

**10 AM**

MORNING PRAYER, RITE II

Sunday, March 26

*The Fifth Sunday of Lent*



TRINITY CHURCH  
IN THE CITY OF BOSTON

---



# TrinityEvents

**Last Day for Easter Flower Donations is Wed., 3/29 . Printed flower dedications in our Easter bulletins are a way to honor loved ones who are living or deceased.**



Submit your dedications online by scanning the QR code or at [trinitychurchboston.org/news](http://trinitychurchboston.org/news)

## TODAY

### Stations of the City: Walk in the Light of Love

Sun., Mar. 26, 11:15 am, Meet on Copley Porch

Join us in an intergenerational prayer walk as we prepare for Holy Week. After the 10 am service on Mar. 26 we will, weather permitting, walk through our neighborhood as we anticipate journeying through Holy Week. All ages are welcome.

### Returned Peace Corps Volunteers of Trinity

Sun., Mar. 26, 9 am, Commons

Having served the cause of peace in countries from the Philippines to Pamana to Ethiopia to Lesotho, and continuing to live the values of service, the Returned Peace Corps Volunteers of Trinity Church will be gathering informally today during Coffee and Community Hour to swap stories and get to know one another through these multiple threads of shared experience. If the Peace Corps is part of YOUR story, please join us!

## HOLY WEEK

### Palm Sunday Community Breakfast Potluck



Sun., 4/2, 9 am, Commons

Bring the gifts to the table! This month will be a potluck-style breakfast, and you can sign up via the QR code or at [trinitychurchboston.org/calendar](http://trinitychurchboston.org/calendar).

### Sign Up for the Gethsemane Watch

Thurs., Apr. 6, 8 pm – Fri., Apr. 7, 10 am, Chapel and at home

The Watch begins in-person with the procession of the reserved sacrament to the Chapel at the conclusion of our Maundy Thursday Service. The in-person vigil continues until 10 pm. We will then pray through the night at home. The Watch resumes in-person at 5 am on Good Friday and concludes at 10 am.

To sign up for times in the Gethsemane Watch, please scan the QR code or visit [trinitychurchboston.org/calendar](http://trinitychurchboston.org/calendar)



### Help Out + More Holy Week Plans at [trinitychurchboston.org/news](http://trinitychurchboston.org/news)

Just like the women going to the tomb in the wee hours of Easter morning, all of us have an opportunity to come and prepare the space for our celebration of the Resurrection. Please consider how you might be called to be a part of the team!



Scan the QR code or visit [trinitychurchboston.org/news](http://trinitychurchboston.org/news) to sign up to pitch in – or see all of our plans for Holy Week, including a Maundy Thursday Simple Supper at 5:45 pm, Flowering of the Cross on Easter Day, and more.

4/2	<b>Palm Sunday</b>	8 am, 10 am*, 5 pm
4/6	<b>Maundy Thursday Gethsemane Watch</b>	7 pm 8 pm
4/7	<b>Good Friday</b>	12 noon
4/8	<b>Easter Vigil</b>	5 pm
4/9	<b>Easter Day</b>	8 am, 10 am*, 12 noon

\*Can't make it to Copley Square? Join our 10 am Sunday Worship via Facebook Live, or find the livestream and recordings at [trinitychurchboston.org/worship](http://trinitychurchboston.org/worship)

WORSHIP



Follow @trinitychurchboston on Facebook and Instagram

Trinity Church  
in the City of Boston  
206 Clarendon Street, Boston, MA 02116  
617-536-0944 + [trinitychurchboston.org](http://trinitychurchboston.org)



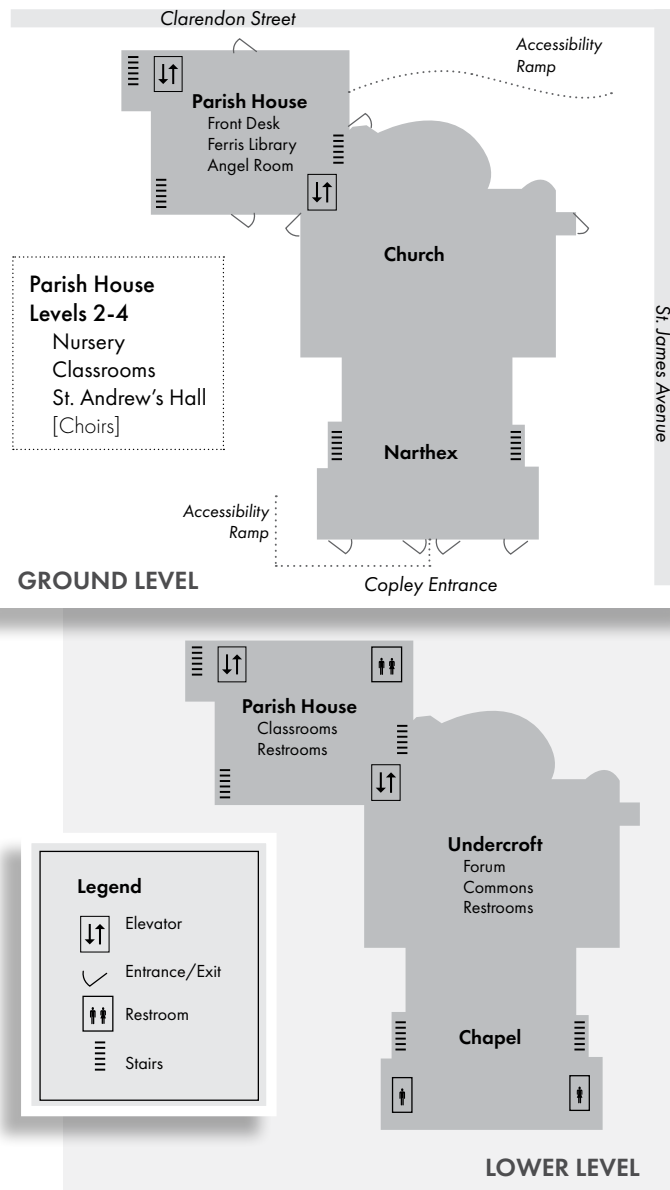
## WELCOME



Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.

Complete the short Welcome Form at [trinitychurchboston.org/welcome](http://trinitychurchboston.org/welcome) (or scan the QR code) so we can get to know you better.

## FINDING YOUR WAY



## HOURS & INFORMATION

### Sunday Schedule

- 8 am** Holy Eucharist, Rite II, *spoken*
- 9 am** Coffee & Community Hour, full "Community Breakfast" on the first Sunday of most months
- 10 am** Holy Eucharist, Rite II, with organ, choristers, and choir. Includes Children's Homily & Nursery. Morning Prayer last Sunday of most months. online at [trinitychurchboston.org/live-worship](http://trinitychurchboston.org/live-worship) and [facebook.com/trinitychurchboston](https://www.facebook.com/trinitychurchboston)
- 11:15 am** Formation for All Ages
- 5 pm** Holy Eucharist, Rite II

### Weekday Worship at Trinity

- Tues/Thurs.**
- 8:30 pm** Online Compline join us on Zoom at [bit.ly/tcbTTcompline](https://bit.ly/tcbTTcompline) or dial in with 1-646-558-8656 and enter Meeting ID 206 654 379
- Weds.**
- 5:45 pm** Choral Evensong in the Church, led by the Trinity Choristers

### Vestry

Chris Allen ('27) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('25) • Josh Fiala ('27) • Richard Henderson ('26) • Vincent W. James ('24) • Tim Martin ('27) • Niven Narain ('26) • Chuks Chijioke Okoli ('25) • Constance Perry ('24) • Peter Renner ('25) • Mary Roetzel ('27) • Olaf J. Thorp ('24) • Pam Waterman ('25) • Katie Wrisley Shelby ('24)

### Clergy

The Rev. Morgan S. Allen, *Rector* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Associate for Community Life* • The Rev. Kit Lonergan, *Priest for Welcome and Care* • The Rev. Abigail W. Moon, *Senior Associate*

Vestry can be reached at [bit.ly/TrinityVestry](https://bit.ly/TrinityVestry)

Clergy and Staff can be reached at [bit.ly/TrinityStaff](https://bit.ly/TrinityStaff)



### Tours

**Weds - Sat**  
**10 am - 4:30 pm**

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 12 are free.

### Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

# OPENING RITE

Prelude 'Passacaglia in C Minor, BWV 582'  
Johann Sebastian Bach (1685-1750)

Hymn 493 'O for a thousand tongues to sing'

Sentences of Scripture

Confession & Absolution

Let us confess our sins against God and our neighbor.

*Silence*

Most merciful God,

**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name.**

**Amen.**

Almighty God have mercy on you,  
forgive you all your sins  
through our Lord Jesus Christ,  
strengthen you in all goodness,  
and by the power of the Holy Spirit  
keep you in eternal life.

**Amen.**

Worship at Trinity

*Please note that our use of the BCP text may vary slightly to incorporate gender-neutral language when appropriate.*

*When the text of this worship booklet is in **bold**, it is spoken or sung by all.*

*Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.*

*The liturgy for Morning Prayer begins on p. 75 in The Book of Common Prayer (BCP).*

*Children's Gospel pages and crayons are available in baskets in both the Copley narthex and the Clarendon vestibule.*

# THE INVITATORY & PSALTER

## Invitatory

Lord, open our lips.

**And our mouth shall proclaim your praise.**

Glory to the Father, and to the Son, and to the Holy Spirit:

**as it was in the beginning, is now, and will be for ever. Amen.**

Sung by all.

## Canticle S-4 'Venite'



- 1 O come, let us sing unto the Lord; \*  
let us heartily rejoice in the strength of our salvation.
- 2 Let us come before his presence with thanksgiving, \*  
and show ourselves glad in him with psalms. [Ant.]
- 3 For the Lord is a great God, \*  
and a great King above all gods.
- 4 In his hand are all the corners of the earth, \*  
and the strength of the hills is his also.
- 5 The sea is his and he made it, \*  
and his hands prepared the dry land. [Ant.]
- 6 O come, let us worship and fall down \*  
and kneel before the Lord our Maker.
- 7 For he is the Lord our God, \*  
and we are the people of his pasture  
and the sheep of his hand. [Ant.]
- 8 O worship the Lord in the beauty of holiness; \*  
let the whole earth stand in awe of him.
- 9 For he cometh, for he cometh to judge the earth, \*  
and with righteousness to judge the world  
and the peoples with his truth. [Ant.]

*(Gloria Patri may be added)*

Glory to the Father, and to the Son, \*

and to the Holy Spirit:

As it was in the beginning, is now, \*

and will be for ever. Amen. [Ant.]

Psalm 130

Out of the depths have I called to you, O Lord; Lord, hear my voice; \*  
let your ears consider well the voice of my supplication.

**If you, Lord, were to note what is done amiss, \*  
O Lord, who could stand?**

For there is forgiveness with you; \*  
therefore you shall be feared.

**I wait for the Lord; my soul waits for him; \*  
in his word is my hope.**

My soul waits for the Lord, more than watchmen for the morning, \*  
more than watchmen for the morning.

**O Israel, wait for the Lord, \*  
for with the Lord there is mercy;**

With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

**Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
World without end, Amen.**

*We will pray the Psalm  
responsively, by whole verse.*

## THE LESSONS

Reading Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord.

**Thanks be to God.**

Hymn 428 'O all ye works of God'

## Reading John 11:1-45

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The Word of the Lord.

**Thanks be to God.**



*During the Canticle, preschool and elementary-aged children may meet members of our Children's Ministries staff under the pulpit to travel to the forum for an age-appropriate children's homily. The children return to the service during the Presentation Hymn.*

#### Canticle 14 'Kyrie Pantokrator'

O Lord and Ruler of the hosts of heaven, \*  
God of Abraham, Isaac, and Jacob,  
and of all their righteous offspring:

You made the heavens and the earth, \*  
with all their vast array.

All things quake with fear at your presence; \*  
they tremble because of your power.

But your merciful promise is beyond all measure; \*  
it surpasses all that our minds can fathom.

O Lord, you are full of compassion, \*  
long-suffering, and abounding in mercy.

You hold back your hand; \*  
you do not punish as we deserve.

In your great goodness, Lord,  
you have promised forgiveness to sinners,\*  
that they may repent of their sin and be saved.

And now, O Lord, I bend the knee of my heart, \*  
and make my appeal, sure of your gracious goodness.

I have sinned, O Lord, I have sinned, \*  
and I know my wickedness only too well.

Therefore I make this prayer to you: \*  
Forgive me, Lord, forgive me.

Do not let me perish in my sin, \*  
nor condemn me to the depths of the earth.

For you, O Lord, are the God of those who repent, \*  
and in me you will show forth your goodness.

Unworthy as I am, you will save me,  
in accordance with your great mercy, \*  
and I will praise you without ceasing all the days of my life.

For all the powers of heaven sing your praises, \*  
and yours is the glory to ages of ages. Amen.

The Apostles' Creed

I believe in God,

**the Father almighty,**

**creator of heaven and earth;**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit**

**and born of the Virgin Mary.**

**He suffered under Pontius Pilate,**

**was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,**

**and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

I believe in the Holy Spirit,

**the holy catholic Church,**

**the communion of saints,**

**the forgiveness of sins**

**the resurrection of the body,**

**and the life everlasting. Amen.**

## THE PRAYERS

The Lord be with you.  
**And also with you.**  
Let us pray.

### The Lord's Prayer

Our Father,  
**who art in heaven,**  
    **hallowed be thy Name,**  
    **thy kingdom come,**  
    **thy will be done,**  
        **on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
    **as we forgive those**  
        **who trespass against us.**  
**And lead us not into temptation,**  
    **but deliver us from evil.**  
**For thine is the kingdom,**  
    **and the power, and the glory,**  
    **for ever and ever. Amen.**

## Prayers of the People

For peace, for courage, and for your presence, we pray to you, Lord God:

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For our local communities, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For those who live in danger, sorrow, or fear;

**For all who labor to end tyranny, bigotry, and violence.**

For the just and proper use of your creation;

**For those who suffer for the sake of our comfort.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For the ministries of all the baptized;

**For all who serve God in the Church.**

## Collects & Intercessions

### Collect of the Day

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**Amen.**

### The Peace

The peace of the Lord be always with you.

**And also with you.**

## Welcome & Announcements

*Collects are prayers that "collect" our intentions for any given occasion. In addition to the "Collect of the Day," additional collects appropriate for this Sunday may be offered.*

Complete the short Welcome Form at [trinitychurchboston.org/welcome](http://trinitychurchboston.org/welcome) so we can get to know you better. You can also scan the QR code to reach the form.



Hymn WLP 800 'Precious Lord, take my hand'

1. Pre - cious Lord, take my hand, Lead me on, let me  
 2. When my way grows drear, pre - cious Lord, lin - ger  
 3. When the dark - ness ap - pears and the night draws —

1. stand, — I am tired, I am weak, I am worn; —  
 2. near, — When my life is — al - most — gone; —  
 3. near, — And the day is — past and — gone; —

1. — Through the storm, through the night, Lead me on to the  
 2. — Hear my cry, hear my call, Hold my hand, lest I  
 3. — At the riv - er I stand, Guide my feet, hold my

1. light, — Take my hand, pre - cious Lord, — Lead me on. —  
 2. fall, — Take my hand, pre - cious Lord, — Lead me on. —  
 3. hand, — Take my hand, pre - cious Lord, — Lead me on. —

## Offertory

### Anthem 'Cantique'

Nadia Boulanger (1877-1979)

*À toute âme qui pleure  
À tout péché qui passe  
J'ouvre au sein des étoiles  
Mes mains pleines de grâces*

*Il n'est péché qui vive  
Quand l'amour a parlé;  
Il n'est d'âme qui meure  
Quand l'amour a pleuré...*

*Et si l'amour s'égare  
Aux sentiers d'ici-bas  
Ses larmes me retrouvent  
Et ne se perdent pas...*

To all weeping souls  
to all sin to pass  
I open in the midst of the stars  
my hands full of grace

No sin lives  
where love speaks  
No soul dies  
where love weeps

And if love gets lost  
on the paths of the earth  
Its tears will find me  
and not go astray

TEXT: MAURICE MAETERLINCK, TRANSLATION BY HÉLÈNE LINDQVIST

## The Presentation

Grant, O thou bless - ed Trin - i - ty; grant, O un -  
chang - ing Un - i - ty; that this our fast of  
for - ty days may work our pro - fit and thy praise!

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please [click here](#) or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the basket passed during the Offertory.

A General Thanksgiving

Accept, O Lord,

**our thanks and praise for all that you have done for us. We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love.**

**We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side.**

**We thank you for setting us at tasks which demand our best efforts, and for leading us to accomplishments which satisfy and delight us.**

**We thank you also for those disappointments and failures that lead us to acknowledge our dependence on you alone.**

**Above all, we thank you for your Son Jesus Christ; for the truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom.**

**Grant us the gift of your Spirit, that we may know Christ and make him known; and through him, at all times and in all places, may give thanks to you in all things.**

**Amen.**

Blessing

Hymn 411 'O bless the Lord my soul'

The Dismissal

Let us go forth in the name of Christ.

**Thanks be to God.**

Postlude '*O Mensch beweine dein Sünde groß*, BWV 622'

J.S. Bach