

**10 AM**

THE GREAT LITANY &  
HOLY EUCHARIST, RITE II

Sunday, February 26

*The First Sunday in Lent*



TRINITY CHURCH  
IN THE CITY OF BOSTON

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# TrinityEvents

**4th and 5th graders are invited to our first Club 45 breakfast - today at 9:30 am in room LL-A. There will be donuts!**



To learn more about Club 45, email Cathy Portlock Pacitto, [cportlock@trinitychurchboston.org](mailto:cportlock@trinitychurchboston.org)

## TODAY

### Litany for Ukraine During a Time of War

Sun., 2/26, 5 pm, Church

Join us on the First Sunday of Lent as we welcome the Ukrainian community to our worship with a “Litany for Ukraine During a Time of War,” readings in Ukraine, and special music, all praying an end to the invasion begun one year ago.

**Please join us at 3:30 pm** in the Undercroft where 52 posters will be on display chronicling the ongoing war.

## FORUM SERIES

## ROMANS & RIGHTEOUSNESS

Drawing on each Sunday’s lesson from Paul’s letter to the church in Rome, **Morgan Allen and Michael Battle** will build toward our **Anne Berry Bonnyman Symposium**:

**Feb. 26,** (Romans 1:1-7) – Morgan will introduce the person of Paul and overview the theme of God’s righteousness in Romans.

**Mar. 5,** (Romans 4:1-5, 13-17) – Michael will explore faith and justification in the Abraham story.

**Mar. 12,** (Romans 5:1-11) – Michael will explore faith and justification in the Jesus story.

**Mar. 18-19** (Romans 5:12-19)

The **Anne Berry Bonnyman Symposium** will welcome **Dr. Kent A. McConnell**, History Chair at Phillips Exeter Academy.



On **Sat., Mar. 18,** Dr. McConnell will present his first lecture at 10 am, considering the resonances between the United States’ post-Civil War period and the current season of our national life.

On **Sun., Mar. 19,** Dr. McConnell will join the 9 am Coffee & Community Hour, preach all three Sunday services, and deliver his second lecture at 11:15, proposing racism as the United States’ original sin and reflecting on the difficulties forgiving such a sin. At 3:45 pm, Morgan will moderate a concluding conversation between Dr. McConnell and Dr. Battle.

*Dr. McConnell’s dissertation explored religiosity following the Civil War, and is a contributor to Oxford University’s Encyclopedia of African American History: 1896 to the Present. We welcome him as part of Trinity’s ABBS and Price Lecture series programs.*

*The Romans & Righteousness Forum Series; Dr. McConnell’s lectures; and the concluding conversation will be recorded and livestreamed to [trinitychurchboston.org/live-worship](http://trinitychurchboston.org/live-worship).*



## LOOKING AHEAD



### Sign Up for the Lent “Being With” Course:

Tuesdays, 2/28- 4/4, 6-7:30 pm, on Zoom

Ready to go deeper with conversation about your life and faith? Inviting all twenties and thirties to join us for the six-week “Being With” Course being offered on Zoom on Tuesdays, 2/28-4/4, at 6 pm.

Contact the Rev. Abi Moon, [amoon@trinitychurchboston.org](mailto:amoon@trinitychurchboston.org)

### Community Breakfast

Sun., 3/5, 9 am, Commons

Enjoy a hot breakfast with the Trinity community between the morning services. All are welcome!



See more of our Lenten plans at [trinitychurchboston.org/publications](http://trinitychurchboston.org/publications)



Follow [@trinitychurchboston](https://www.facebook.com/trinitychurchboston) on Facebook and Instagram

**Trinity Church**

in the City of Boston


206 Clarendon Street, Boston, MA 02116

617-536-0944 + [trinitychurchboston.org](http://trinitychurchboston.org)



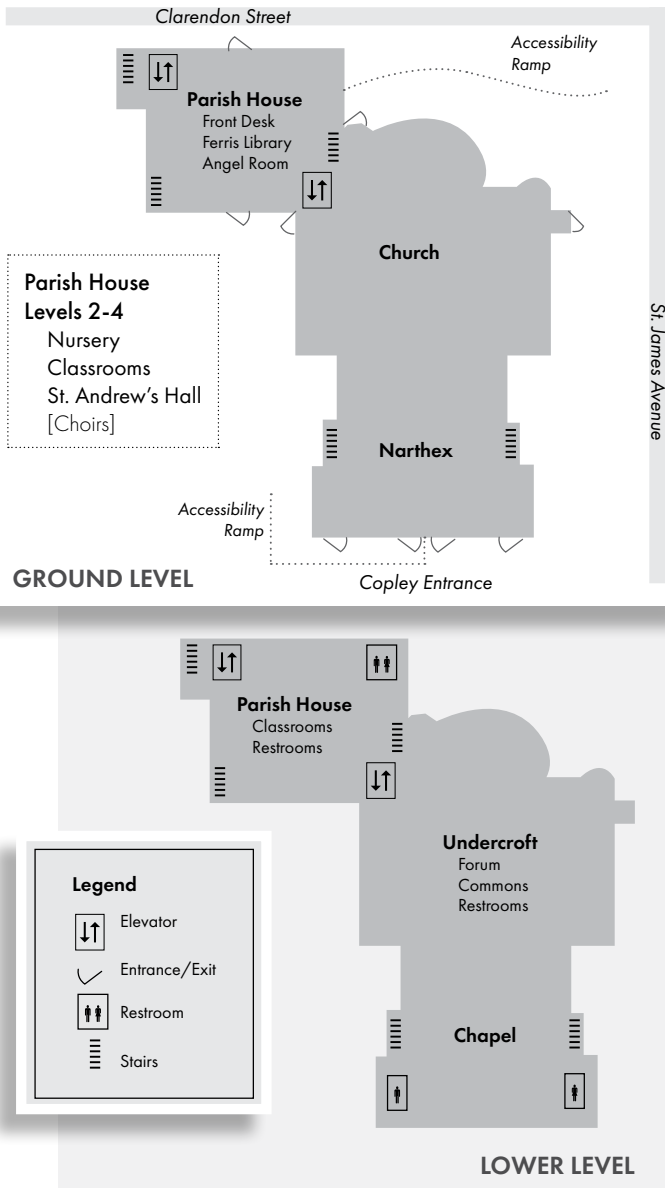
## WELCOME



 Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.

Complete the short Welcome Form at [trinitychurchboston.org/welcome](http://trinitychurchboston.org/welcome) (or scan the QR code) so we can get to know you better.

## FINDING YOUR WAY



### Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

## HOURS & INFORMATION

### Sunday Schedule

- 8 am** Holy Eucharist, Rite II, *spoken*
- 9 am** Coffee & Community Hour, full "Community Breakfast" on the first Sunday of most months
- 10 am** Holy Eucharist, Rite II, with organ, choristers, and choir. Includes Children's Homily & Nursery. Morning Prayer last Sunday of most months. online at [trinitychurchboston.org/live-worship](http://trinitychurchboston.org/live-worship) and [facebook.com/trinitychurchboston](https://www.facebook.com/trinitychurchboston)
- 11:15 am** Formation for All Ages
- 5 pm** Holy Eucharist, Rite II

### Weekday Worship at Trinity

- Tues/Thurs.**
- 8:30 pm** Online Compline  
join us on Zoom at [bit.ly/tcbTTcompline](https://bit.ly/tcbTTcompline)  
☎ or dial in with 1-646-558-8656 and enter Meeting ID 206 654 379
- Weds.**
- 5:45 pm** Choral Evensong  
in the Church, led by the Trinity Choristers

### Vestry

Chris Allen ('27) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('25) • Josh Fiala ('27) • Richard Henderson ('26) • Vincent W. James ('24) • Tim Martin ('27) • Niven Narain ('26) • Chuks Chijioke Okoli ('25) • Constance Perry ('24) • Peter Renner ('25) • Mary Roetzel ('27) • Olaf J. Thorp ('24) • Pam Waterman ('25) • Katie Wrisley Shelby ('24)

### Clergy

The Rev. Morgan S. Allen, *Rector* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Associate for Community Life* • The Rev. Kit Lonergan, *Priest for Welcome and Care* • The Rev. Abigail W. Moon, *Senior Associate*

Vestry can be reached at [bit.ly/TrinityVestry](https://bit.ly/TrinityVestry)

Clergy and Staff can be reached at [bit.ly/TrinityStaff](https://bit.ly/TrinityStaff)



### Tours


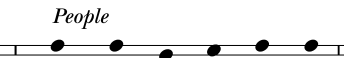
**Thurs - Sat**  
**10 am - 4:30 pm**



Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 12 are free.



# GATHERING



Postlude 'Prelude in B Minor, BWV 544'  
Johann Sebastian Bach (1685-1750)


## The Great Litany

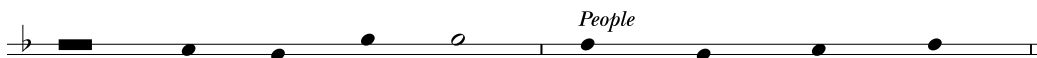
*Officiant*  *People*   
O God the Father, Creator of heaven and earth, Have mer - cy up - on us.

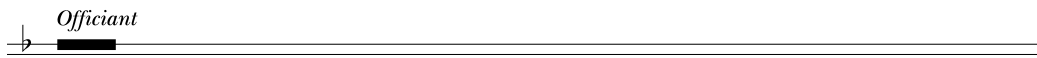
*Officiant*  *People*   
O God the Son, Redeemer of the world, Have mer - cy up - on us.

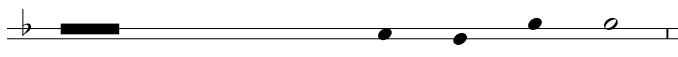
*Officiant*  *People*   
O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.


*Officiant*  *People*   
O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

*Officiant*   
Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

*People*   
preserve us for ev - er. Spare us, good Lord.

*Officiant*   
From all evil and wickedness; from sin; from the crafts and assaults of the

  
devil; and from everlast - ing dam - na - tion,

*People*   
Good Lord, de - liv - er us.

*(this same response is sung after the petitions that follow)*

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

## Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-neutral language when appropriate.

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

The service of Holy Eucharist begins on page 355 in the Book of Common Prayer (BCP).

Children's Gospel pages and crayons are available in baskets in both the Copley narthex and the Clarendon vestibule. Kindly return crayons at the end of the service.

*People*

We beseech thee to hear us, good Lord.

*(This same response is sung after the petitions that follow)*

*Officiant* Son of God, we beseech thee to hear us.

*People* Son of God, we beseech thee to hear us.

*Officiant* O Lamb of God, that takest away the sins of the world, *People* Have mer-cy up-on us.

O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

*Officiant* O Lamb of God, that takest away the sins of the world, *People* Grant us thy peace.

*Officiant* O Christ, hear us. *People* O Christ, hear us.

*Officiant* Lord, have mer - cy up - on us.

*People* Christ, have mer - cy up - on us. *or*

*Officiant* Lord, have mer - cy up - on us.

Ky - ri - e e - lei - son.

Chri - ste e - lei - son.

Ky - ri - e e - lei - son.

*Officiant and People* Our Father, who art in heaven . . . from evil. A - men.

*Officiant* V. O Lord, let thy mercy be showed up - on us; *People* R. As we do put our trust in thee.

*The Officiant sings the concluding Collect.*

## Collect of the Day

The Lord be with you.

**And also with you.**

Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**Amen.**

## WORD OF GOD

### Reading Romans 1:1-17

Paul, a servant of Jesus Christ, called to be an apostle, set apart for the gospel of God, which he promised beforehand through his prophets in the holy scriptures, the gospel concerning his Son, who was descended from David according to the flesh and was declared to be Son of God with power according to the spirit of holiness by resurrection from the dead, Jesus Christ our Lord, through whom we have received grace and apostleship to bring about the obedience of faith among all the Gentiles for the sake of his name, including yourselves who are called to belong to Jesus Christ, To all God's beloved in Rome, who are called to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ. First, I thank my God through Jesus Christ for all of you, because your faith is proclaimed throughout the world. For God, whom I serve with my spirit by announcing the gospel of his Son, is my witness that without ceasing I remember you always in my prayers, asking that by God's will I may somehow at last succeed in coming to you. For I am longing to see you so that I may share with you some spiritual gift to strengthen you— or rather so that we may be mutually encouraged by each other's faith, both yours and mine. I want you to know, brothers and sisters, that I have often intended to come to you (but thus far have been prevented), in order that I may reap some harvest among you as I have among the rest of the Gentiles. I am a debtor both to Greeks and to barbarians, both to the wise and to the foolish — hence my eagerness to proclaim the gospel to you also who are in Rome. For I am not ashamed of the gospel; it is the power of God for salvation to everyone who has faith, to the Jew first and also to the Greek. For in it the righteousness of God is revealed through faith for faith; as it is written, 'The one who is righteous will live by faith.'

The Word of the Lord.

**Thanks be to God.**

We will pray the Psalm  
responsively, by whole verse.

Psalm 32: 1-2, 8-11

Happy are they whose transgressions are forgiven, \*  
and whose sin is put away!

**Happy are they to whom the Lord imputes no guilt, \*  
and in whose spirit there is no guile!**

You are my hiding-place; you preserve me from trouble; \*  
you surround me with shouts of deliverance.

**“I will instruct you and teach you in the way that you should go; \*  
I will guide you with my eye.**

Do not be like horse or mule, which have no understanding; \*  
who must be fitted with bit and bridle,  
or else they will not stay near you.”

**Great are the tribulations of the wicked; \*  
but mercy embraces those who trust in the Lord.**

*During this hymn at the  
10 am service, preschool and  
elementary-aged children may  
meet members of our Children’s  
Ministries staff under the pulpit  
to travel to the forum  
for an age-appropriate  
children’s homily. The children  
return to the service during the  
Presentation Hymn.*

Hymn 150 ‘Forty days and forty nights’

Gospel Matthew 4:1-11

The Holy Gospel of our Lord Jesus Christ according to Matthew.  
**Glory to you, Lord Christ.**

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” But he answered, “It is written, One does not live by bread alone, but by every word that comes from the mouth of God.”

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down; for it is written, He will command his angels concerning you,’ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.”

Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’” Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, “All these I will give you, if you will fall down and worship me.” Jesus said to him, “Away with you, Satan! for it is written, ‘Worship the Lord your God, and serve only him.’” Then the devil left him, and suddenly angels came and waited on him.

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

Nicene Creed

We believe in one God,

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come.**

**Amen.**



## Prayers of the People

In peace, we pray to you, Lord God.

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For the ministry of all the baptized, including Michael, our Presiding Bishop;  
Alan and Gayle, our Bishops; and for all ministers;

**For all who serve God in the Church.**

For the special needs and concerns of this congregation.

*Additional prayers are offered.*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in  
your eternal kingdom.

*Silence*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

## Concluding Collect The Peace

The peace of the Lord be always with you.

**And also with you.**

## Welcome & Announcements

Complete the short Welcome  
Form at [trinitychurchboston.  
org/welcome](http://trinitychurchboston.org/welcome) so we can get



to know you  
better. You can  
also scan the  
QR code to  
reach the form.

# HOLY COMMUNION

## Offertory

Anthem 'O Lord look down from heaven'  
Jonathan Battishill (1738-1801)

O Lord, look down from heaven,  
and behold from the habitation of thy holiness and of thy glory:  
Where is Thy zeal and Thy strength,  
Thy mercies toward me? Are they restrained?

TEXT: ISAIAH 63 V. 15

## The Presentation

Grant, O thou bless - ed Trin - i - ty; grant, O un -  
chang - ing Un - i - ty; that this our fast of  
for - ty days may work our pro - fit and thy praise!

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click here or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the basket passed during the Offertory.

## The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, the Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

*Sanctus S-124*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus, your only and eternal Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving, and recalling Jesus' death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of Christ Jesus, the holy food and drink of new and unending life in you.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through by Jesus. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit; for all honor and glory is yours, Almighty God, now and for ever.

**AMEN.**

### The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father,

**who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

## Breaking of the Bread

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

## Invitation

The Gifts of God for the People of God.

*Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.*

*To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.*

*A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.*

*For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.*

## Communion of the People

Anthem 'Jesus so lowly'

Harold Friedell (1905-1958)

Jesus, so lowly,  
Child of the earth:  
Christen me wholly,  
Bring me new birth.

Jesus, so lonely,  
weary and sad;  
Teach me that only  
Love maketh glad.

Jesus, so broken,  
Silent and pale;  
Be this the token  
Love will not fail.

Jesus, victorious,  
mighty and free;  
Teach me how glorious  
death is to be.

TEXT: EDITH WILLIAMS

Hymn LEVAS 188 'It is well with my soul'

1. When peace, like a riv - er, at - tend - eth my  
 2. Though sa - tan should buf - fet, though tri - als should  
 3. My sin— oh, the bliss of this glo - ri - ous  
 4. And, Lord, haste the day when the faith shall be

1. way, When sor - rows like sea - bil - lows roll;  
 2. come, Let this blest as - sur - ance con - trol,  
 3. thought— My sin— not in part, but the whole—  
 4. sight, The clouds be rolled back as a scroll,

1. What - ev - er my lot, thou hast taught me to  
 2. That Christ has re - gard - ed my help - less es -  
 3. Is nailed to the cross and I bear it no  
 4. The trump shall re - sound and the Lord shall de -

1. say, It is well, it is well with my soul.  
 2. taste, And has shed His own blood for my soul.  
 3. more, Praise the Lord, praise the Lord, O my soul!  
 4. ascend, "E - ven so"— it is well with my soul.

It is well with my soul,  
 It is well with my

— It is well, it is well with my soul.  
 soul,

Postcommunion Prayer

Let us pray.  
Eternal God,  
**heavenly Father,**  
**you have graciously accepted us as living members**  
**of your Son our Savior Jesus Christ,**  
**and you have fed us with spiritual food**  
**in the Sacrament of his Body and Blood.**  
**Send us now into the world in peace,**  
**and grant us strength and courage**  
**to love and serve you**  
**with *gladness and singleness of heart*;**  
**through Christ our Lord.**  
**Amen.**

*When Eucharistic Visitors are sent forth to take Communion to the sick or homebound,  
the following is offered:*

In the name of this congregation, I send you forth bearing these holy gifts, that  
those to whom you go may share with us in the communion of Christ.  
**We who are many are one body, because we all share one bread, one cup.**

Blessing

Hymn 143 ‘The glory of these forty days’

The Dismissal

Let us go in peace to love and serve the Lord.  
**Thanks be to God.**

Postlude ‘Fugue in B Minor, BWV 544’  
Johann Sebastian Bach (1685-1750)