10 AM

HOLY EUCHARIST, RITE II

Sunday, January 1, 2023

The First Sunday after Christmas



TRINITY CHURCH
IN THE CITY OF BOSTON



New to Trinity? Whether you're new among us or you've been here for years, we look forward to helping you make a home for faith at Trinity.



Complete the short Welcome Form at trinitychurchboston.org/welcome (or scan the QR code) so we can get to know you better.

MUSIC



Choral Evensong

Wednesdays, 5:45 pm, Church

Choral Evensong, Rite I, offers 30 minutes of worship, prayer, scripture, and reflection. Trinity's Choristers sing at this short choral service offered at the end of the workday.

Fridays at Trinity **Organ Concerts**

Fridays, 12:15 pm, Church, free

Join us on Friday afternoons at 12:15 pm for this weekly series of midday organ concerts featuring innovative programs by recitalists from across the United States and abroad. There is no charge for admission, but we invite a donation of \$10. All performances take place in the Church. This week, we are pleased to welcome Andrew Scanlon, a professor in the keyboard faculty at East Carolina University. All are welcome!

HAPPY NEW YEAR

One Service on Sun., Jan. 1, 2023

Our Christmas celebrations will continue at 10 am on New Year's Day with readings and music for "Feast of the Holy Name" during our single service on this holiday Sunday.



While there will be no livestream of worship on this Sunday, audio of the sermon will be available later in the week at trinitychurchboston.org/sermons.



You're Invited to Epiphany Brunch

Sun., Jan. 8, 11:15 am

Come celebrate the feast! For our first, first-Sunday-of-the-month Community Breakfast of the new year, we will celebrate with an Epiphany Brunch, complete with royal visitors bearing treats. All are welcome!

If you would like to lend a hand, we welcome volunteers on both Sat., Jan. 7, and Sun., Jan. 8, to help prepare, serve, or tidy after the events, sign up at

trinitychurchboston.org/calendar, or scan the QR code to go directly to the SignupGenius page.

LEARNING

Formation for All Ages Returns on Jan. 15

Sundays, 11:15 am

At Trinity Church Boston, all of us—committed Christians as well as those just beginning to explore—are pilgrims on the way. We offer formation opportunities for learners across the life spectrum. From our youngest in the Nursery to those who are more "experienced learners"—Trinity welcomes all to explore and grow in their faith journey.

To learn more about Children's Ministries, for infants through children in fifth grade, contact Cathy Portlock Pacitto, cportlock@trinitychurchboston.org.

To learn more about Youth Ministry, for those in sixth grade through high school, contact Beth Folsom, bfolsom@trinitychurchboston.org.

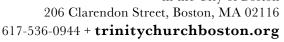
To learn more about Adult Formation, contact the Rev. Abi Moon, amoon@trinitychurchboston.org.

Trinity Church

in the City of Boston







WELCOME



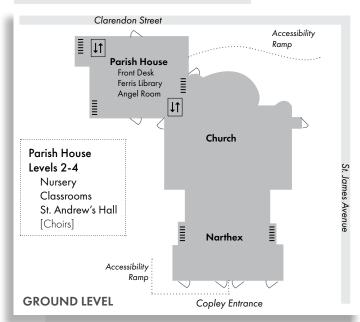
Whether you're new among us or you've been worshiping here

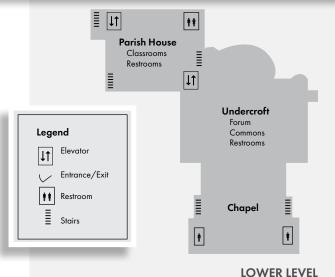
for years, we look forward to helping you make a

home for faith at Trinity.

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FINDING YOUR WAY





Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

HOURS & INFORMATION

Sunday Schedule (returns Jan. 8)

indoor, masks welcomed and encouraged.

8 am Holy Eucharist, Rite II, spoken

9 am Coffee & Community Hour,

full "Community Breakfast" on the first Sunday of most months

10 am Holy Eucharist, Rite II, with organ, choristers,

and choir. Includes Children's Homily & Nursery.

Morning Prayer last Sunday of most months.

online at

trinitychurchboston.org/live-worship and facebook.com/trinitychurchboston

11:15 am Formation for All Ages5 pm Holy Eucharist, Rite II

Weekday Worship at Trinity

Tues/Thurs. (returns Jan. 3)

8:30 pm Online Compline

join us on Zoom at bit.ly/tcbTTcompline

and enter Meeting ID 206 654 379

Weds. (returns Jan. 4)

5:45 pm Choral Evensong

indoor, led by the Trinity Choristers

Vestry

Chris Allen ('23) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('25) • Richard Henderson ('26) • Vincent W. James ('24) • Sarah E. McGinty ('24) • Mark Morrow ('23) • Niven Narain ('26) • Chuks Chijioke Okoli ('25) • Christopher Parris ('23) • Constance Perry ('24) • Peter Renner ('25) • Olaf J. Thorp ('24) • Pam Waterman ('25) • Ania Wieckowski ('23)

Cleray

The Rev. Morgan S. Allen, *Rector* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Associate for Community Life* • The Rev. Kit Lonergan, *Priest for Welcome and Care* • The Rev. Abigail W. Moon, *Senior Associate*

Vestry can be reached at bit.ly/TrinityVestry

Clergy and Staff can be reached at **bit.ly/TrinityStaff**



Tours

Tues- Sat 10 am - 4:30 pm Trinity Church offers self-guided, docentled, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stainedglass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 12 are free.

GATHERING

Prelude 'Noel X'

Louis Claude Daquin (1772-1964) and Marcel Dupré (1886-1971)

Hymn 93 'Angels from the realms of Glory'

Opening Acclamation & Collect for Purity

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-neutral language when appropriate.

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

The service of Holy Eucharist begins on page 355 in the Book of Common Prayer (BCP).

Children's Gospel pages and crayons are available in baskets in both the Copley narthex and the Clarendon vestibule.

Kindly return crayons at the end of the service.

Gloria in excelsis 96 st. 4



Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Purify our conscience, Almighty God, by your daily visitation, that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

WORD OF GOD

Reading Isaiah 63:7-9

I will recount the gracious deeds of the Lord, the praiseworthy acts of the Lord, because of all that the Lord has done for us, and the great favor to the house of Israel that he has shown them according to his mercy, according to the abundance of his steadfast love. For he said, "Surely they are my people, children who will not deal falsely"; and he became their savior in all their distress. It was no messenger or angel but his presence that saved them; in his love and in his pity he redeemed them; he lifted them up and carried them all the days of old.

The Word of the Lord.

Thanks be to God.

Psalm 148

Hallelujah! Praise the Lord from the heavens; * praise him in the heights.

Praise him, all you angels of his; * praise him, all his host.

Praise him, sun and moon; * praise him, all you shining stars.

Praise him, heaven of heavens, * and you waters above the heavens.

Let them praise the Name of the Lord; * for he commanded, and they were created.

He made them stand fast for ever and ever; * he gave them a law which shall not pass away.

Praise the Lord from the earth, * you sea-monsters and all deeps;

Fire and hail, snow and fog, * tempestuous wind, doing his will;

Mountains and all hills, *

fruit trees and all cedars;

Wild beasts and all cattle, * creeping things and winged birds;

Kings of the earth and all peoples, * princes and all rulers of the world;

Young men and maidens, * old and young together.

Let them praise the Name of the Lord, *

for his Name only is exalted, his splendor is over earth and heaven.

He has raised up strength for his people and praise for all his loyal servants, *

the children of Israel, a people who are near him. Hallelujah!

Hymn 249 'To the name of our salvation'

We will pray the Psalm responsively, by whole verse.

During this hymn, preschool and elementary-aged children may meet members of our Children's Ministries staff under the pulpit to travel to the forum for an age-appropriate children's homily.

Our Director of Children's Ministries, Cathy Portlock Pacitto, will then lead the children's return to the service during The Presentation.

Gospel Matthew 2:13-23

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Now after they had left, an angel of the Lord appeared to Joseph in a dream and said, "Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you; for Herod is about to search for the child, to destroy him." Then Joseph got up, took the child and his mother by night, and went to Egypt, and remained there until the death of Herod. This was to fulfill what had been spoken by the Lord through the prophet, "Out of Egypt I have called my son." When Herod saw that he had been tricked by the wise men, he was infuriated, and he sent and killed all the children in and around Bethlehem who were two years old or under, according to the time that he had learned from the wise men. Then was fulfilled what had been spoken through the prophet Jeremiah: "A voice was heard in Ramah, wailing and loud lamentation, Rachel weeping for her children; she refused to be consoled, because they are no more." When Herod died, an angel of the Lord suddenly appeared in a dream to Joseph in Egypt and said, "Get up, take the child and his mother, and go to the land of Israel, for those who were seeking the child's life are dead." Then Joseph got up, took the child and his mother, and went to the land of Israel. But when he heard that Archelaus was ruling over Judea in place of his father Herod, he was afraid to go there. And after being warned in a dream, he went away to the district of Galilee. There he made his home in a town called Nazareth, so that what had been spoken through the prophets might be fulfilled, "He will be called a Nazorean."

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon The Rev. Abigail W. Moon, Senior Associate

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

This week, we pray for ...

God of love and mercy,

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace, praying especially for people and communities facing war in Ukraine; that we may honor one another and serve the common good.

God of love and mercy,

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

God of love and mercy,

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as Christ loves us. In the Trinity Parish Cycle of prayer we pray for ...

God of love and mercy,

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Today we remember ...

God of love and mercy,

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; remembering ...

We pray that we may share with all your saints in your eternal kingdom.

God of love and mercy

Hear our prayer.

Concluding Collect

Confession & Absolution

Let us confess our sins against God and our neighbor. Silence

Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name.

Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

The Peace

The peace of the Lord be always with you. **And also with you.**

Welcome & Announcements

Complete the short Welcome Form at trinitychurchboston. org/welcome so we can get



to know you better. You can also scan the QR code to reach the form.

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click here or use the QR code below to be taken to the secure form on our website.

Alternatively, you may also give in-person via the basket passed during the Offertory.

HOLY COMMUNION

Offertory

Anthem 'The Angels and the Shepherds'
Bohemian traditional carol arr. C.H. Trevor (1895-1976)

The Angels

Shepherds, O hark ye, glad tidings we bring,

Peace and goodwill to the world now we sing;

See in a manger Christ the Anointed,

Whom for your Saviour God hath appointed. Alleluia.

The Shepherds

In yonder manger behold now he lies,

Whom angel voices foretold from the skies.

Seeking thy mercy, we kneel before thee,

Singing thy praises, humbly adore thee. Alleluia.

The Angels and the Shepherds

Still through the ages the song doth resound,

Peace and goodwill on the earth shall abound;

Bear we the tidings to ev'ry nation,

Born is the Christ Child for man's salvation. Alleluia.

TEXT: ADAPTED FROM HELEN A. DICKENSON

The Presentation



The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

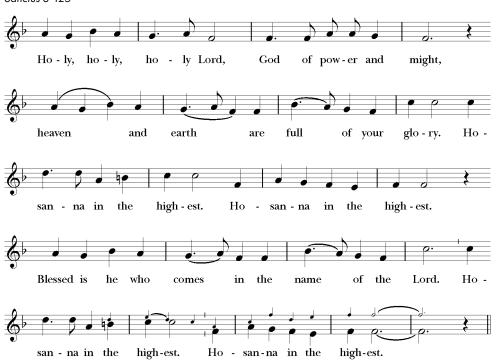
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, the Creator of heaven and earth, Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-125



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Christ. For in these last days you sent your Christ to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and the Blood of your new Covenant. Unite us in this sacrifice, that we may be acceptable through Christ, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

AMEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,
Our Father,
who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,

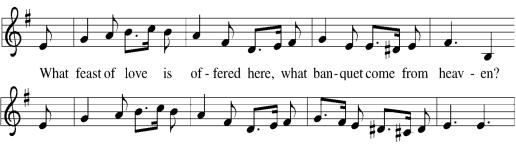
for ever and ever. Amen.

Breaking of the Bread

Alleluia. Christ our Savior is born in us today.

Therefore let us keep the feast. Alleluia.

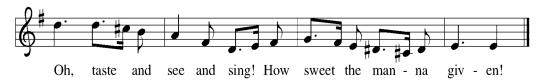
Preparation of the Gifts



What food of ev - er - last-ing life, what gra - cious gift is giv - en?



This, this is Christ the king, the bread come down from heav - en.



Invitation

The Gifts of God for the People of God.

At Trinity Church, we gather at God's Table and welcome all to receive Communion. At this time, we are offering only the bread, in accord with Diocese of Massachusetts guidance. Reception of the bread alone constitutes full Communion in the Episcopal tradition (for more information, see pp.404-409 in the BCP).

To receive the sacrament, come to the altar rail; stand or kneel (as you are able or your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your palms. If you require a gluten-free wafer, please request one from the priest offering Communion. The custom at Trinity Church is to consume the wafer at the altar rail, before returning to your pew.

If instead of the sacrament you prefer to receive a blessing in the name of God, please come to the altar rail and cross your arms over your chest. With that signal, a priest will offer a blessing over your head.

For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.

Communion of the People

Anthem 'Infant Holy, Infant Lowly'
Polish Carol, arr. David Willcocks (1919-2015)

Infant holy,

Infant lowly,

For his bed a cattle stall;

Oxen lowing,

Little knowing

Christ the Babe is Lord of all.

Swift are winging

Angels singing,

Nowells ringing,

Tidings bringing,

Christ the Babe is Lord of all.

Flocks were sleeping,

Shepherds keeping

Vigil till the morning new;

Saw the glory,

Heard the story,

Tidings of a gospel true.

Thus rejoicing,

Free from sorrow,

Praises voicing,

Greet the morrow,

Christ the Babe was born for you!

TEXT: ENGLISH LYRICS BY EDITH MARGARET GELLIBRAND REED

Hymn 250 'Now greet the swiftly changing year'

Postcommunion Prayer

Let us pray.

Eternal God,

heavenly Father,

you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

When Eucharistic Visitors are sent forth to take Communion to the sick or homebound, the following is offered:

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ.

We who are many are one body, because we all share one bread, one cup.

Blessing

Hymn 87 'Hark! The Herald angels sing'

The Dismissal

Let us go in peace to love and serve the Lord.

Thanks be to God.

Postlude *'In dir ist Freude'* Johann Sebastian Bach (1685-1750)