

**5 PM**

HOLY EUCHARIST, RITE II

Sunday, February 19

*Transfiguration Sunday*



TRINITY CHURCH  
IN THE CITY OF BOSTON

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# TrinityEvents

**ATTN Twenties & Thirties: Ready to go deeper with conversation about your life and faith? Join us for the six-week "Being With" Course being offered on Zoom on Tuesdays, 2/28-4/4, at 6 pm.**

Contact the Rev. Abi Moon, [amoon@trinitychurchboston.org](mailto:amoon@trinitychurchboston.org)

## TODAY

### Annual Parish Meeting

Sun., 2/19, 10 am, Church & Online

Today we combine Morning Prayer worship with our Annual Parish Meeting. The Meeting's various reports, presentations, and business are threaded through the liturgy. With intentions to welcome as many people as possible, this is our only worship service for the morning. The parish will elect and welcome parish leaders to open positions on the Vestry, among the officers, and as representatives to diocesan ministries.

We will have our 5 pm service, as usual.

A livestream to [trinitychurchboston.org/live-worship](http://trinitychurchboston.org/live-worship) and our Facebook Page welcomes those worshipping from home, and, for those gathered in-person, the Children's Homily is extended to support the participation of families with young children.

## THIS WEEK

### Ash Wednesday is Feb. 22

Wed., 2/22, 7:30 am, 12 noon, and 7 pm (livestreamed), Church

We will impose ashes at each Ash Wednesday service. The 7:30 am service will be spoken; the noon service will include congregational hymnody; and the evening service will include choir and will be livestreamed to [trinitychurchboston.org/live-worship](http://trinitychurchboston.org/live-worship) and to our Facebook page.

## NEXT SUNDAY

### Litany for Ukraine During a Time of War

Sun., 2/26, 5 pm, Church

Join us on the First Sunday of Lent as we welcome the Ukrainian community to our worship with a "Litany for Ukraine During a Time of War," readings in Ukraine, and special music, all praying an end to the invasion begun one year ago.

Please join us before the service in the undercroft where 52 posters will be on display chronicling the ongoing war.

## FORUM SERIES

## ROMANS & RIGHTEOUSNESS

Drawing on each Sunday's lesson from Paul's letter to the church in Rome, **Morgan Allen and Michael Battle** will build toward our **Anne Berry Bonnyman Symposium**:

**Feb. 26**, (Romans 1:1-7) – Morgan will introduce the person of Paul and overview the theme of God's righteousness in Romans

**Mar. 5**, (Romans 4:1-5, 13-17) – Michael will explore faith and justification in the Abraham story

**Mar. 12**, (Romans 5:1-11) – Michael will explore faith and justification in the Jesus story

**Mar. 18-19** (Romans 5:12-19)

The **Anne Berry Bonnyman Symposium** will welcome **Dr. Kent A. McConnell**, History Chair at Phillips Exeter Academy.



On **Sat., Mar. 18**, Dr. McConnell will present his first lecture at 10 am, considering the resonances between the United States' post-Civil War period and the current season of our national life.

On **Sun., Mar. 19**, Dr. McConnell will join the 9 am Coffee & Community Hour, preach all three Sunday services, and deliver his second lecture at 11:15, proposing racism as the United States' original sin and reflecting on the difficulties forgiving such a sin. At 3:45 pm, Morgan will moderate a concluding conversation between Dr. McConnell and Dr. Battle.

*Dr. McConnell's dissertation explored religiosity following the Civil War, and is a contributor to Oxford University's Encyclopedia of African American History: 1896 to the Present. We welcome him as part of Trinity's ABBS and Price Lecture series programs.*

*The Romans & Righteousness Forum Series; Dr. McConnell's lectures; and the concluding conversation will be recorded and livestreamed to [trinitychurchboston.org/live-worship](http://trinitychurchboston.org/live-worship).*

**See more of our Lenten plans at [trinitychurchboston.org/publications](http://trinitychurchboston.org/publications)**



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**Trinity Church**  
in the City of Boston  
206 Clarendon Street, Boston, MA 02116  
617-536-0944 + [trinitychurchboston.org](http://trinitychurchboston.org)



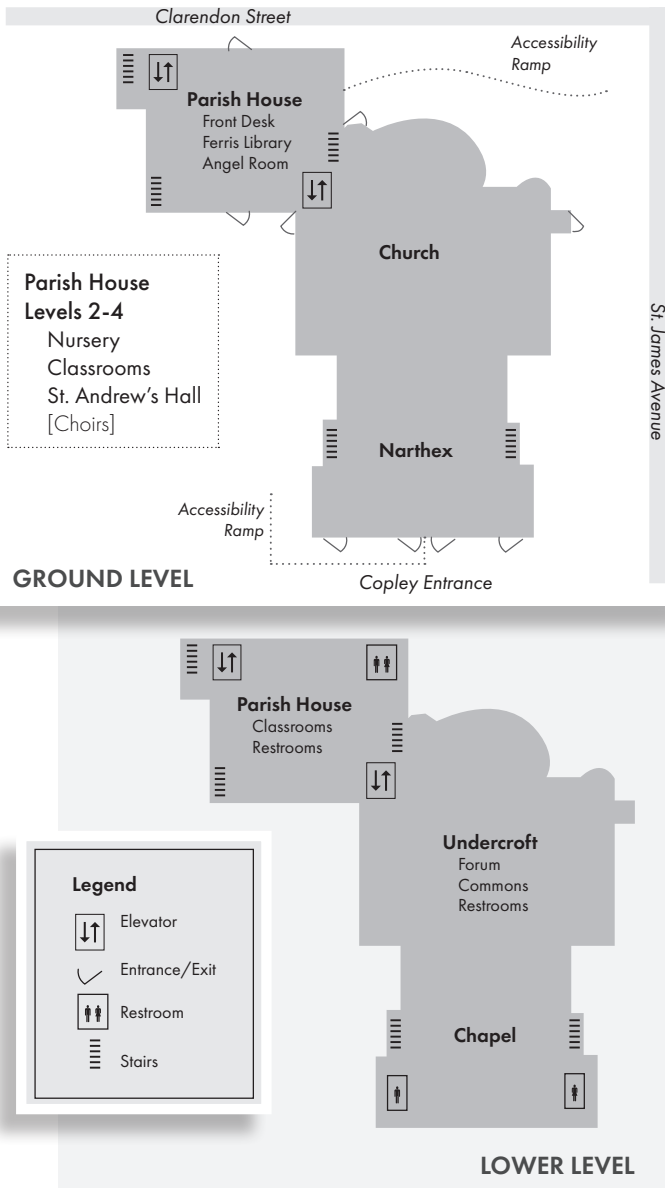
## WELCOME



Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.

Complete the short Welcome Form at [trinitychurchboston.org/welcome](http://trinitychurchboston.org/welcome) (or scan the QR code) so we can get to know you better.

## FINDING YOUR WAY



### Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

## HOURS & INFORMATION

### Sunday Schedule

- 8 am** Holy Eucharist, Rite II, *spoken*
- 9 am** Coffee & Community Hour, full "Community Breakfast" on the first Sunday of most months
- 10 am** Holy Eucharist, Rite II, with organ, choristers, and choir. Includes Children's Homily & Nursery. Morning Prayer last Sunday of most months. online at [trinitychurchboston.org/live-worship](http://trinitychurchboston.org/live-worship) and [facebook.com/trinitychurchboston](https://facebook.com/trinitychurchboston)
- 11:15 am** Formation for All Ages
- 5 pm** Holy Eucharist, Rite II

### Weekday Worship at Trinity

- Tues/Thurs.**
- 8:30 pm** Online Compline  
join us on Zoom at [bit.ly/tcbTCompline](https://bit.ly/tcbTCompline)  
☎ or dial in with 1-646-558-8656 and enter Meeting ID 206 654 379
- Weds.**
- 5:45 pm** Choral Evensong (resumes 3/1) in the Church, led by the Trinity Choristers

### Vestry

Chris Allen ('23) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('25) • Richard Henderson ('26) • Vincent W. James ('24) • Sarah E. McGinty ('24) • Mark Morrow ('23) • Niven Narain ('26) • Chuks Chijioke Okoli ('25) • Christopher Parris ('23) • Constance Perry ('24) • Peter Renner ('25) • Olaf J. Thorp ('24) • Pam Waterman ('25) • Ania Wiecekowsky ('23)

### Clergy

The Rev. Morgan S. Allen, *Rector* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Associate for Community Life* • The Rev. Kit Lonergan, *Priest for Welcome and Care* • The Rev. Abigail W. Moon, *Senior Associate*

Vestry can be reached at [bit.ly/TrinityVestry](https://bit.ly/TrinityVestry)

Clergy and Staff can be reached at [bit.ly/TrinityStaff](https://bit.ly/TrinityStaff)



### Tours

**Thurs - Sat**  
**10 am - 4:30 pm**

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 12 are free.

# GATHERING

Prelude Grave, Adagio, and Fugue from Sonata No. 2'  
Felix Mendelssohn (1809-1847)

Hymn 135 'Songs of thankfulness and praise'

## Opening Acclamation & Collect for Purity

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**Amen.**

## Worship at Trinity

*Please note that our use of the BCP text may vary slightly to incorporate gender-neutral language when appropriate.*

*When the text of this worship booklet is in **bold**, it is spoken or sung by all.*

*Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.*

*The service of Holy Eucharist begins on page 355 in the Book of Common Prayer (BCP).*

*Children's Gospel pages and crayons are available in baskets in both the Copley narthex and the Clarendon vestibule. Kindly return crayons at the end of the service.*

Gloria S-278




1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa - ther, we wor - ship you, we give you thanks, we



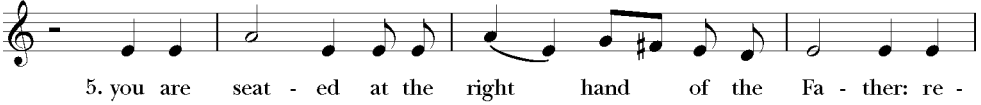
praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



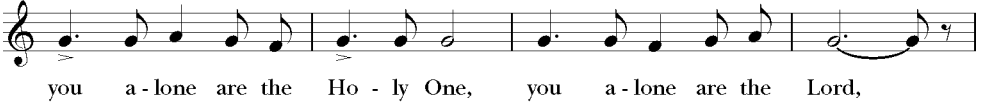
take a - way the sin of the world: have mer - cy on us;



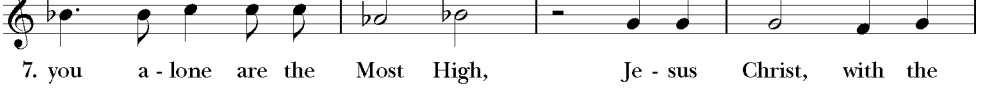
5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spi - rit, in the glo - ry of



God the Fa - ther. A - men.

## Collect of the Day

The Lord be with you.

**And also with you.**

Let us pray.

Almighty God, to whose glory we celebrate the dedication of this house of prayer: We give you thanks for the fellowship of those who have worshiped in this place, and we pray that all who seek you here may find you, and be filled with your joy and peace; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**Amen.**

## WORD OF GOD

Reading 2 Peter 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts.

First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The Word of the Lord.

**Thanks be to God.**

Psalm 99



The Lord is King; let the people tremble; \*  
he is enthroned upon the cherubim; let the earth shake.  
The Lord is great in Zion; \*  
he is high above all peoples.  
Let them confess his Name, which is great and awesome; \*  
he is the Holy One.                   **Antiphon**  
“O mighty King, lover of justice, you have established equity; \*  
you have executed justice and righteousness in Jacob.”  
Proclaim the greatness of the Lord our God and fall down before his footstool; \*  
he is the Holy One.  
Moses and Aaron among his priests,  
and Samuel among those who call upon his Name, \*  
they called upon the Lord, and he answered them.  
He spoke to them out of the pillar of cloud; \*  
they kept his testimonies and the decree that he gave them.                   **Antiphon**  
O Lord our God, you answered them indeed; \*  
you were a God who forgave them, yet punished them for their evil deeds.  
Proclaim the greatness of the Lord our God and worship him upon his holy hill; \*  
for the Lord our God is the Holy One.  
Glory to the Father, and to the Son, \*  
and to the Holy Spirit:  
As it was in the beginning, is now, \*  
and will be for ever. Amen.                   **Antiphon**

Hymn 137 ‘O wondrous type! O vision fair’

Gospel Matthew 17:1-9

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, Lord Christ.**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

The Gospel of the Lord.

**Praise to you, Lord Christ.**

Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come.

Amen.



## Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

This week, we pray for ...

God of love and mercy,

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace, praying especially for people and communities facing war in Ukraine; that we may honor one another and serve the common good.

God of love and mercy,

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

God of love and mercy,

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as Christ loves us. In the Trinity Parish Cycle of prayer we pray for ...

God of love and mercy,

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Today we remember ...

God of love and mercy,

**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; remembering ...

We pray that we may share with all your saints in your eternal kingdom.

God of love and mercy

**Hear our prayer.**

## Concluding Collect

## Confession & Absolution

Let us confess our sins against God and our neighbor.

*Silence*

Most merciful God,

**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name.**

**Amen.**

Almighty God have mercy on you,  
forgive you all your sins  
through our Lord Jesus Christ,  
strengthen you in all goodness,  
and by the power of the Holy Spirit  
keep you in eternal life.

**Amen.**

## The Peace

The peace of the Lord be always with you.

**And also with you.**

## Welcome & Announcements

Complete the short Welcome  
Form at [trinitychurchboston.  
org/welcome](http://trinitychurchboston.org/welcome) so we can get



to know you  
better. You can  
also scan the  
QR code to  
reach the form.

# HOLY COMMUNION

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click here or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the basket passed during the Offertory.

## Offertory

### Anthem 'This Little Light of Mine'

Betty Jackson King (1928-1994)

"This little light of mine,  
I'm going to let it shine,  
Everywhere I go,  
I'm going to let it shine,  
All around my home,  
I'm going to let it shine,  
In my Father's house,  
I'm going to let it shine,  
Let it shine, let it shine, let it shine!"

## The Presentation

To God the Fa - ther, heaven - ly Light, to Christ, re -

vealed in earth - ly night, to God the Ho - ly

Ghost we raise our e - qual and un - ceas - ing praise.

## The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

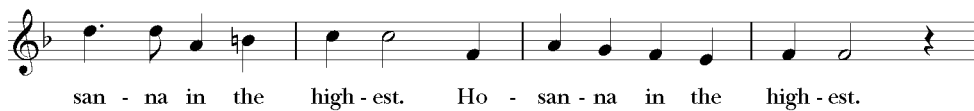
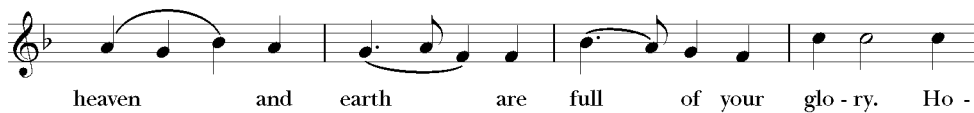
**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, the Creator of heaven and earth. Through Jesus Christ our great High Priest; in whom we are built up as living stones of a holy temple, that we might offer before you a sacrifice of praise and prayer which is holy and pleasing in your sight. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sanctus S-125*



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Christ. For in these last days you sent your Christ to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and the Blood of your new Covenant. Unite us in this sacrifice, that we may be acceptable through Christ, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

**AMEN.**

## The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father,

**who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

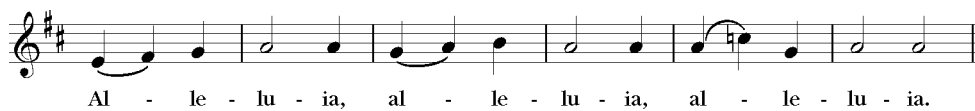
**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

## Breaking of the Bread



## Invitation

The Gifts of God for the People of God.

*Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.*

*To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.*

*A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.*

*For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.*

## Communion of the People

Anthem 'O nata lux'

Thomas Tallis (c. 1505-1585)

*O nata lux de lumine  
Jesu redemptor saeculi,  
dignare clemens supplicum  
laudes preces quae sumere.  
Qui carne quondam contegi  
dignatus es pro perditis.  
Nos membra confer effici,  
tui beati corporis.*

O born light of light,  
Jesus Redeemer of the world,  
mercifully deem worthy and accept  
the praises and prayers of your supplicants.  
Thou who once deigned to be clothed in flesh  
for the sake of the lost ones:  
Grant us to be made members  
of your holy body.

TEXT: 10TH CENTURY HYMN FROM CANTIONES SACRAE

Hymn 542 'Christ is the world's true light '

Postcommunion Prayer

Let us pray.  
Eternal God,  
**heavenly Father,**  
**you have graciously accepted us as living members**  
**of your Son our Savior Jesus Christ,**  
**and you have fed us with spiritual food**  
**in the Sacrament of his Body and Blood.**  
**Send us now into the world in peace,**  
**and grant us strength and courage**  
**to love and serve you**  
**with *gladness and singleness of heart*;**  
**through Christ our Lord.**  
**Amen.**

*When Eucharistic Visitors are sent forth to take Communion to the sick or homebound,*  
*the following is offered:*

In the name of this congregation, I send you forth bearing these holy gifts, that  
those to whom you go may share with us in the communion of Christ.  
**We who are many are one body, because we all share one bread, one cup.**

Blessing

Hymn 460 'Alleluia! Sing to Jesus!' (*omit \* stanzas*)

The Dismissal

Let us go in peace to love and serve the Lord.  
**Thanks be to God.**

Postlude 'Allegro maestoso e vivace from Sonata No. 2'  
Felix Mendelssohn (1809-1847)