

7 PM

ASH WEDNESDAY

February 22, 2023

Holy Eucharist with Imposition of Ashes



TRINITY CHURCH
IN THE CITY OF BOSTON



TrinityEvents

Did you know that Trinity Church Boston offers an in-person Children's Homily and childcare during 10 am Sunday worship?



To learn more about Children's Ministries, scan the QR code or email Cathy Portlock Pacitto at cpportlock@trinitychurchboston.org

THIS SUNDAY

Litany for Ukraine During a Time of War

Sun., 2/26, 5 pm, Church

Join us on the First Sunday of Lent as we welcome the Ukrainian community to our worship with a "Litany for Ukraine During a Time of War," readings in Ukraine, and special music, all praying an end to the invasion begun one year ago.

Please join us before the service in the undercroft where 52 posters will be on display chronicling the ongoing war.

LOOKING AHEAD

Sign Up for the Lent "Being With" Course:

Tuesdays, 2/28- 4/4, 6-7:30 pm, on Zoom

Ready to go deeper with conversation about your life and faith? Inviting all twenties and thirties to join us for the six-week "Being With" Course being offered on Zoom on Tuesdays, 2/28-4/4, at 6 pm.

Contact the Rev. Abi Moon, amoon@trinitychurchboston.org



Community Breakfast

Sun., 3/5, 9 am, Commons

Enjoy a hot breakfast with the Trinity community between the morning services. All are welcome!



See more of our Lenten plans at trinitychurchboston.org/publications



Follow @trinitychurchboston on Facebook and Instagram

FORUM SERIES

ROMANS & RIGHTEOUSNESS

Drawing on each Sunday's lesson from Paul's letter to the church in Rome, **Morgan Allen and Michael Battle** will build toward our **Anne Berry Bonnyman Symposium**:

Feb. 26, (Romans 1:1-7) – Morgan will introduce the person of Paul and overview the theme of God's righteousness in Romans

Mar. 5, (Romans 4:1-5, 13-17) – Michael will explore faith and justification in the Abraham story

Mar. 12, (Romans 5:1-11) – Michael will explore faith and justification in the Jesus story

Mar. 18-19 (Romans 5:12-19)

The **Anne Berry Bonnyman Symposium** will welcome **Dr. Kent A. McConnell**, History Chair at Phillips Exeter Academy.



On **Sat., Mar. 18**, Dr. McConnell will present his first lecture at 10 am, considering the resonances between the United States' post-Civil War period and the current season of our national life.

On **Sun., Mar. 19**, Dr. McConnell will join the 9 am Coffee & Community Hour, preach all three Sunday services, and deliver his second lecture at 11:15, proposing racism as the United States' original sin and reflecting on the difficulties forgiving such a sin. At 3:45 pm, Morgan will moderate a concluding conversation between Dr. McConnell and Dr. Battle.

Dr. McConnell's dissertation explored religiosity following the Civil War, and is a contributor to Oxford University's Encyclopedia of African American History: 1896 to the Present. We welcome him as part of Trinity's ABBS and Price Lecture series programs

The Romans & Righteousness Forum Series; Dr. McConnell's lectures; and the concluding conversation will be recorded and livestreamed to trinitychurchboston.org/live-worship.



Trinity Church
in the City of Boston


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617-536-0944 + trinitychurchboston.org



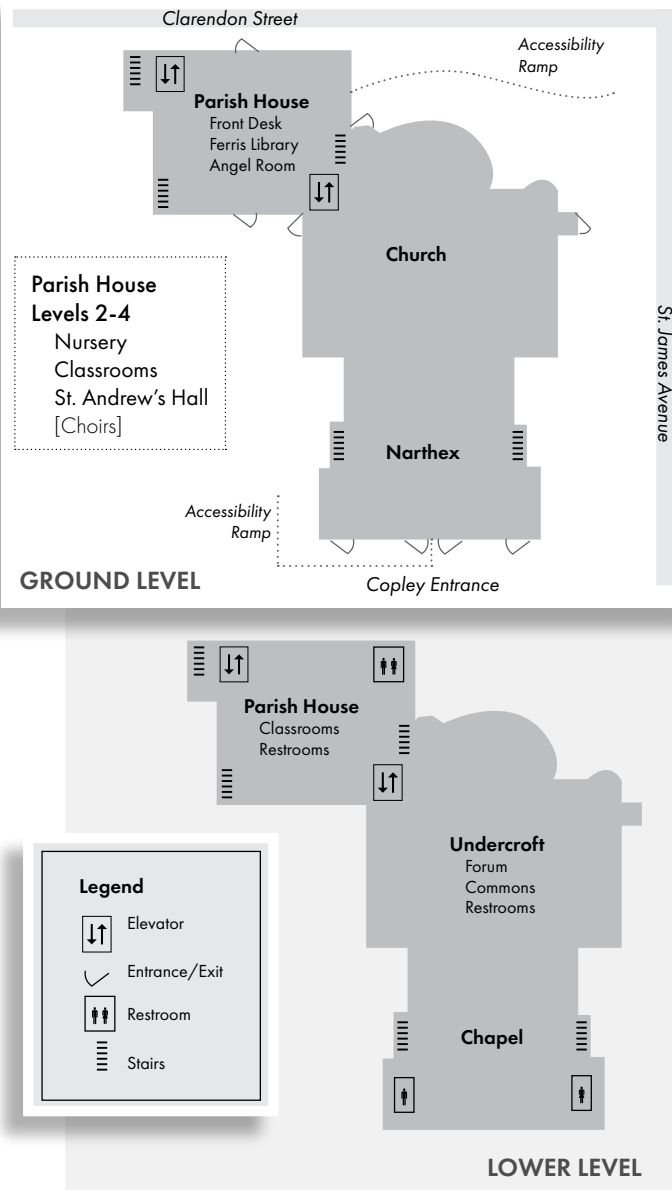
WELCOME



 Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.

Complete the short Welcome Form at trinitychurchboston.org/welcome (or scan the QR code) so we can get to know you better.

FINDING YOUR WAY



Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

HOURS & INFORMATION

Sunday Schedule

- 8 am** Holy Eucharist, Rite II, *spoken*
- 9 am** Coffee & Community Hour, full "Community Breakfast" on the first Sunday of most months
- 10 am** Holy Eucharist, Rite II, with organ, choristers, and choir. Includes Children's Homily & Nursery. Morning Prayer last Sunday of most months. online at trinitychurchboston.org/live-worship and [facebook.com/trinitychurchboston](https://www.facebook.com/trinitychurchboston)
- 11:15 am** Formation for All Ages
- 5 pm** Holy Eucharist, Rite II

Weekday Worship at Trinity

- Tues/Thurs.**
- 8:30 pm** Online Compline
join us on Zoom at bit.ly/tcbTTcompline
☎ or dial in with 1-646-558-8656 and enter Meeting ID 206 654 379
- Weds.**
- 5:45 pm** Choral Evensong (resumes 3/1) in the Church, led by the Trinity Choristers

Vestry

Chris Allen ('27) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('25) • Josh Fiala ('27) • Richard Henderson ('26) • Vincent W. James ('24) • Tim Martin ('27) • Niven Narain ('26) • Chuks Chijioke Okoli ('25) • Constance Perry ('24) • Peter Renner ('25) • Mary Roetzel ('27) • Olaf J. Thorp ('24) • Pam Waterman ('25) • Katie Wrisley-Shelby ('24)

Clergy

The Rev. Morgan S. Allen, *Rector* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Associate for Community Life* • The Rev. Kit Lonergan, *Priest for Welcome and Care* • The Rev. Abigail W. Moon, *Senior Associate*

Vestry can be reached at bit.ly/TrinityVestry

Clergy and Staff can be reached at bit.ly/TrinityStaff



Tours

Thurs - Sat
10 am - 4:30 pm

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 12 are free.

GATHERING

Opening Sentences

Bless the Lord who forgives all our sins.
God's mercy endures forever.

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

The liturgy for Ash Wednesday begins on p. 264 in The Book of Common Prayer (BCP). The service begins in silence. All stand as the ministers enter.

Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-neutral language when appropriate.

*When the text of this worship booklet is in **bold**, it is spoken or sung by all.*

WORD OF GOD

Reading Isaiah 58:1-12

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

The Word of the Lord.

Thanks be to God.

Though the Presider's posture (standing, sitting, or kneeling) will cue many in the congregation, we invite you to participate as you are able and as your piety prefers.

We will pray the Psalm
responsively, by whole verse.

Psalm 103:8-14

The Lord is full of compassion and mercy, *
slow to anger and of great kindness.

He will not always accuse us, *
nor will he keep his anger for ever.

He has not dealt with us according to our sins, *
nor rewarded us according to our wickedness.

For as the heavens are high above the earth, *
so is his mercy great upon those who fear him.

As far as the east is from the west, *
so far has he removed our sins from us.

As a father cares for his children, *
so does the Lord care for those who fear him.

For he himself knows whereof we are made; *
he remembers that we are but dust.

Hymn 147 'Now let us all with one accord'



1 Now let us all with one ac - cord, in
2 The cov - e - nant, so long re - vealed to
3 Your love, O Lord, our sin - ful race has
4 Re - mem - ber, Lord, though frail we be, in
5 There - fore, we pray you, Lord, for - give; so



1 com - pa - ny with a - ges past, keep vi - gil with our
2 those of faith in for - mer time, Christ by his own ex -
3 not re - turned, but fal - si - fied; au - thor of mer - cy,
4 your own i - mage were we made; help us, lest in anx -
5 when our wan - derings here shall cease, we may with you for



1 heaven - ly Lord in his temp - ta - tion and his fast.
2 am - ple sealed, the Lord of love, in love sub - lime.
3 turn your face and grant re - pent - ance for our pride.
4 i - e - ty, we cause your Name to be be - trayed.
5 ev - er live, in love and u - ni - ty and peace.

Gospel Matthew 6:1-6, 16-21

The Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus said, “Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

“So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you.

“And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

“And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

“Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also.”

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon The Rev. Kit Lonergan, *Priest for Welcome & Care*

Invitation to a Holy Lent

Dear People of God:

The first Christians observed with great faithfulness the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence, fasting, and renewal. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith.

I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now kneel before the Lord, our maker and redeemer.

Prayer over the Ashes

Almighty God, you have created us out of the dust of the earth: Grant that these ashes may be to us a sign of our mortality and penitence, that we may remember that it is only by your gracious gift that we are given everlasting life; through Jesus Christ our Savior.

Amen.

Imposition of the Ashes

Motet *Miserere mei*

Gregorio Allegri (c. 1582-1652)

Miserere mei, Deus, secundum magnam misericordiam tuam.

Et secundum multitudinem miserationum tuarum: Dele iniquitatem meam.

Amplius lava me ab iniquitate mea:

Et a peccato meo munda me.

Quoniam iniquitatem meam ego cognosco:

Et peccatum meum contra me est semper.

Tibi soli peccavi,

et malum coram te feci.

Ut justificeris in sermonibus tuis,

Et vincas cum judicaris.

Ecce enim in iniquitatibus conceptus sum:

Et in peccatis concepit me mater mea.

Ecce enim veritatem dilexisti:

Incerta et occulta sapientiae tuae manifestasti mihi.

Asperges me hyssopo, et mundabor:

Lavabis me, et super nivem dealbabor.

Auditui meo dabis gaudium et laetitiam:

Et exultabunt ossa humiliata.

Sacrificium Deo spiritus contribulatus:

Cor contritum et humiliatum, Deus, non despicies.

Benigne fac, Domine, in bona voluntate tua Sion:

Ut aedificentur muri Jerusalem.

Tunc acceptabis sacrificium justitiae, Oblationes, et holocausta:

Tunc imponent super altare tuum vitulos.

We invite all to the Broadstep for the Imposition, when a priest will mark your forehead with ashes in the shape of a cross. During the Imposition, the Choir will sing a setting of Psalm 51.

Have mercy on me, O God, according to your loving-kindness; *
 in your great compassion blot out my offenses.
 Wash me through and through from my wickedness *
 and cleanse me from my sin.
 For I know my transgressions, *
 and my sin is ever before me.
 Against you only have I sinned *
 and done what is evil in your sight.
 And so you are justified when you speak *
 and upright in your judgment.
 Indeed, I have been wicked from my birth, *
 a sinner from my mother's womb.
 For behold, you look for truth deep within me, *
 and will make me understand wisdom secretly.
 Purge me from my sin, and I shall be pure; *
 wash me, and I shall be clean indeed.
 Make me hear of joy and gladness, *
 that the body you have broken may rejoice.
 The sacrifice of God is a troubled spirit; *
 a broken and contrite heart, O God, you will not despise.
 Be favorable and gracious to Zion, *
 and rebuild the walls of Jerusalem.
 Then you will be pleased with the appointed sacrifices,
 with burnt-offerings and oblations; *
 then shall they offer young bullocks upon your altar.

TEXT: PSALM 51: 1-10, 20

Litany of Penitence

Most holy and merciful God:

**We confess to you and to one another,
 and to the whole communion of saints
 in heaven and on earth,
 that we have sinned
 by our own fault in thought, word, and deed;
 by what we have done,
 and by what we have left undone.**

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

Have mercy on us, Lord.

We have ignored call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

Have mercy on us, Lord.

We confess to you, Lord, all our past unfaithfulness:
 the pride, hypocrisy, and impatience of our lives,

We confess to you, Lord.

Our self-indulgent appetites and ways, and our exploitation of other people,

We confess to you, Lord.

Our anger at our own frustration, and our envy of those more fortunate than ourselves,

We confess to you, Lord.

Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,

We confess to you, Lord.

Our negligence in prayer and worship, and our failure to commend the faith that is in us,

We confess to you, Lord.

Accept our repentance, Lord, for the wrongs we have done: for our willful inattention to human need, and our indifference to injustice and cruelty,

Accept our repentance, Lord.

For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,

Accept our repentance, Lord.

For our waste and pollution of your creation, and our lack of concern for those who come after us,

Accept our repentance, Lord.

Restore us, good Lord, and let your anger depart from us;

Favorably hear us, for your mercy is great.

Accomplish in us the work of your salvation,

That we may show forth your glory in the world.

By the cross and passion of your Son our Lord,

Bring us with all your saints to the joy of his resurrection.

Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardons and absolves all those who truly repent, and with sincere hearts believe his holy Gospel.

Therefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

Amen..

The Peace

The Peace of the Lord be always with you.

And also with you.

Welcome & Announcements

Complete the short Welcome Form at trinitychurchboston.org/welcome so we can get

to know you better. You can also scan the QR code to reach the form.



HOLY COMMUNION

Offertory

Offertory Anthem 'Wash me throughly'
Samuel Sebastian Wesley (1810-1876)

Wash me throughly from my wickedness,
and forgive me all my sin.
For I acknowledge my faults,
and my sin is ever before me.

TEXT: PSALM 51: 2-3

The Presentation

Grant, O thou bless - ed Trin - i - ty; grant, O un -
chang - ing Un - i - ty; that this our fast of
for - ty days may work our pro - fit and thy praise!

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click here or use the QR code below to be taken to the secure form on our website.



The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, the Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus, your only and eternal Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving, and recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Jesus, the holy food and drink of new and unending life in Christ.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your chosen, Jesus. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty God, now and for ever.

AMEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father,

who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

Breaking of the Bread

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Invitation

The Gifts of God for the People of God.

Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.

To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.

A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.

For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.

Communion Anthem 'Hymn to God'

Eleanor Daley (b. 1955)

Wilt thou forgive that sin where I begun,
which was my sin, though it were done before?
Wilt thou forgive that sin through which I run,
and do run still, though still I do deplore?
When thou hast done, thou hast not done,
for I have more.

Wilt thou forgive that sin which I have won
others to sin, and made my sin their door?
Wilt thou forgive that sin which I did shun
a year or two, but wallowed in a score?
When thou hast done, thou hast not done,
for I have more.

I have a sin of fear, that when I have spun
my last thread, I shall perish on the shore;
but swear by thyself, that at my death thy Son
shall shine as he shines now and heretofore;
When thou hast done, thou hast done,
I fear no more.

TEXT: JOHN DONNE

Hymn 693 'Just as I am, without one plea'

1 Just as I am, with - out one plea, but that thy
 2 Just as I am, though tossed a - bout with man - ya
 * 3 Just as I am, poor, wretch - ed, blind; sight, rich - es,
 4 Just as I am: thou wilt re - ceive; wilt wel - come,
 5 Just as I am, thy love un - known has bro - ken

1 blood was shed for me, and that thou bidd'st me
 2 con - flict, man - ya doubt; fight - ings and fears with -
 3 heal - ing of the mind, yea, all I need, in
 4 par - don, cleanse, re - lieve, be - cause thy prom - ise
 5 ev - ery bar - rier down; now to be thine, yea,

1 come to thee, O Lamb of God, I come, I come.
 2 in, with - out, O Lamb of God, I come, I come.
 3 thee to find, O Lamb of God, I come, I come.
 4 I be - lieve, O Lamb of God, I come, I come.
 5 thine a - lone, O Lamb of God, I come, I come.

6 Just as I am, of thy great love
 the breadth, length, depth, and height to prove,
 here for a season, then above:
 O Lamb of God, I come, I come.

Postcommunion Prayer

Let us pray.

Eternal God,

heavenly Father,

you have graciously accepted us as living members

of your Son our Savior Jesus Christ,

and you have fed us with spiritual food

in the Sacrament of his Body and Blood.

Send us now into the world in peace,

and grant us strength and courage

to love and serve you

with *gladness and singleness of heart*;

through Christ our Lord.

Amen.

Blessing

Hymn 149 'Eternal Lord of love, behold your Church'

Unison or harmony

1 E - ter - nal Lord of love, be - hold your Church
 2 So dai - ly dy - ing to the way of self,
 3 If dead in you, so in you we a - rise,

walk - ing once more the pil - grim way of Lent,
 so dai - ly liv - ing to your way of love,
 you the first - born of all the faith - ful dead;

led by your cloud by day, by night your fire,
 we walk the road, Lord Je - sus, that you trod,
 and as through ston - y ground the green shoots break,

moved by your love and toward your pres - ence bent:
 know - ing our - selves bap - tized in - to your death:
 glo - rious in spring - time dress of leaf and flower,

far off yet here— the goal of all de - sire.
 so we are dead and live with you in God.
 so in the Fa - ther's glo - ry shall we wake.

Dismissal

Go in peace to love and serve the Lord.
Thanks be to God.