercy,

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as Christ loves us. In the Trinity Parish Cycle of prayer we pray for ...

God of love and mercy,

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Today we remember ...

God of love and mercy,

**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; remembering ...

We pray that we may share with all your saints in your eternal kingdom.

God of love and mercy

**Hear our prayer.**

## Concluding Collect

## Confession & Absolution

Let us confess our sins against God and our neighbor.

*Silence*

Most merciful God,

**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name.**

**Amen.**

Almighty God have mercy on you,  
forgive you all your sins  
through our Lord Jesus Christ,  
strengthen you in all goodness,  
and by the power of the Holy Spirit  
keep you in eternal life.

**Amen.**

## The Peace

The peace of the Lord be always with you.

**And also with you.**

## Welcome & Announcements

Complete the short Welcome  
Form at [trinitychurchboston.  
org/welcome](https://trinitychurchboston.org/welcome) so we can get



to know you  
better. You can  
also scan the  
QR code to  
reach the form.

# HOLY COMMUNION

## Offertory

### Anthem 'Come, renew us'

Eleanor Daley (b. 1955)

Come, Lord, come to us.  
Enter our darkness with your light,  
Fill our emptiness with your presence,  
Come refresh, restore, renew us.  
In our sadness, come as joy,  
In our troubles, come as peace,  
In our fearfulness, come as hope,  
In our darkness, come as light,  
In our frailty, come as strength,  
In our loneliness come as love,  
Come, refresh, restore, renew us.

TEXT: DAVID ADAM (1936-2020)

## The Presentation

Praise God, from whom all bless - ings flow; praise  
him, all crea - tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please [click here](#) or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the basket passed during the Offertory.

## The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, the Creator of heaven and earth. Because you are greatly glorified in the assembly of your saints. All your creatures praise you, and your faithful servants bless you, confessing before the rulers of this world the great Name of your only Son. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sanctus S-129*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Christ. For in these last days you sent your Christ to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;  
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that  
they may be the Sacrament of the Body of Christ and the Blood of your new  
Covenant. Unite us in this sacrifice, that we may be acceptable through Christ,  
being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and  
bring us to that heavenly country where, with all your saints, we may enter  
the everlasting heritage of all your children; through Jesus Christ our Lord,  
the firstborn of all creation, the head of the Church, and the author of our  
salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all  
honor and glory is yours, Almighty God, now and for ever.

**AMEN.**

#### The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father,

**who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen**

## Breaking of the Bread

Fraction Anthem S-169

*Cantor or Choir*

My flesh is food in - deed, and my blood is drink in -

1 *All* 2 *Cantor or Choir*

deed, says the Lord. My Lord. Those who eat my

*All*

flesh and drink my blood dwell in me and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

## Invitation

The Gifts of God for the People of God.

*Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.*

*To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.*

*A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.*

*For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.*

## Communion of the People

### Motet 'Ave verum corpus'

William Byrd (1543-1623)

*Ave verum corpus, natum de Maria Virgine,  
vere passum, immolatum in cruce pro homine  
Cuius latus perforatum unda fluxit sanguine:  
esto nobis prægustatum in mortis examine.  
O Iesu dulcis, O Iesu pie, O Iesu, fili Mariae. Miserere mei. Amen.*

Hail, true Body, born of the Virgin Mary,  
having truly suffered, sacrificed on the cross for mankind,  
from whose pierced side water and blood flowed:  
Be for us a foretaste [of the Heavenly banquet] in the trial of death!  
O sweet Jesus, O holy Jesus, O Jesus, son of Mary, have mercy on me. Amen.

TEXT: 13TH CENTURY CHANT

Hymn 567 'Thine arm, O Lord, in days of old'

Postcommunion Prayer

Let us pray.  
Eternal God,  
**heavenly Father,**  
**you have graciously accepted us as living members**  
**of your Son our Savior Jesus Christ,**  
**and you have fed us with spiritual food**  
**in the Sacrament of his Body and Blood.**  
**Send us now into the world in peace,**  
**and grant us strength and courage**  
**to love and serve you**  
**with *gladness and singleness of heart*;**  
**through Christ our Lord.**  
**Amen.**

Blessing

Hymn 304 'I come with joy to meet my Lord'

Dismissal

Let us go in peace to love and serve the Lord.  
**Thanks be to God.**

Postlude *Sinfonia* from Cantata 29  
J.S. Bach (b. 1952)