

10 AM & 5 PM

HOLY EUCHARIST, RITE II

Sunday, March 5

The Second Sunday in Lent



**TRINITY CHURCH
IN THE CITY OF BOSTON**



TrinityEvents

All ages are invited to join T-n-T (Twenties and Thirties)
on a Wonderful Walk on Sat., 3/25, at 9:30 am.
Gather at the Hatch Shell to walk together with light
snacks and wonder about God's creation.
 Contact the Rev. Abi Moon, amoon@trinitychurchboston.org

TODAY

Community Breakfast

Sun., 3/5,
 9 am, Commons

Enjoy a hot breakfast
 with the Trinity
 community between the
 morning services.
 All are welcome!



THIS WEEK

Tuesday & Thursday Compline

Tues. & Thurs, 8:30 pm, Zoom

Join us for Compline, the last of the four services
 in the Daily Office. The service starts on page 127
 of *The Book of Common Prayer*. The Zoom room will
 open at 8:15 pm for friendly chat. Please join us!

Scan the QR code;
 visit trinitychurchboston.org/calendar,
 or dial in with 1-646-558-8656
 and enter Meeting ID: 206 654 379.



Choral Evensong

Wednesdays, 5:45 pm, Church

Choral Evensong, Rite I, offers 30 minutes
 of worship, prayer, scripture, and reflection.
 Trinity's Choristers sing at this short choral
 service offered at the end of the workday.

Youth Group Painting Class at Muse

Sat., 3/11, 2-4 pm, Muse Paintbar,
 Legacy Place, Dedham

Join the Trinity Youth Group to unleash
 your inner artist! A Muse instructor will lead
 up step-by-step in creating our very own
 masterpieces to take home. Snacks and drinks
 will be provided, and all artistic abilities are
 most welcome! Contact Beth Folsom, bfolsom@trinitychurchboston.org

FORUM SERIES

ROMANS & RIGHTEOUSNESS

Drawing on each Sunday's lesson from Paul's letter to the church in Rome, **Morgan Allen and Michael Battle** will build toward our **Anne Berry Bonnyman Symposium**:

Mar. 5, (Romans 4:1-5, 13-17) – Michael will explore faith and justification in the Abraham story.

Mar. 12, (Romans 5:1-11) – Michael will explore faith and justification in the Jesus story.

Mar. 18-19 (Romans 5:12-19)

The **Anne Berry Bonnyman Symposium** will welcome **Dr. Kent A. McConnell**, History Chair at Phillips Exeter Academy.

On **Sat., Mar. 18**, Dr. McConnell will present his first lecture at 10 am, considering the resonances between the United States' post-Civil War period and the current season of our national life.

On **Sun., Mar. 19**, Dr. McConnell will join the 9 am Coffee & Community Hour, preach all three Sunday services, and deliver his second lecture at 11:15, proposing racism as the United States' original sin and reflecting on the difficulties forgiving such a sin. At 3:45 pm, Morgan will moderate a concluding conversation between Dr. McConnell and Dr. Battle.

Dr. McConnell's dissertation explored religiosity following the Civil War, and is a contributor to Oxford University's Encyclopedia of African American History: 1896 to the Present. We welcome him as part of Trinity's ABBS and Price Lecture series programs.

The Romans & Righteousness Forum Series and Dr. McConnell's Sunday lecture will be recorded and livestreamed to trinitychurchboston.org/live-worship.



You can watch last week's recording at trinitychurchboston.org/blog.



Trinity Church
 in the City of Boston

206 Clarendon Street, Boston, MA 02116

617-536-0944 + trinitychurchboston.org



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WELCOME

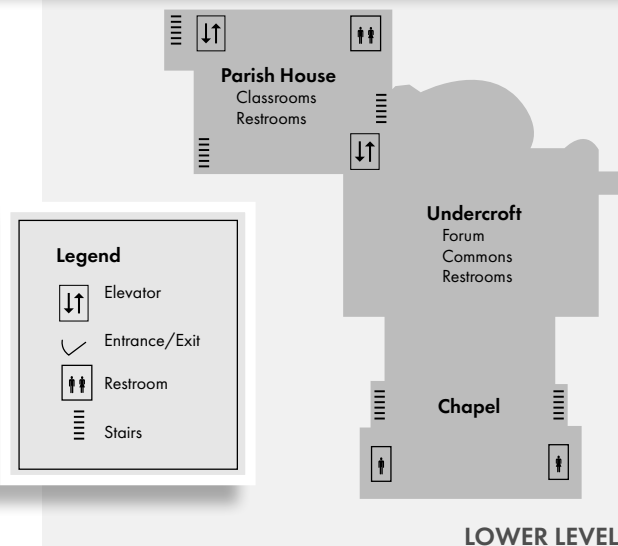
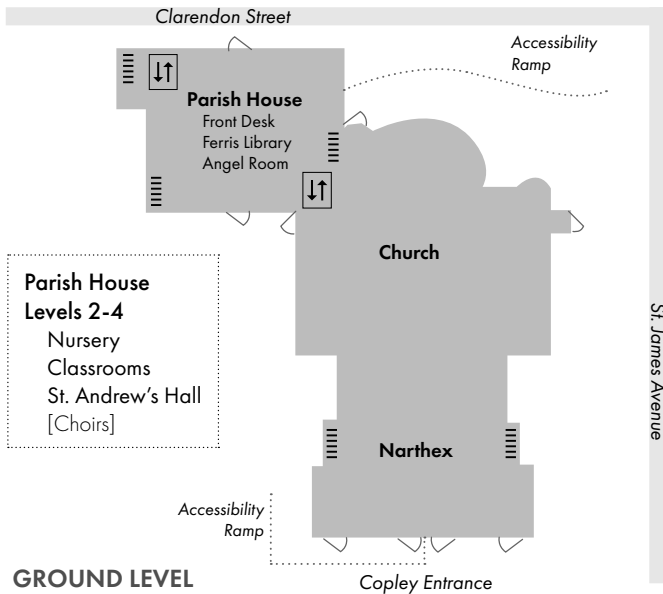


*Whether you're new among us
or you've been worshipping here
for years, we look forward to helping you make a
home for faith at Trinity.*



Complete the short Welcome Form at
trinitychurchboston.org/welcome (or scan
the QR code) so we can get to know you better.

FINDING YOUR WAY



Legend

- Elevator
- Entrance/Exit
- Restroom
- Stairs

Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

HOURS & INFORMATION

Sunday Schedule

- 8 am** Holy Eucharist, Rite II, *spoken*
- 9 am** Coffee & Community Hour, *full "Community Breakfast" on the first Sunday of most months*
- 10 am** Holy Eucharist, Rite II, *with organ, choristers, and choir. Includes Children's Homily & Nursery. Morning Prayer last Sunday of most months. online at trinitychurchboston.org/live-worship and facebook.com/trinitychurchboston*
- 11:15 am** Formation for All Ages
- 5 pm** Holy Eucharist, Rite II

Weekday Worship at Trinity

- Tues/Thurs.**
- 8:30 pm** Online Compline
*join us on Zoom at bit.ly/tcbTTcompline
☎ or dial in with 1-646-558-8656
and enter Meeting ID 206 654 379*
- Weds.**
- 5:45 pm** Choral Evensong
in the Church, led by the Trinity Choristers

Vestry

Chris Allen ('27) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('25) • Josh Fiala ('27) • Richard Henderson ('26) • Vincent W. James ('24) • Tim Martin ('27) • Niven Narain ('26) • Chuks Chijioke Okoli ('25) • Constance Perry ('24) • Peter Renner ('25) • Mary Roetzel ('27) • Olaf J. Thorp ('24) • Pam Waterman ('25) • Katie Wisley Shelby ('24)

Clergy

The Rev. Morgan S. Allen, *Rector* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Associate for Community Life* • The Rev. Kit Lonergan, *Priest for Welcome and Care* • The Rev. Abigail W. Moon, *Senior Associate*

Vestry can be reached at
bit.ly/TrinityVestry

Clergy and Staff can be reached at
bit.ly/TrinityStaff



Tours

Weds - Sat
10 am - 4:30 pm

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 12 are free.

GATHERING

Prelude 'Ruhig bewegt from Sonata No. 2'
Paul Hindemith (1895-1963)

Hymn 636 'How firm a foundation ye saints of the Lord'

A Penitential Order

Bless the Lord who forgives all our sins.
God's mercy endures forever.

Confession & Absolution

Let us confess our sins against God and our neighbor.

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name.

Amen.

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you
in eternal life.

Amen.

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have
gone astray from your ways, and bring them again with penitent hearts and
steadfast faith to embrace and hold fast the unchangeable truth of your Word,
Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one
God, for ever and ever.

Amen.

Worship at Trinity

*Please note that our use of the
BCP text may vary slightly to
incorporate gender-neutral
language when appropriate.*

*When the text of this worship
booklet is in **bold**, it is spoken or
sung by all.*

*Though the Presider's posture
(standing, sitting, or kneeling) will
cue many in the pews, we invite
you to participate as you are
able and as your piety prefers.*

*The service of Holy Eucharist
begins on page 355 in the Book
of Common Prayer (BCP).*

*Children's Gospel pages and
crayons are available in baskets
in both the Copley narthex and
the Clarendon vestibule.
Kindly return crayons at the end
of the service.*

WORD OF GOD

Reading Romans 4:1-5, 13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

The Word of the Lord.

Thanks be to God.

*We will pray the Psalm
responsively, by whole verse.*

Psalm 121

I lift up my eyes to the hills; *

from where is my help to come?

My help comes from the Lord, *

the maker of heaven and earth.

He will not let your foot be moved *

and he who watches over you will not fall asleep.

Behold, he who keeps watch over Israel *

shall neither slumber nor sleep;

The Lord himself watches over you; *

the Lord is your shade at your right hand,

So that the sun shall not strike you by day, *

nor the moon by night.

The Lord shall preserve you from all evil; *

it is he who shall keep you safe.

The Lord shall watch over your going out and your coming in, *

from this time forth for evermore.

Hymn 489 'The great Creator of the worlds'

Gospel John 3:1-17

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

The Gospel of the Lord.

Praise to you, Lord Christ.

During this hymn at the 10 am service, preschool and elementary-aged children may meet members of our Children's Ministries staff under the pulpit to travel to the forum for an age-appropriate children's homily. The children return to the service during the Presentation Hymn.

Nicene Creed

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come.

Amen.

Prayers of the People

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world, remembering especially the people of the Ukraine;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For the ministry of all the baptized, including Michael, our Presiding Bishop; Alan, Carol and Gayle, our Bishops; for ... ; and for all ministers;

For all who serve God in the Church.

For the special needs and concerns of this congregation. Today we remember ...

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom, remembering ...

Silence

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Concluding Collect

The Peace

The peace of the Lord be always with you.

And also with you.

Welcome & Announcements

Complete the short Welcome Form at trinitychurchboston.org/welcome so we can get



to know you better. You can also scan the QR code to reach the form.

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please [click here](#) or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the basket passed during the Offertory.

Nathaniel Dett's anthem evokes his own heritage as a descendant of fugitive slaves in the 19th century. Born in Ontario, he trained at Oberlin, Harvard, and the Eastman School of Music, becoming a champion of Black spirituals recast in some 200 concert works for piano, vocal soloists, and choirs, which he led throughout the US and Europe. Today's "Gently, O gently lead us" revisits in a quieter mood the liberation journey central to his best-known oratorio based on the spiritual "Go Down, Moses."

HOLY COMMUNION

Offertory

Anthem 'Gently, Lord, O gently lead us'
Nathaniel Dett (1882-1943)

Gently, Lord, O gently lead us
Pilgrims in this vale of tears
Thru the trials yet decreed us,
Till our last great change appears.

When temptation's darts assail us,
When in devious paths we stray,
Let thy goodness never fail us,
Lead us in Thy perfect way.

In the hour of pain and anguish,
In the hour when death draws near,
Suffer not our hearts to languish,
Suffer not our souls to fear.

And when mortal life is ended,
Bid us in Thine arms to rest,
Till by angel bands attended,
We awake among the blest.
Amen.

TEXT: THOMAS HASTINGS

The Presentation

Grant, O thou bless - ed Trin - i - ty; grant, O un -

chang - ing Un - i - ty; that this our fast of

for - ty days may work our pro - fit and thy praise!

The Great Thanksgiving

*Eucharistic Prayer A from the
Book of Common Prayer, p. 361.*

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, the Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

Sanctus S-124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus, your only and eternal Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving, and recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Jesus, the holy food and drink of new and unending life in Christ.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your chosen, Jesus. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty God, now and for ever.

AMEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father,

who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

Breaking of the Bread

Lamb of God, you take a - way the sins of the world:

have mer - cy on us. Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of God,

you take a - way the sins of the world: grant us peace.

Invitation

The Gifts of God for the People of God.

Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.

To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.

A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.

For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.

Communion of the People

Anthem 'John 3:16'

B.E. Boykin (b. 1993)

For God so loved the world,
that he gave his only begotten Son,
that whoever believeth in him should not perish,
but have everlasting life.

TEXT: GOSPEL OF JOHN, 3:16

Hymn 603 'When Christ was lifted from the earth'

Postcommunion Prayer

Let us pray.
Eternal God,
heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord.
Amen.

When Eucharistic Visitors are sent forth to take Communion to the sick or homebound, the following is offered:

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ.

We who are many are one body, because we all share one bread, one cup.

Blessing

Hymn 448 'O love, how deep, how broad, how high'

The Dismissal

Let us go in peace to love and serve the Lord.
Thanks be to God.

Postlude 'Fugue from Sonata No. 2'

Paul Hindemith (1895-1963)

A century younger than Nathaniel Dett, Atlanta-based Britney Boykin is another prodigy born into a musical family. With degrees from Spelman College and Westminster Choir School she has established a career as conductor and composer, especially of works for choirs and the operatic stage. As she says, the crisis of early 2020—the pandemic and Black Lives Matter protests—made her into “a serious composer . . . the profession has Called me, and I’m answering that Call.” Her music is noted for “well-crafted lines that allow singers—especially altos—to explore the full color of the voice.”

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