

5 PM

THE GREAT LITANY &
HOLY EUCHARIST, RITE II

Sunday, February 26

The First Sunday in Lent



TRINITY CHURCH
IN THE CITY OF BOSTON



TrinityEvents

4th and 5th graders are invited to our first Club 45 breakfast - today at 9:30 am in room LL-A. There will be donuts!



To learn more about Club 45, email Cathy Portlock Pacitto, cportlock@trinitychurchboston.org

TODAY

Litany for Ukraine During a Time of War

Sun., 2/26, 5 pm, Church

Join us on the First Sunday of Lent as we welcome the Ukrainian community to our worship with a “Litany for Ukraine During a Time of War,” readings in Ukraine, and special music, all praying an end to the invasion begun one year ago.

Please join us at 3:30 pm in the Undercroft where 52 posters will be on display chronicling the ongoing war.

FORUM SERIES

ROMANS & RIGHTEOUSNESS

Drawing on each Sunday’s lesson from Paul’s letter to the church in Rome, **Morgan Allen and Michael Battle** will build toward our **Anne Berry Bonnyman Symposium**:

Feb. 26, (Romans 1:1-7) – Morgan will introduce the person of Paul and overview the theme of God’s righteousness in Romans.

Mar. 5, (Romans 4:1-5, 13-17) – Michael will explore faith and justification in the Abraham story.

Mar. 12, (Romans 5:1-11) – Michael will explore faith and justification in the Jesus story.

Mar. 18-19 (Romans 5:12-19)

The **Anne Berry Bonnyman Symposium** will welcome **Dr. Kent A. McConnell**, History Chair at Phillips Exeter Academy.



On **Sat., Mar. 18,** Dr. McConnell will present his first lecture at 10 am, considering the resonances between the United States’ post-Civil War period and the current season of our national life.

On **Sun., Mar. 19,** Dr. McConnell will join the 9 am Coffee & Community Hour, preach all three Sunday services, and deliver his second lecture at 11:15, proposing racism as the United States’ original sin and reflecting on the difficulties forgiving such a sin. At 3:45 pm, Morgan will moderate a concluding conversation between Dr. McConnell and Dr. Battle.

Dr. McConnell’s dissertation explored religiosity following the Civil War, and is a contributor to Oxford University’s Encyclopedia of African American History: 1896 to the Present. We welcome him as part of Trinity’s ABBS and Price Lecture series programs.

The Romans & Righteousness Forum Series; Dr. McConnell’s lectures; and the concluding conversation will be recorded and livestreamed to trinitychurchboston.org/live-worship.



LOOKING AHEAD



Sign Up for the Lent “Being With” Course:

Tuesdays, 2/28- 4/4, 6-7:30 pm, on Zoom

Ready to go deeper with conversation about your life and faith? Inviting all twenties and thirties to join us for the six-week “Being With” Course being offered on Zoom on Tuesdays, 2/28-4/4, at 6 pm.

Contact the Rev. Abi Moon, amoon@trinitychurchboston.org

Community Breakfast

Sun., 3/5, 9 am, Commons

Enjoy a hot breakfast with the Trinity community between the morning services. All are welcome!



See more of our Lenten plans at trinitychurchboston.org/publications



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Trinity Church

in the City of Boston


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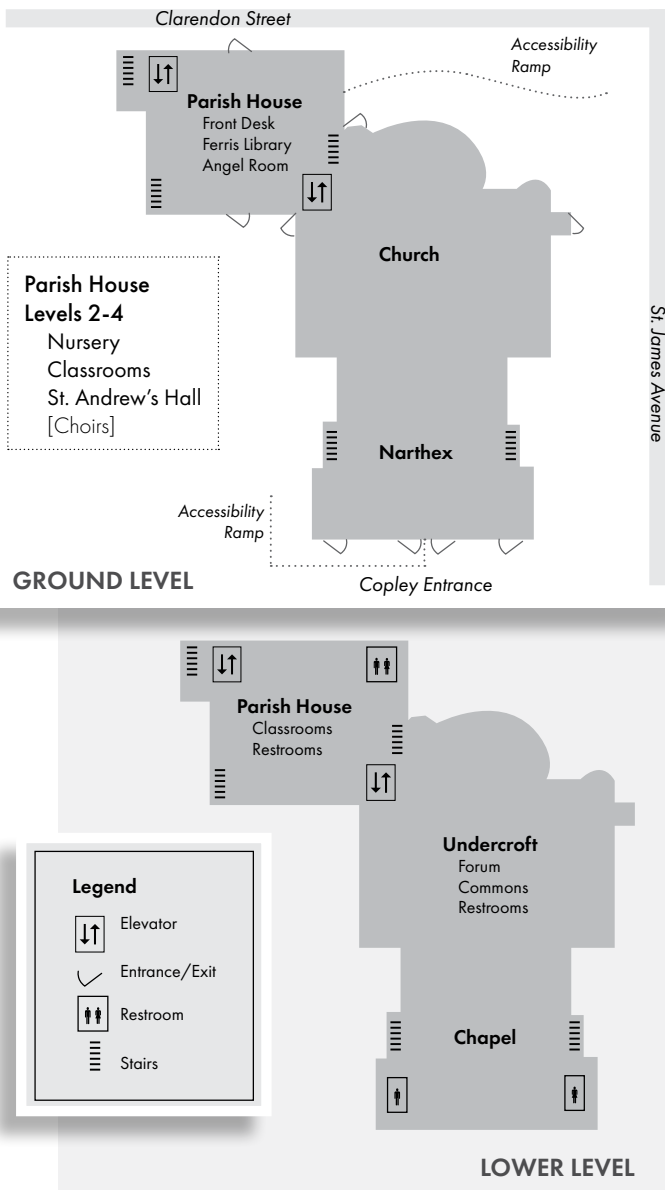
WELCOME



 Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.

Complete the short Welcome Form at trinitychurchboston.org/welcome (or scan the QR code) so we can get to know you better.

FINDING YOUR WAY



Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

HOURS & INFORMATION

Sunday Schedule

- 8 am** Holy Eucharist, Rite II, *spoken*
- 9 am** Coffee & Community Hour, full "Community Breakfast" on the first Sunday of most months
- 10 am** Holy Eucharist, Rite II, with organ, choristers, and choir. Includes Children's Homily & Nursery. Morning Prayer last Sunday of most months. online at trinitychurchboston.org/live-worship and facebook.com/trinitychurchboston
- 11:15 am** Formation for All Ages
- 5 pm** Holy Eucharist, Rite II

Weekday Worship at Trinity

- Tues/Thurs.**
- 8:30 pm** Online Compline
join us on Zoom at bit.ly/tcbTTcompline
☎ or dial in with 1-646-558-8656 and enter Meeting ID 206 654 379
- Weds.**
- 5:45 pm** Choral Evensong
in the Church, led by the Trinity Choristers

Vestry

Chris Allen ('27) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('25) • Josh Fiala ('27) • Richard Henderson ('26) • Vincent W. James ('24) • Tim Martin ('27) • Niven Narain ('26) • Chuks Chijioke Okoli ('25) • Constance Perry ('24) • Peter Renner ('25) • Mary Roetzel ('27) • Olaf J. Thorp ('24) • Pam Waterman ('25) • Katie Wrisley Shelby ('24)

Clergy

The Rev. Morgan S. Allen, *Rector* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Associate for Community Life* • The Rev. Kit Lonergan, *Priest for Welcome and Care* • The Rev. Abigail W. Moon, *Senior Associate*

Vestry can be reached at bit.ly/TrinityVestry

Clergy and Staff can be reached at bit.ly/TrinityStaff



Tours

Thurs - Sat
10 am - 4:30 pm

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 12 are free.

GATHERING

Prelude 'Life Goes'

Життя іде, минають дні і ночі
Слова. І.Карауш, музика А.Нюкало

1. Життя іде, минають дні і ночі.
Гучна сирена в кожному дворі.
І хочеться кричати, що є мочі:
“Не лийте кров у рідній стороні!”

Приспів:

Залиште нас у спокої, благаєм,
І дайте змогу на просте життя.
Цей біль у серці завжди буде з нами,
Йому повік не буде забуття...

Тримайтесь, рідні, все ми подолаєм,
Ми - українці, нація стійка!
І буде світло, це ми добре знаєм,
І діти наші матимуть життя.

2. Життя без сліз,
без війн і болю в грудях,
Хай буде в них щасливе майбуття!
І виростуть із них щасливі люди,
А цій війні не буде вороття.

Приспів.

'Candle'

Свіча. Слова та музика Наталії Май.

1. Ніч і тільки зорі за вікном,
Ніч, усе поснуло тихим сном...
Тільки сон мій так далеко
Відлетів, немов лелека,
Я встаю й запалюю свічу...
Тільки сон мій так далеко
Відлетів, немов лелека,
Я молитву тихо шепочу...

Приспів:

Гори, гори, моя свіча,
За тих, хто ще живий,
За тих усіх, хто по землі
І досі топче ряст.
Гори, гори, моя свіча,
За рідних, дорогих,
За тих, хто вже пішов від нас...

2. Ніч, я знову Господа молю,
Ніч, за тих усіх кого люблю.
Знаю, сон мій так далеко
Відлетів, немов лелека,
Та горить у темряві свіча.
Знаю, сон мій так далеко
Відлетів, немов лелека, і сльоза зрадлива на
очах...

Приспів.

1. Life goes, days and nights pass.
Loud air raid sirens are in every yard.
And I want to shout loudly:
“Do not shed the blood in the native country!”

Refrain:

Leave us alone, please,
And let us live a simple life.
This pain in the heart will be always with us,
It will never be forgotten...

Be brave, we will overcome everything.
We are Ukrainians, our nation is strong!
And we are sure that there will be light
And our children will have life.

2. Life without tears,
without wars and without the pain in the chest.
Let them have a happy future!
And happy people will grow up,
And this war won't return.

Refrain.

1. Night, only stars shine beyond my window,
Night, all is quietly dreaming...
Only my dream is so far away
It flew away, like a stork,
I arise and light a candle...
Only my dream is so far away
It flew away, like a stork,
I whisper a prayer...

Refrain:

Burn bright my candle,
for those who are still alive,
for all who, on this earth
Still tread its soil.
Burn bright my candle,
For family and loved ones,
For those who've already left us...

2. Night, I again pray to the Lord,
In the night, for all those I love.
I know my dream is so far away
It flew away like a stork,
But in the dark, a candle burns.
I know my dream is so far away
It flew away like a stork, and a traitorous tear
appears in my eyes...

Refrain.

Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-neutral language when appropriate.

*When the text of this worship booklet is in **bold**, it is spoken or sung by all.*

Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

The service of Holy Eucharist begins on page 355 in the Book of Common Prayer (BCP).

Children's Gospel pages and crayons are available in baskets in both the Copley narthex and the Clarendon vestibule.

Kindly return crayons at the end of the service.

Prayers for Ukraine

O God, who dwells beyond all our names for you, we pray for the will to be at peace with one another.

Lord, hear our prayer

We remember this day those who find themselves thrust into war; we pray for light in the darkness, and hope amid despair. We pray for peace in ourselves; help us to breathe in peace, help us to breathe out love; help us know and accept ourselves and all others as your beloved.

Lord, hear our prayer

We pray for peace in our families; help us to speak the truth to one another in love; help us to respect and value one another.

Lord, hear our prayer

Let there be peace in our communities; help us to create a peace born of justice and equity; help us to honor and serve the common good.

Lord, hear our prayer

Let there be peace in Ukraine; sustain its people with hope; grant them wisdom; empower them with courage.

Lord, hear our prayer

Let there be peace in our world. Help us to treat the earth with reverence; help us to see other nations as our neighbors; help us to bear peace.

Lord, hear our prayer

Let there be peace, O God, for those in need; for those who are frightened, for those who have been displaced, for those who are ill, for those who need work. Let there be peace, O God, for all of us who are tempted to give in to fear and despair.

Lord, hear our prayer

Let there be peace in our time; And let it begin with us.

Amen.

Closing Collects prayed by Ukrainian clergy

God of peace and justice, We pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. Above all, we pray for all your precious children at risk and in fear, that you would hold and protect them.

Amen.

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

WORD OF GOD

Reading Romans 1:1-17

A reading from the Book of first letter of Paul to the Romans.

Paul, a servant of Jesus Christ, called to be an apostle, set apart for the gospel of God, which he promised beforehand through his prophets in the holy scriptures, the gospel concerning his Son, who was descended from David according to the flesh and was declared to be Son of God with power according to the spirit of holiness by resurrection from the dead, Jesus Christ our Lord, through whom we have received grace and apostleship to bring about the obedience of faith among all the Gentiles for the sake of his name, including yourselves who are called to belong to Jesus Christ, To all God's beloved in Rome, who are called to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ. First, I thank my God through Jesus Christ for all of you, because your faith is proclaimed throughout the world. For God, whom I serve with my spirit by announcing the gospel of his Son, is my witness that without ceasing I remember you always in my prayers, asking that by God's will I may somehow at last succeed in coming to you. For I am longing to see you so that I may share with you some spiritual gift to strengthen you— or rather so that we may be mutually encouraged by each other's faith, both yours and mine. I want you to know, brothers and sisters, that I have often intended to come to you (but thus far have been prevented), in order that I may reap some harvest among you as I have among the rest of the Gentiles. I am a debtor both to Greeks and to barbarians, both to the wise and to the foolish — hence my eagerness to proclaim the gospel to you also who are in Rome. For I am not ashamed of the gospel; it is the power of God for salvation to everyone who has faith, to the Jew first and also to the Greek. For in it the righteousness of God is revealed through faith for faith; as it is written, 'The one who is righteous will live by faith.'

The Word of the Lord.

Thanks be to God.

Читання Першого послання Павла до Римлян

Павло, слуга Христа Ісуса, покликаний апостол, вибраний для євангелія Божого, яке Бог наперед був обіцяв через своїх пророків у Святих писаннях про Сина свого, народженого тілом із сімени Давида, установленого Сином Божим у силі, духом святости, через воскресіння мертвих, – про Ісуса Христа, Господа нашого, через якого ми одержали ласку й апостольство на послух віри між усіма народами на прославу його імені, між якими й ви, покликані Ісуса Христа, усім, що в Римі, Божим возлюбленим, покликаним святим: благодать вам і мир від Бога, нашого Отця, і Господа Ісуса Христа. Отже, насамперед дякую Богові моему через Ісуса Христа за всіх вас, що віра ваша звіщається по всьому світові. Бо свідок мені Бог, Якому служу духом своїм у звіщанні Євангелії Його Сина, що я безперестанно згадую про вас, і в молитвах своїх завжди молюся, щоб воля Божа щасливо попроварила мене коли прийти до вас. Бо прагну вас бачити, щоб подати вам якого дара духовного для зміцнення вас, щобто потішитись разом між вами спільною вірою і вашою, і моєю. Не хочу, брати, від вас таїти, що я часто мав намір прийти до вас, та досі завжди мені щось ставало на перешкоді, щоб мати який плід і між вами, як і між іншими народами. Я почуваю себе боржником перед греками і чужоземцями, розумними й нерозумними: щодо мене, отже, я готовий і вам, що мешкаєте в Римі, проповідувати євангеліє. Бо я не соромлюся євангелія: воно бо сила Божа на спасіння кожному, хто вірує: перше юдеєві, потім грекові; справедливність бо Божа об'являється в ньому з віри у віру, як написано: праведник вірою буде жити.

Слово Господнє.

Дякуючи Господеві.

*We will pray the Psalm
responsively, by whole verse.*

Psalm 32: 1-2, 8-11

Happy are they whose transgressions are forgiven, *
and whose sin is put away!

**Happy are they to whom the Lord
imputes no guilt, *
and in whose spirit there is no guile!**

You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance.

**“I will instruct you and teach you
in the way that you should go; *
I will guide you with my eye.**

Do not be like horse or mule,
which have no understanding; *
who must be fitted with bit and bridle,
or else they will not stay near you.”

**Great are the tribulations of the wicked; *
but mercy embraces those
who trust in the Lord.**

Блаженний, кому подарований злочин,
кому гріх закрито,
блаженна людина,
що Господь їй гріха не залічить,
що нема в її душі лукавства!

Ти покрóва моя,
Ти від úтиску будеш мене стерегті,
Ти обгóрнеш мене радістю спасіння! Сéла.
“Я зроблю тебе мудрим, і буду навчати тебе у дорóзі,
якою ти будеш ходіти,
Я дам тобі раду, Моє око вважає на тебе!
Не будьте, як кінь, як той мул нерозумні,
що їх треба приборкати оздóбою їхньою —
вуділом і вуздéчкою,
як до тебе вони не зближаються.”
Багато хворі́б — на безбожного,
хто ж надію свою покладає на Господа —
того милість отóчує!

Gospel Matthew 4:1-11

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, One does not live by bread alone, but by every word that comes from the mouth of God."

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'"

Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

The Gospel of the Lord.

Praise to you, Lord Christ.

Святе Євангеліє Господа нашого Ісуса Христа від Матвія

Слава Тобі Господи Христе

Потому Ісус був поведений Духом у пустиню, щоб диявол Його спокушав. І постив Він сорок день і сорок ночей, а вкінці зголоднів. І ось приступив до Нього спокусник, і сказав: „Коли Ти Син Божий, скажи, щоб каміння це стало хлібами!“

А Він відповів і промовив: „Написано: Не хлібом самим буде жити людина, але кожним словом, що походить із уст Божих“. Тоді забирає диявол Його в святе місто, і ставить Його на наріжника храму, та й каже Йому: „Коли Ти Син Божий, то кинься додолу, бож написано: „Він накаже про Тебе Своім Анголам, і вони на руках понесуть Тебе, щоб об камінь коли не спіткнув Ти Своєї ноги“.

Ісус відказав йому: „Ще написано: Не спокушуй Господа Бога свого!“ Знов диявол бере Його на височезную гору, і показує Йому всі царства на світі та їхню славу, та й каже до Нього: „Це все Тобі дам, якщо впадеш і мені Ти поклонишся! Тоді каже до нього Ісус: „Відійди, сатано! Бож написано: Господеві Богові своєму вклоняйся, і служи Одному Йому!“ Тоді позоставив диявол Його. І ось анголі приступили, і служили Йому.

Євангелія Господа

Слава тобі, Господи Христе.

Nicene Creed

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come.

Amen.

Prayers of the People

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For the ministry of all the baptized, including Michael, our Presiding Bishop;

Alan and Gayle, our Bishops; and for all ministers;

For all who serve God in the Church.

For the special needs and concerns of this congregation.

Additional prayers are offered.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Concluding Collect

The Peace

The peace of the Lord be always with you.

And also with you.

Welcome & Announcements

Complete the short Welcome Form at trinitychurchboston.org/welcome so we can get



to know you better. You can also scan the QR code to reach the form.

HOLY COMMUNION

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click here or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the basket passed during the Offertory.

Offertory

Anthem 'Prayer for Ukraine'

Mikola Lysenko (1912-1842)

Боже великий, єдиний,
Нам Україну храни,
Волі і світу промінням
Ти її осіни.

Світлом науки і знання
Нас, дітей, просвіти,
В чистій любові до краю,
Ти нас, Боже, зрости.

Молимося, Боже єдиний,
Нам Україну храни,
Всі свої ласки й щедроти
Ти на люд наш зверни.

Дай йому волю, дай йому долю,
Дай доброго світу, щастя,
Дай, Боже, народу
І многая, многая літа.

Lord, oh the Great and Almighty,
Protect our beloved Ukraine,
Bless her with freedom and light
Of your holy rays.

With learning and knowledge enlighten
Us, your children small,
In love pure and everlasting
Let us, oh Lord, grow.

We pray, oh Lord Almighty,
Protect our beloved Ukraine,
Grant our people and country
All your kindness and grace.

Bless us with freedom, bless us
with wisdom,
Guide into kind world,
Bless us, oh Lord, with good fortune
For ever and evermore.

The Presentation



Grant, O thou bless - ed Trin - i - ty; grant, O un -
chang - ing Un - i - ty; that this our fast of
for - ty days may work our pro - fit and thy praise!

The Great Thanksgiving

*Eucharistic Prayer A from the
Book of Common Prayer, p. 361.*

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, the Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

Sanctus S-124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus, your only and eternal Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving, and recalling Jesus' death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of Christ Jesus, the holy food and drink of new and unending life in you.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through by Jesus. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit; for all honor and glory is yours, Almighty God, now and for ever.

AMEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father,

who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

Breaking of the Bread

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Invitation

The Gifts of God for the People of God.

Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.

To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.

A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.

For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.

Communion of the People

Anthem 'Jesus, so lowly'

Harold Friedell (1905-1958)

Jesus, so lowly,
Child of the earth:
Christen me wholly,
Bring me new birth.

Jesus, so lonely,
weary and sad;
Teach me that only
Love maketh glad.

Jesus, so broken,
Silent and pale;
Be this the token
Love will not fail.

Jesus, victorious,
mighty and free;
Teach me how glorious
death is to be.

EDITH WILLIAMS

Hymn LEVAS 188 'It is well with my soul'

1. When peace, like a riv - er, at - tend - eth my
 2. Though sa - tan should buf - fet, though tri - als should
 3. My sin— oh, the bliss of this glo - ri - ous
 4. And, Lord, haste the day when the faith shall be

1. way, When sor - rows like sea - bil - lows roll;
 2. come, Let this blest as - sur - ance con - trol,
 3. thought— My sin— not in part, but the whole—
 4. sight, The clouds be rolled back as a scroll,

1. What - ev - er my lot, thou hast taught me to
 2. That Christ has re - gard - ed my help - less es -
 3. Is nailed to the cross and I bear it no
 4. The trump shall re - sound and the Lord shall de -

1. say, It is well, it is well with my soul.
 2. tate, And has shed His own blood for my soul.
 3. more, Praise the Lord, praise the Lord, O my soul!
 4. scend, "E - ven so"— it is well with my soul.

It is well with my soul,
 It is well with my

— It is well, it is well with my soul.
 soul,

Postcommunion Prayer

Let us pray.
Eternal God,
heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with *gladness and singleness of heart*;
through Christ our Lord.
Amen.

*When Eucharistic Visitors are sent forth to take Communion to the sick or homebound,
the following is offered:*

In the name of this congregation, I send you forth bearing these holy gifts, that
those to whom you go may share with us in the communion of Christ.
We who are many are one body, because we all share one bread, one cup.

Blessing

Hymn 143 'The glory of these forty days'

The Dismissal

Let us go in peace to love and serve the Lord.
Thanks be to God.

Postlude 'Fugue in B Minor, BWV 544'
J.S. Bach (1685-1750)