

10 AM & 5 PM

HOLY EUCHARIST, RITE II

Sunday, October 23

The Twentieth Sunday after Pentecost



TRINITY CHURCH
IN THE CITY OF BOSTON



TrinityEvents

Twenties & Thirties: Go deeper with conversation about your life and faith in the 'Being With' Zoom Course on Tuesdays from 6-7:30 pm, through 11/15.

Email the Rev. Abi Moon, amoon@trinitychurchboston.org, to join in.

THIS WEEK

Submit Loved Ones' Names for Necrology; Bring Photos for the Altar of Remembrance

Submit names by Sat, Oct. 29, at 12 noon. Bring photos through Fri., 10/28, at 5 pm.

On All Souls' Day, we remember those from the parish who have died in the past year, offering their names as part of our 8 am and 10 am liturgies. **This year, we welcome names of those who have died from the parish from any year**—2022 or before—knowing that many of our funerals and celebrations have been put off during the pandemic.

Please add the full names of those who have died via the link at trinitychurchboston.org/news or by scanning the QR code, and we will name them in our worship on October 30.



During the Forum hour on 10/30, we will pray "Altar of Remembrance" devotions, sharing photos, mementos, and stories of those we carry in our hearts. **We invite you to share small, framed pictures or mementos of those you love and see no longer.** We can accept these at the Parish House desk until Fri., 10/28 at 5 pm then again on Sun., 10/30 until 9 am.

All objects must be labeled on the back with name, phone, and email information for the submitter. We ask that pictures be duplicates of any valuable or precious originals and that all submissions be wrapped for protection. We will keep the altar all week through All Saints', and items can be picked up on Nov. 6 following each service.



TODAY

Forum: The Episcopal Church Welcomes You

Sun., 10/23, 11:15 am

Second of three Sunday "Welcomes You" series, focusing on the Episcopal tradition

We will dive into what it means to be an Episcopalian, highlighting our denomination's particular approach to God, gathering together, and grace-infused love.

Stay tuned for Part III of this Forum Series, 'Trinity Church Welcomes You', on Sun., 11/6.

Pledge Packets Have Been Mailed

Keep an eye on your mailboxes; pledge packets have been mailed. In addition to the pledge card, you'll find a letter from your stewardship co-chairs Josh Fiala and Pam Lassiter, a copy of Morgan's stewardship sermon (also available at trinitychurchboston.org/sermons), and a stewardship Bible study guide and meditation booklet. We hope these materials bring you gladness and inspire your generosity!

You can also make your pledge at trinitychurchboston.org/2023-annual-pledge or by scanning the QR code.



NEXT SUNDAY

Duruflé Requiem

Sun., 10/30; Duruflé's Requiem at 5 pm

Find comfort as the Trinity Choirs pray Maurice Duruflé's Requiem during our mid-morning and evening worship, with an orchestra joining for the 5 pm Holy Eucharist. Duruflé's masterwork, completed shortly after World War II, stands among the most profound and wrenching choral pieces of the twentieth century. Free and open to all.



Follow [@trinitychurchboston](https://trinitychurchboston.org) on Facebook and Instagram

Trinity Church
in the City of Boston

206 Clarendon Street, Boston, MA 02116

617-536-0944 + trinitychurchboston.org





TrinityVoices



We Are GLAD Because We GIVE: Launching Trinity's Annual Stewardship Season

Dear Friends,

Welcome to our annual stewardship campaign! We have launched our efforts with informal gatherings over the past month and with a formal kickoff in worship this past Sunday, and we will continue to spread the good word and invite everyone's best gifts through mid-November.

Through our fall stewardship campaign, we invite the people of our congregation to make a financial commitment, or pledge, for the upcoming year. Our pledge is a promise that we will make a priority of our relationship with God. Our pledge partners us with God in the reconciling, saving work of the Church.

Our pledge grafts us into a movement greater than ourselves, an undertaking greater than what any one of us could accomplish alone. Our faithful pledge confirms our share in every ministry of this remarkable congregation. Thank you for your faithful stewardship in support of our shared faith home.

Don't miss Morgan Allen's stewardship sermon from last Sunday, "We Are Glad Because We Give." Tying together our stewardship appeal with our Program Year theme of "Gladness and Singleness of Heart," this sermon sets an important spiritual foundation for our collective giving this fall and into the future.

With gratitude,

Your 2022 Stewardship Committee

Josh Fiala, *Co-Chair*
Pam Lassiter, *Co-Chair*
Martha Cowden
Barbara Dortch-Okara
Grace Elson
Kristen Filipic

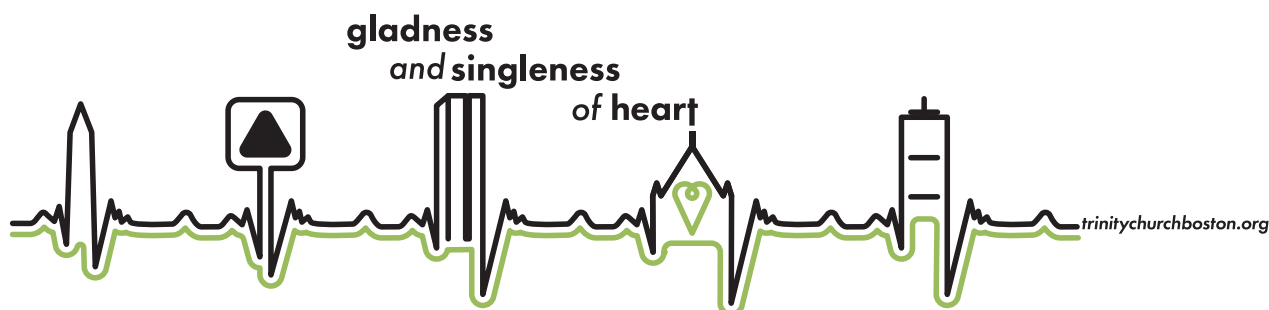
Listo Fisher
Julia Martin
David McFerrin
Kathleen Sheehan
William Walch
Waihay Wong



You can also make
your pledge at
[trinitychurchboston.
org/2023-annual-pledge](https://trinitychurchboston.org/2023-annual-pledge)
or by scanning the QR code.



Questions? Need to talk with someone
about pledging? Please contact Director of
Stewardship Lonsdale Koester at
LKoester@trinitychurchboston.org
or 617-536-0944, x320



WELCOME

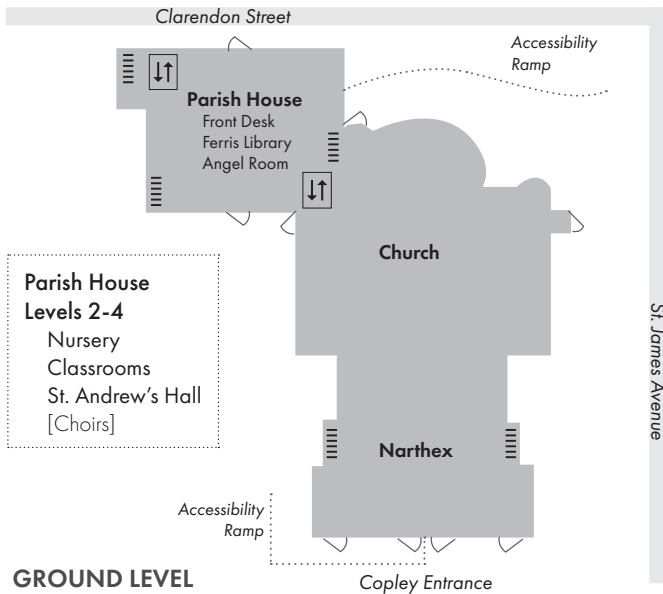


Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.

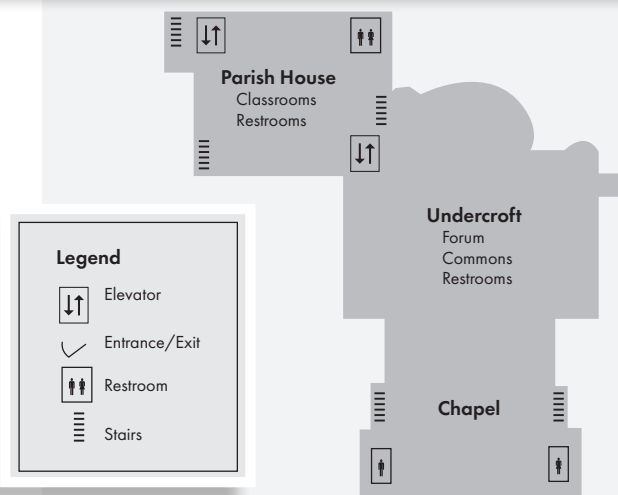
Complete the short Welcome Form at trinitychurchboston.org/welcome (or scan the QR code) so we can get to know you better.



FINDING YOUR WAY



GROUND LEVEL



LOWER LEVEL

Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

HOURS & INFORMATION

Sunday Schedule *indoor, masks welcomed and encouraged.*

- 8 am** Holy Eucharist, Rite II, *spoken*
- 9 am** Coffee & Community Hour, *full "Community Breakfast" on the first Sunday of most months*
- 10 am** Holy Eucharist, Rite II, *with organ, choristers, and choir. Includes Children's Homily & Nursery. Morning Prayer last Sunday of most months.*
online at trinitychurchboston.org/live-worship and facebook.com/trinitychurchboston
- 11:15 am** Formation for All Ages
- 5 pm** Holy Eucharist, Rite II

Weekday Worship at Trinity

- Tues/Thurs.**
- 8:30 pm** Online Compline
join us on Zoom at bit.ly/tcbTTcompline
☎ or dial in with 1-646-558-8656
and enter Meeting ID 206 654 379
- Weds.**
- 5:45 pm** Choral Evensong
indoor, led by the Trinity Choristers

Vestry

Chris Allen ('23) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('25) • Richard Henderson ('26) • Vincent W. James ('24) • Sarah E. McGinty ('24) • Mark Morrow ('23) • Niven Narain ('26) • Chuks Chijioke Okoli ('25) • Christopher Parris ('23) • Constance Perry ('24) • Peter Renner ('25) • Olaf J. Thorp ('24) • Pam Waterman ('25) • Ania Wiekowski ('23)

Clergy

The Rev. Morgan S. Allen, *Rector* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Associate for Community Life* • The Rev. Kit Lonergan, *Priest for Welcome and Care* • The Rev. Abi Moon, *Senior Associate*

Vestry can be reached at
bit.ly/TrinityVestry

Clergy and Staff can be reached at
bit.ly/TrinityStaff



Tours

First & Last Sundays
11:30 am
- 3:30 pm

Tues- Sat
10 am - 4:30 pm

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 12 are free.

GATHERING

Prelude 'Prelude and Fugue in G Major, BWV 541'
Johann Sebastian Bach (1685-1750)

Hymn 522 'Glorious things of thee are spoken'

Opening Acclamation & Collect for Purity

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-neutral language when appropriate.

*When the text of this worship booklet is in **bold**, it is spoken or sung by all.*

Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

The service of Holy Eucharist begins on page 355 in the Book of Common Prayer (BCP).

Children's Gospel pages and crayons are available in baskets in both the Copley narthex and the Clarendon vestibule. Kindly return crayons at the end of the service.

Gloria in excelsis S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

WORD OF GOD

Reading Joel 2:23-32

O children of Zion, be glad and rejoice in the Lord your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before. The threshing floors shall be full of grain, the vats shall overflow with wine and oil. I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you. You shall eat in plenty and be satisfied, and praise the name of the Lord your God, who has dealt wondrously with you. And my people shall never again be put to shame. You shall know that I am in the midst of Israel, and that I, the Lord, am your God and there is no other. And my people shall never again be put to shame. Then afterward I will pour out my spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions. Even on the male and female slaves, in those days, I will pour out my spirit. I will show portents in the heavens and on the earth, blood and fire and columns of smoke. The sun shall be turned to darkness, and the moon to blood, before the great and terrible day of the Lord comes. Then everyone who calls on the name of the Lord shall be saved; for in Mount Zion and in Jerusalem there shall be those who escape, as the Lord has said, and among the survivors shall be those whom the Lord calls.

The Word of the Lord.

Thanks be to God.

We will pray the Psalm
responsively, by whole verse.

Psalm 65

You are to be praised, O God, in Zion; *
to you shall vows be performed in Jerusalem.
To you that hear prayer shall all flesh come, *
because of their transgressions.
Our sins are stronger than we are, *
but you will blot them out.
Happy are they whom you choose and draw
to your courts to dwell there! *
they will be satisfied by the beauty of your house,
by the holiness of your temple.
Awesome things will you show us in your righteousness,
O God of our salvation, *
O Hope of all the ends of the earth and of the seas that are far away.
You make fast the mountains by your power; *
they are girded about with might.
You still the roaring of the seas, *
the roaring of their waves, and the clamor of the peoples.
Those who dwell at the ends of the earth will
tremble at your marvelous signs; *
you make the dawn and the dusk to sing for joy.
You visit the earth and water it abundantly; you make it very plenteous; *
the river of God is full of water.
You prepare the grain, *
for so you provide for the earth.
You drench the furrows and smooth out the ridges; *
with heavy rain you soften the ground and bless its increase.
You crown the year with your goodness, *
and your paths overflow with plenty.
May the fields of the wilderness be rich for grazing, *
and the hills be clothed with joy.
May the meadows cover themselves with flocks,
and the valleys cloak themselves with grain; *
let them shout for joy and sing.

*During this hymn at the
10 am service, preschool and
elementary-aged children may
meet members of our Children's
Ministries staff under the pulpit
to travel to the forum
for an age-appropriate
children's homily.*

*Our Director of Children's
Ministries, Cathy Portlock
Pacitto, will then lead the
children's return to the service
during The Presentation.*

Hymn 581 'Where charity and love prevail

Gospel Luke 18:9-14

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

The Gospel of the Lord.
Praise to you, Lord Christ.

Sermon The Rev. Abigail W. Moon, *Senior Associate*

Nicene Creed

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come.

Amen.

Prayers of the People

Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.
This week, we pray for ...
God of love and mercy,
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace, praying especially for people and communities facing war in Ukraine; that we may honor one another and serve the common good.
God of love and mercy,
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.
God of love and mercy,
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as Christ loves us. In the Trinity Parish Cycle of prayer we pray for ...

God of love and mercy,

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Today we remember ...

God of love and mercy,

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; remembering ...

We pray that we may share with all your saints in your eternal kingdom.

God of love and mercy

Hear our prayer.

Concluding Collect

Confession & Absolution

Let us confess our sins against God and our neighbor.

Silence

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name.

Amen.

Almighty God have mercy on you,

forgive you all your sins

through our Lord Jesus Christ,

strengthen you in all goodness,

and by the power of the Holy Spirit

keep you in eternal life.

Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

Welcome & Announcements

Complete the short Welcome
Form at [trinitychurchboston.
org/welcome](https://trinitychurchboston.org/welcome) so we can get



to know you
better. You can
also scan the
QR code to
reach the form.

HOLY COMMUNION

Offertory

Anthem 'The Pharisee and the Publican'

Heinrich Schütz (1585-1672)

There were two men that went up to pray in the temple. One of them was a Pharisee, the other a publican. The Pharisee, he stood and prayed within himself, and the publican, standing afar off, would not lift up so much as his eyes to heaven, but he smote upon his breast. And they spake thus:

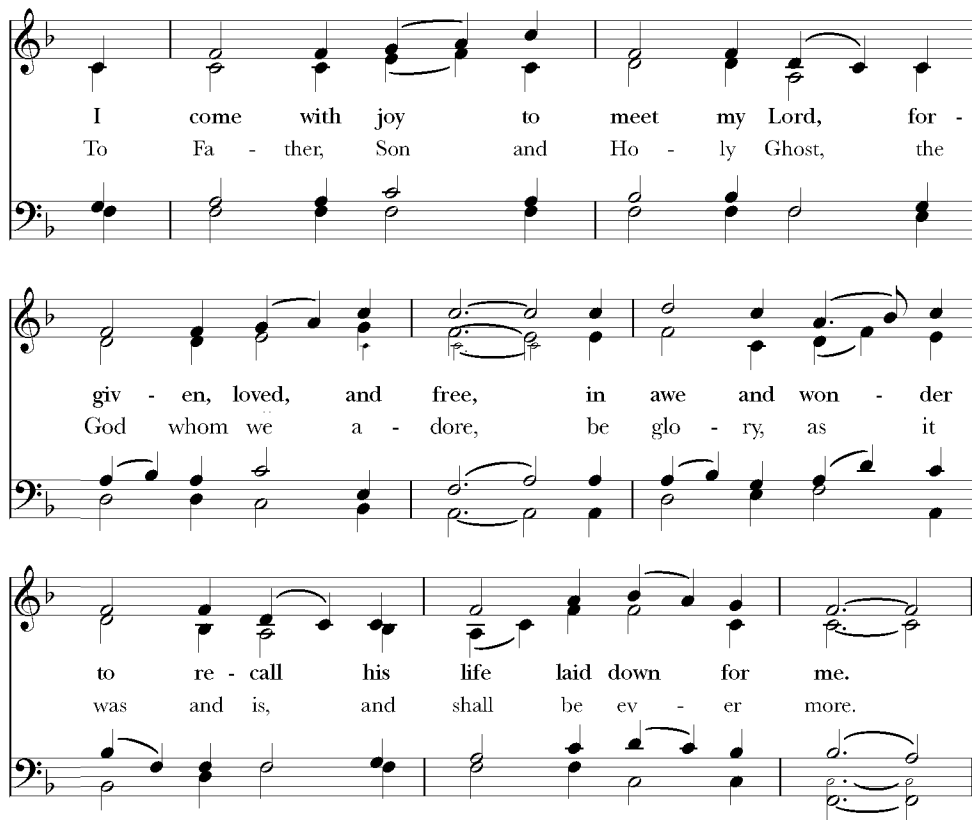
Pharisee: I give thanks to thee, God, that I am not as other men are – unjust, extortioners, or even as this publican. In every week I fast on two days, and of all that I possess I give the tenth part.

Publican: God be merciful to me a sinner. God, I am sinful.
Have mercy on me, a sinner.

I say to you: This man from thence went down justified to his house rather than the other. He that exalteth himself shall be abased, and he that humbleth himself, shall be exalted.

TEXT: LUKE 18: 10-14

The Presentation



I come with joy to meet my Lord, for -
To Fa - ther, Son and Ho - ly Ghost, the
giv - en, loved, and free, in awe and won - der
God whom we a - dore, be glo - ry, as it
to re - call his life laid down for me.
was and is, and shall be ev - er more.

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click [here](#) or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the basket passed during the Offertory.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, the Creator of heaven and earth, for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Christ. For in these last days you sent your Christ to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that
they may be the Sacrament of the Body of Christ and the Blood of your new
Covenant. Unite us in this sacrifice, that we may be acceptable through Christ,
being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us
to that heavenly country where, with all your saints, we may enter the everlasting
heritage of all your children; through Jesus Christ our Lord, the firstborn of all
creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all
honor and glory is yours, Almighty God, now and for ever.

AMEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father,

who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

Breaking of the Bread

Fraction Anthem S-169

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -

1 *All* 2 *Cantor or Choir*

deed, says the Lord. My Lord. Those who eat my

All

flesh and drink my blood dwell in me and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Invitation

The Gifts of God for the People of God.

Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.

To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.

A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.

For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.

Communion of the People

Anthem ‘*Ubi caritas*’

Maurice Duruflé (1902-1986)

*Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exultemus, et in ipso jucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero. Amen.*

Where there is charity and love, God is there.
The love of Christ has gathered us together.
Let us rejoice and be glad in it.
Let us revere and love the living God.
And from a sincere heart let us love one another. Amen.

TEXT: SAINT PAULINUS II (C. 726– 804 AD)

Hymn 314 ‘Humbly I adore thee, Verity unseen’

Postcommunion Prayer

Let us pray.
Eternal God,
heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with *gladness and singleness of heart*;
through Christ our Lord.
Amen.

Blessing

Hymn 665 ‘All my hope on God is founded’

Dismissal

Let us go in peace to love and serve the Lord.
Thanks be to God.

Postlude ‘1. (*Allegro*) from Concerto in A Minor (after Vivaldi)’
Bach