

8 AM

HOLY EUCHARIST, RITE II

Sunday, December 4

The Second Sunday of Advent



TRINITY CHURCH
IN THE CITY OF BOSTON

WELCOME

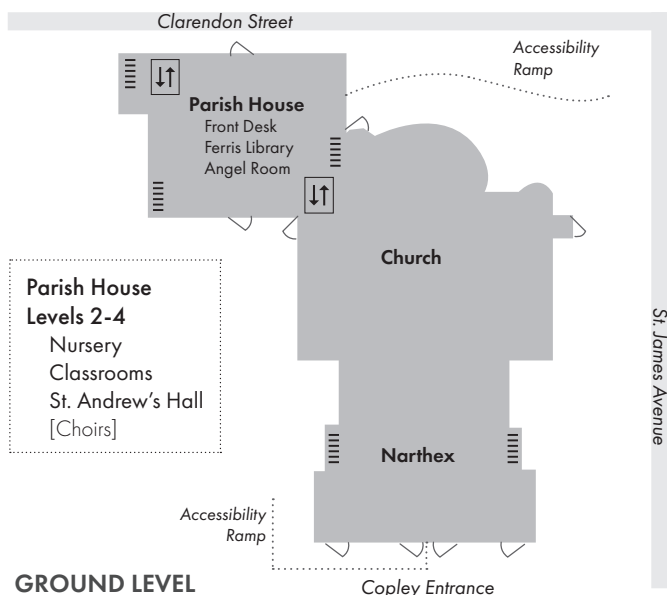


Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.

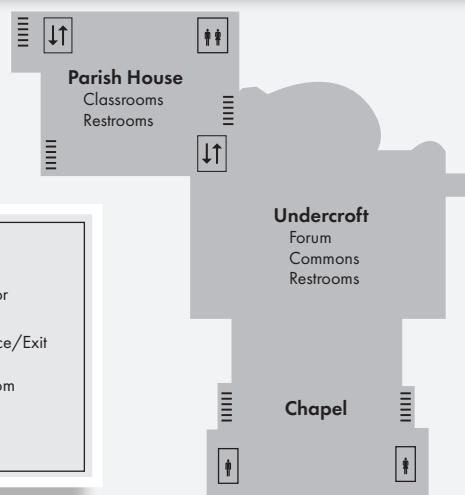


Complete the short Welcome Form at trinitychurchboston.org/welcome (or scan the QR code) so we can get to know you better.

FINDING YOUR WAY



GROUND LEVEL



LOWER LEVEL

Legend

- Elevator
- Entrance/Exit
- Restroom
- Stairs

Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

HOURS & INFORMATION

Sunday Schedule *indoor, masks welcomed and encouraged.*

- 8 am** Holy Eucharist, Rite II, *spoken*
- 9 am** Coffee & Community Hour, *full "Community Breakfast" on the first Sunday of most months*
- 10 am** Holy Eucharist, Rite II, *with organ, choristers, and choir. Includes Children's Homily & Nursery. Morning Prayer last Sunday of most months.*
online at trinitychurchboston.org/live-worship and [facebook.com/trinitychurchboston](https://www.facebook.com/trinitychurchboston)
- 11:15 am** Formation for All Ages
- 5 pm** Holy Eucharist, Rite II

Weekday Worship at Trinity

- Tues/Thurs.**
- 8:30 pm** Online Compline
join us on Zoom at bit.ly/tcbTTcompline
☎ or dial in with 1-646-558-8656
and enter Meeting ID 206 654 379
- Weds.**
- 5:45 pm** Choral Evensong
indoor, led by the Trinity Choristers

Vestry

Chris Allen ('23) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('25) • Richard Henderson ('26) • Vincent W. James ('24) • Sarah E. McGinty ('24) • Mark Morrow ('23) • Niven Narain ('26) • Chuks Chijioke Okoli ('25) • Christopher Parris ('23) • Constance Perry ('24) • Peter Renner ('25) • Olaf J. Thorp ('24) • Pam Waterman ('25) • Ania Wiekowski ('23)

Clergy

The Rev. Morgan S. Allen, *Rector* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Associate for Community Life* • The Rev. Kit Lonergan, *Priest for Welcome and Care* • The Rev. Abi Moon, *Senior Associate*

Vestry can be reached at
bit.ly/TrinityVestry

Clergy and Staff can be reached at
bit.ly/TrinityStaff



Tours

First & Last

Sundays

11:30 am

- 3:30 pm

Tues- Sat

10 am - 4:30 pm

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 12 are free.

GATHERING

Opening Acclamation & Collect for Purity

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

WORD OF GOD

Reading Isaiah 11:1-10

A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. His delight shall be in the fear of the Lord. He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt around his waist, and faithfulness the belt around his loins. The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the Lord as the waters cover the sea. On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

The Word of the Lord.

Thanks be to God.

Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-neutral language when appropriate.

*When the text of this worship booklet is in **bold**, it is spoken or sung by all.*

Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

The service of Holy Eucharist begins on page 355 in the Book of Common Prayer (BCP).

Children's Gospel pages and crayons are available in baskets in both the Copley narthex and the Clarendon vestibule.

Kindly return crayons at the end of the service.

Psalm 72:1-7, 18-19

Give the King your justice, O God, *
and your righteousness to the King's Son;
**That he may rule your people righteously *
and the poor with justice;**
That the mountains may bring prosperity to the people, *
and the little hills bring righteousness.
**He shall defend the needy among the people; *
he shall rescue the poor and crush the oppressor.**
He shall live as long as the sun and moon endure, *
from one generation to another.
**He shall come down like rain upon the mown field, *
like showers that water the earth.**
In his time shall the righteous flourish; *
there shall be abundance of peace till the moon shall be no more.
**Blessed be the Lord God, the God of Israel, *
who alone does wondrous deeds!**
And blessed be his glorious Name for ever! *
and may all the earth be filled with his glory. Amen. Amen.

Gospel Matthew 3:1-12

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

In those days John the Baptist appeared in the wilderness of Judea, proclaiming,
"Repent, for the kingdom of heaven has come near." This is the one of whom
the prophet Isaiah spoke when he said, "The voice of one crying out in the
wilderness: 'Prepare the way of the Lord, make his paths straight.'"

Now John wore clothing of camel's hair with a leather belt around his waist,
and his food was locusts and wild honey. Then the people of Jerusalem and all
Judea were going out to him, and all the region along the Jordan, and they were
baptized by him in the river Jordan, confessing their sins.

But when he saw many Pharisees and Sadducees coming for baptism, he said to
them, "You brood of vipers! Who warned you to flee from the wrath to come?
Bear fruit worthy of repentance. Do not presume to say to yourselves, 'We have
Abraham as our ancestor'; for I tell you, God is able from these stones to raise up
children to Abraham. Even now the ax is lying at the root of the trees; every tree
therefore that does not bear good fruit is cut down and thrown into the fire.

"I baptize you with water for repentance, but one who is more powerful than I is
coming after me; I am not worthy to carry his sandals. He will baptize you with
the Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his
threshing floor and will gather his wheat into the granary; but the chaff he will
burn with unquenchable fire."

The Gospel of the Lord.
Praise to you, Lord Christ.

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.

Amen.

Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

This week, we pray for ...

God of love and mercy,

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace, praying especially for people and communities facing war in Ukraine; that we may honor one another and serve the common good.

God of love and mercy,

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

God of love and mercy,

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as Christ loves us. In the Trinity Parish Cycle of prayer we pray for ...

God of love and mercy,

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Today we remember ...

God of love and mercy,

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; remembering ...

We pray that we may share with all your saints in your eternal kingdom.

God of love and mercy

Hear our prayer.

Concluding Collect

Confession & Absolution

Let us confess our sins against God and our neighbor.

Silence

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.**

Amen.

Almighty God have mercy on you,
forgive you all your sins
through our Lord Jesus Christ,
strengthen you in all goodness,
and by the power of the Holy Spirit
keep you in eternal life.

Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

Welcome & Announcements

Complete the short Welcome
Form at [trinitychurchboston.
org/welcome](http://trinitychurchboston.org/welcome) so we can get



to know you
better. You can
also scan the
QR code to
reach the form.

HOLY COMMUNION

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click [here](#) or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the basket passed during the Offertory.

Eucharistic Prayer B from the Book of Common Prayer, p. 367.

Offertory

The Presentation

All things come of thee, O Lord.

And of thine own have we given thee.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, the Creator of heaven and earth, because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Christ. For in these last days you sent your Christ to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and the Blood of your new Covenant. Unite us in this sacrifice, that we may be acceptable through Christ, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

AMEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father,

**who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those**

who trespass against us.

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen..**

Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Invitation

The Gifts of God for the People of God.

Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.

To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.

A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.

For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.

Communion of the People

Postcommunion Prayer

Let us pray.

Eternal God,

heavenly Father,

you have graciously accepted us as living members

of your Son our Savior Jesus Christ,

and you have fed us with spiritual food

in the Sacrament of his Body and Blood.

Send us now into the world in peace,

and grant us strength and courage

to love and serve you

with gladness and singleness of heart;

through Christ our Lord.

Amen.

When Eucharistic Visitors are sent forth to take Communion to the sick or homebound, the following is offered:

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ.

We who are many are one body, because we all share one bread, one cup.

Blessing

Dismissal

Let us go in peace to love and serve the Lord.

Thanks be to God.



...from the Historian's November Letter

Dear Trinity Church and friends,

Samuel anointing David. David playing before Saul.

The Queen of Sheba standing before King Solomon. So many stories in one window. It is the first stained glass window one sees when entering Trinity Church by way of the Copley Square entrance. Even on a cloudy day the window glows. People are drawn toward it and stand in awe of its jewel tone colors and complex storytelling in glass. Surprise is almost always evident when visitors learn the window was designed and executed by a female artist! Her name was Margaret Redmond (1867-1948). A respected artist in her time, she left an indelible imprint throughout Trinity Church.

"A plain black gown emphasized her type, which is fine, clean cut and deceptively simple. Her eyes are dark and bright, her hair spun silver and the modulations of her low-pitched voice are peculiarly musical. Denying herself color, she is a master of color." ...

For the 1927 interview and in others, Redmond describes her choice to work with glass quite differently than contemporaries John La Farge or Louis Comfort Tiffany, whose works she admired. As author Elinor Morgan summarized, La Farge and Tiffany designed with glass, whereas Redmond sought to use the glass as her canvas. ...

The 1920s and 1930s were considered her most productive years and this is when she would produce a series of windows for Trinity Church. Throughout her career, Redmond was an innovator. While respected as an artist, she like many women was often ostracized in a male-dominated field. In her studio she worked with both men and women, making a special effort to train young women as assistants in the different phases of the work. In 1931, Connick asked Redmond to list some of her favorite creations. She included on the list the windows produced for Trinity Church.



The Cary Memorial Window

Samuel Anoints David, David Plays Before Saul, The Queen of Sheba before King Solomon

Margaret Redmond's King David and Solomon windows were commissioned in memory of Helen Eugenia Shelton Cary (1835-1904) and her husband Richard Cary (1836-1862).

Richard Cary was the youngest of eight children of Thomas Graves Cary and Mary Cushing Perkins. His paternal and maternal grandfathers were merchants Samuel Cary and Thomas Handasyd Perkins. His father, after graduating from Harvard, worked as an attorney for Perkins and his company's China trade holdings until the firm dissolved, and then he worked for the Hamilton and Appleton textile mills. As a teen he was sent by his father to look after family interests in Mobile, Alabama. He would eventually start his own business in New Orleans. He was close friends with the actor Edwin T. Booth. In one letter to his wife, he remarked upon his dislike of Booth's younger brother, John Wilkes Booth. As war broke out, he enlisted in the 2nd Massachusetts Infantry Regiment. Richard Cary died at the Battle of Cedar Mountain in 1862.

In 1927, Richard and Helen's daughter Georgina Shelton Cary (1860-1933) commissioned Margaret Redmond to design the King David and Solomon window in memory of her parents. Georgina Cary never married. On Census forms that cover her lifetime, the field for occupation is left blank. But if you look at a New England Business Directory produced in 1920, organized by occupation, you find listed under "Artists," Georgina S. Cary, painter, studio room 408, 30 Ipswich Street. In that same directory, at that same address, you'll find in Room 301, Margaret Redmond. In Room 411 was painter Lilla Cabot Perry. Today 30 Ipswich Street is better known as Fenway Studios. ...

Until next month,

Cynthia

You can read the complete Letter from the Historian at trinitychurchboston.org/news. And, if you'd like to receive news like this from Trinity in your inbox, fill out the welcome form at trinitychurchboston.org/welcome.



TrinityEvents

Honor friends, family and loved ones who are living or deceased with a poinsettia and music dedication in our Christmas bulletins.



Submit your dedications online by **Wed., Dec. 12/14** at trinitychurchboston.org/news. We suggest a \$50 donation per dedication, but any amount is gratefully received.

TODAY

Community Breakfast & Call for Helping Hands

Sun., 12/4, 9 am, Commons

Enjoy a hot breakfast with the Trinity community between the morning services. All are welcome!



Many hands make light work. Whether you like to set tables or dice onions, there is something for you! Email Paige Fisher to volunteer at pfisher@trinitychurchboston.org or scan the QR code to go to the SignUpGenius link.

Forum Series: Giving Thanks for God Among Us

Sundays, 12/4, 12/11, and 12/18, 11:15 am, Forum

Every Advent we welcome the arrival of “Immanuel,” the God who came among us. During the upcoming season we will give thanks for the presence of this Holy One during the wild year now nearly passed: on December 4, **looking back on our worship life**, from inside to outside and from our pews to English cathedrals; on December 11, **hearing from our partner organization Trinity Boston Connects** about their work to heal the traumatic impact of systemic racism in our city; and on December 18, **giving thanks for our ministries** with children, youth, and their families. While the pandemic challenged every molecule of our common life, come and find inspiration by reminders of all the creative ways God kept arriving among us in 2022!



MUSIC

Free and Paid Messiah Tickets Available

Sun., 12/11, 2 pm, Church

Begin your holiday season with Boston’s only performance of Handel’s masterpiece in a sacred setting. The Trinity Choirs, soloists, and orchestra perform George Frideric Handel’s *Messiah* (Part the First). The program begins with British Christmas works of the twentieth-century, Benjamin Britten’s beloved “*Ceremony of Carols*” and Gerald Finzi’s “*In Terra Pax*.”



Free and paid tickets are available at trinitychurchboston.org/news or scan the QR code to go directly to the Eventbrite ticket page.



Candlelight Carols

Sat., 12/17, 4 & 7 pm, and Sun., 12/18, 2 pm

Reserve your ticket for this beloved Boston holiday tradition since 1909. In the October 21, 2016 edition of *Yankee Magazine*, writer Amy Traverso called it “...as close to heaven as human hands and voices have ever crafted. To be amid people in a room so full and so fully at peace. This is the Christmas of dreams.”

All attendees – whether paid or free – will be ticketed by section, rather than by seat, and there will be an equal number of paid and free seats in every section. Whether purchased or reserved, there will be no distinction between paid and free tickets at the door, and, within sections, all attendees will be seated first-come, first-served.

Free and paid tickets are available at trinitychurchboston.org/news or scan the QR code to go directly to the Eventbrite ticket page.



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Trinity Church
in the City of Boston

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