



**5 PM**

**THE GREAT VIGIL OF EASTER**  
Saturday, April 8, 2023



TRINITY CHURCH  
IN THE CITY OF BOSTON

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# TrinityEvents

**New to Trinity? Whether you're new among us or you've been here for years, we look forward to helping you make a home for faith at Trinity.**



Complete the short Welcome Form at [trinitychurchboston.org/welcome](http://trinitychurchboston.org/welcome) (or scan the QR code) so we can get to know you better.

## YOU'RE INVITED

### Next Community Breakfast is May 7

Sun., May 7, 9 am, Commons & Forum

Did you know that Trinity hosts a Community Breakfast, generally held on the first Sunday of each month? Enjoy a hot breakfast downstairs in Trinity's Undercroft between the morning services. All are welcome!



## MUSIC

### 'Sacred Concert' by Duke Ellington

Sun., Apr. 30, 5 pm, Church, Free

Join the Trinity Choirs in collaboration with Berklee College of Music for "A Sacred Concert" by Duke Ellington. Scored for jazz big band, choir, and vocal soloists, the work combines elements of jazz, classical music, choral music, spirituals, gospel, blues and dance. In the words of Ellington himself: "This music is the most important thing I've ever done or am ever likely to do." Free and open to all.



### Be a Chorister For a Day!

Thurs., May 11, 5 pm, RSVP for location

Do you know a child aged 7-10 who might be interested in singing? Learn more about what it's like to be a Trinity Chorister. Children will have the opportunity to join for fun musical activities while parents learn more about the life in the choir. No previous musical experience is necessary, and all children are invited to this free event.

The Chorister program at Trinity Church offers an extraordinary opportunity to learn music, singing, leadership, teamwork, responsibility, commitment, have fun, and to see the world! To sign up for this event or to learn more about the Chorister program please email Colin Lynch, Director of Music at [clynch@trinitychurchboston.org](mailto:clynch@trinitychurchboston.org).

## CREATION CARE

### Register Now for Charles River Earth Day

Sat., Apr. 22, 10 am to 12 pm, Magazine Beach, Cambridge



Save the date for the Charles River Earth Day Cleanup, from 10 am - 12 pm at Magazine Beach in Cambridge. But come early! The event organizer is hosting breakfast starting at 9 am. Adults and children are welcome!

This annual event is organized and hosted by the Charles River Conservancy. Trinity's Creation Care Team is joining with other cleanup teams. Parking is available, and Magazine Beach is walkable from the Central Square Red Line station. Sign up at [trinitychurchboston.org/calendar](http://trinitychurchboston.org/calendar), or scan the QR code.

## LEARNING

### Formation for All Ages Returns on April 16

Sundays, 11:15 am

At Trinity Church Boston, all of us—committed Christians as well as those just beginning to explore—are pilgrims on the way. We offer formation opportunities for learners across the life spectrum. From our youngest in the Nursery to those who are more "experienced learners"—Trinity welcomes all to explore and grow in their faith journey.

To learn more about **Children's Ministries**, for infants through children in fifth grade, contact Cathy Portlock Pacitto, [cportlock@trinitychurchboston.org](mailto:cportlock@trinitychurchboston.org).

To learn more about **Youth Ministry**, for those in sixth grade through high school, contact Beth Folsom, [bfolsom@trinitychurchboston.org](mailto:bfolsom@trinitychurchboston.org).

To learn more about **our Easter Season Adult Formation**, see the previous page or visit [trinitychurchboston.org](http://trinitychurchboston.org)

**Trinity Church**

in the City of Boston

206 Clarendon Street, Boston, MA 02116

617-536-0944 + [trinitychurchboston.org](http://trinitychurchboston.org)



Follow [@trinitychurchboston](https://www.facebook.com/trinitychurchboston) on Facebook and Instagram

**Tune in to our livestream at 10 am on Sundays:**  
Join us on our website  
at [trinitychurchboston.org/live-worship](http://trinitychurchboston.org/live-worship)  
or on our Facebook page at  
[facebook.com/TrinityChurchBoston](https://facebook.com/TrinityChurchBoston)



# HOLY WEEK SERMON SERIES

## 'Will of God' Series Concludes on Easter Day

How do we make sense of a world that crucifies God? And how do we understand a God who submits to crucifixion? Rector Morgan Allen draws on the work of English theologian Leslie Weatherhead and explores God's will in three Sunday sermons:

Sun., 4/2 (Palm Sunday): **"The Intentional Will of God"**

Thurs., 4/6 (Maundy Thursday): **"The Circumstantial Will of God"**

Sun., 4/9 (Easter Day): **"The Ultimate Will of God"**

The Rev. Leslie Weatherhead served as minister of City Temple, London, from 1936-1960. During World War II, Weatherhead wrestled with the collision of a loving God and the reality of war, and he published *The Will of God* in 1944.



Check out the  
sermon recordings at  
[trinitychurchboston.org/sermons](http://trinitychurchboston.org/sermons)

## 'Will of God' Sermon Series Discussions

Sundays, 11:15 am, Forum & Commons

Building on our Holy Week sermon series, join us on Eastertide Sundays for small-group discussions of *The Will of God*:

**Sun., 4/23:** *The Intentional Will of God*

**Sun., 4/30:** *The Circumstantial Will of God*

**Sun., 5/14:** *The Ultimate Will of God*

Following presentations by Trinity's Rector, Morgan Allen, we will gather at round tables for prompted conversations.

PDF copies of Leslie Weatherhead's *The Will of God* can be found online, and many versions of the text are in print. Presentation page numbers and references will be drawn from Abingdon Press' 1999 edition.

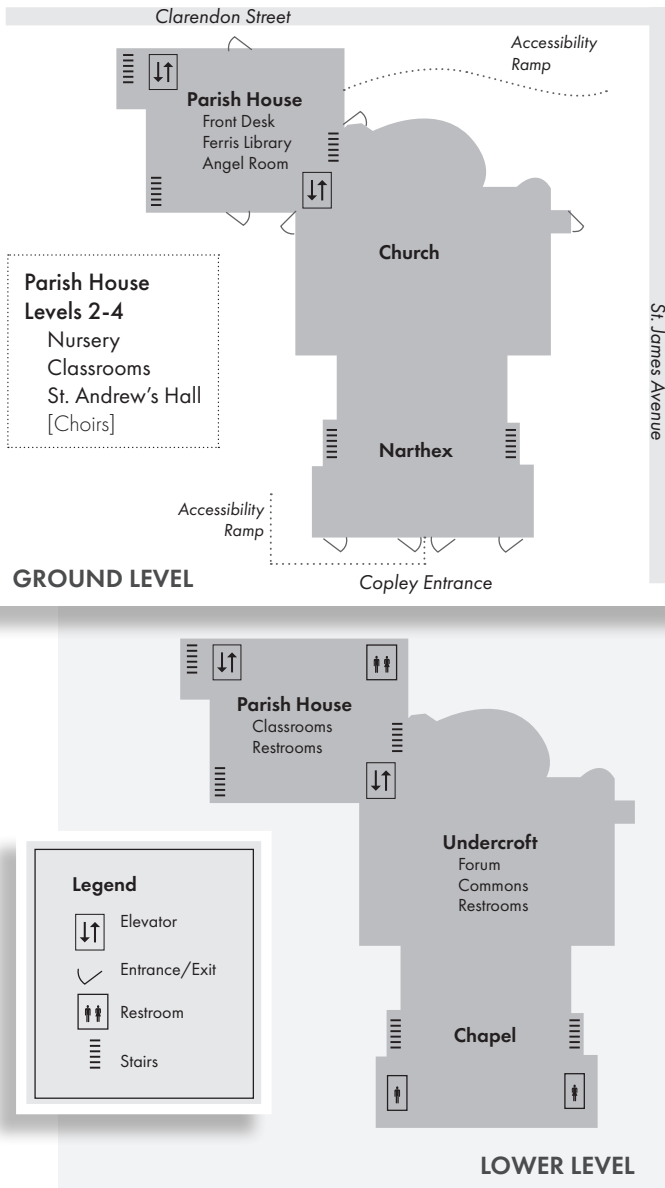
## WELCOME



Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.

Complete the short Welcome Form at [trinitychurchboston.org/welcome](http://trinitychurchboston.org/welcome) (or scan the QR code) so we can get to know you better.

## FINDING YOUR WAY



### Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

## HOURS & INFORMATION

### Sunday Schedule (returns 4/16)

- 8 am** Holy Eucharist, Rite II, *spoken*
- 9 am** Coffee & Community Hour, full "Community Breakfast" on the first Sunday of most months
- 10 am** Holy Eucharist, Rite II, with organ, choristers, and choir. Includes Children's Homily & Nursery. Morning Prayer last Sunday of most months. online at [trinitychurchboston.org/live-worship](http://trinitychurchboston.org/live-worship) and [facebook.com/trinitychurchboston](https://www.facebook.com/trinitychurchboston)
- 11:15 am** Formation for All Ages
- 5 pm** Holy Eucharist, Rite II

### Weekday Worship at Trinity

- Tues/Thurs.**
- 8:30 pm** Online Compline  
join us on Zoom at [bit.ly/tcbTTcompline](https://bit.ly/tcbTTcompline)  
☎ or dial in with 1-646-558-8656 and enter Meeting ID 206 654 379
- Weds.**
- 5:45 pm** Choral Evensong (returns 4/26) in the Church, led by the Trinity Choristers

### Vestry

Chris Allen ('27) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('25) • Josh Fiala ('27) • Richard Henderson ('26) • Vincent W. James ('24) • Tim Martin ('27) • Niven Narain ('26) • Chuks Chijioke Okoli ('25) • Constance Perry ('24) • Peter Renner ('25) • Mary Roetzel ('27) • Olaf J. Thorp ('24) • Pam Waterman ('25) • Katie Wrisley Shelby ('24)

### Clergy

The Rev. Morgan S. Allen, *Rector* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Associate for Community Life* • The Rev. Kit Lonergan, *Priest for Welcome and Care* • The Rev. Abigail W. Moon, *Senior Associate*

Vestry can be reached at [bit.ly/TrinityVestry](https://bit.ly/TrinityVestry)

Clergy and Staff can be reached at [bit.ly/TrinityStaff](https://bit.ly/TrinityStaff)



### Tours

**Tues - Sat**  
**10 am - 4:30 pm**

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 12 are free.

# LIGHTING THE NEW FIRE

Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer.

For this is the Passover of the Lord, in which, by hearing God's Word and celebrating God's Sacraments, we share in Christ's victory over death.

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord.

**Amen.**

*The Paschal Candle is lit from the newly kindled fire.*

*Cantor*                      *People*

The light of Christ. Thanks be to God.

*The Great Vigil of Easter begins on page 285 in the Book of Common Prayer (BCP).*

*Following the sanctifying of the fire, the congregation moves into their pews in the church.*

*Sung three times as the Paschal light is borne into the church.*

1. Come ye, take light from the light  
that is ne-ver o-ver-tak-en by night; Come glo-ri-fy the  
Christ, ri-sen from the dead.

*The congregation and choir sing together as the church is lit.*

## Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-neutral language when appropriate.

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

## The Exsultet

Rejoice now, heavenly hosts and choirs of angels,  
and let your trumpets shout Salvation for the victory of our mighty King.

Rejoice and sing now, all the round earth, bright with a glorious splendor,  
for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church,  
and let your holy courts, in radiant light,  
resound with the praises of your people.

All you who stand near this marvelous and holy flame,  
pray with me to God the Almighty  
for the grace to sing the worthy praise of this great light;  
through Jesus Christ our Lord,  
who lives and reigns with him,  
in the unity of the Holy Spirit,  
one God,

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

*Cantor* ... for ev-er and ev - er. *People* A - men.

*Cantor* The Lord be with you. *People* And al - so with you.

*Cantor* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our kindred, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and we are reconciled to God.

Holy One, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting and who gives light to all creation find it ever burning, and who lives and reigns

The musical notation consists of two staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

*Cantor* ... for ev - er and ev - er. *People* A - men.

# THE LITURGY OF THE WORD

Let us hear the record of God's saving deeds in history, how God saved our forebearers in faith; and let us pray that our God will bring each of us to the fullness of redemption.

**Reading** Genesis 7:1-5, 11-18, 8:6-18, 9:8-13

The Lord said to Noah, "Go into the ark, you and all your household, for I have seen that you alone are righteous before me in this generation. Take with you seven pairs of all clean animals, the male and its mate; and a pair of the animals that are not clean, the male and its mate; and seven pairs of the birds of the air also, male and female, to keep their kind alive on the face of all the earth. For in seven days I will send rain on the earth for forty days and forty nights; and every living thing that I have made I will blot out from the face of the ground." And Noah did all that the Lord had commanded him.

In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on that day all the fountains of the great deep burst forth, and the windows of the heavens were opened. The rain fell on the earth forty days and forty nights. On the very same day Noah with his sons, Shem and Ham and Japheth, and Noah's wife and the three wives of his sons entered the ark, they and every wild animal of every kind, and all domestic animals of every kind, and every creeping thing that creeps on the earth, and every bird of every kind-- every bird, every winged creature.

They went into the ark with Noah, two and two of all flesh in which there was the breath of life. And those that entered, male and female of all flesh, went in as God had commanded him; and the Lord shut him in.

The flood continued forty days on the earth; and the waters increased, and bore up the ark, and it rose high above the earth. The waters swelled and increased greatly on the earth; and the ark floated on the face of the waters.

At the end of forty days Noah opened the window of the ark that he had made and sent out the raven; and it went to and fro until the waters were dried up from the earth. Then he sent out the dove from him, to see if the waters had subsided from the face of the ground; but the dove found no place to set its foot, and it returned to him to the ark, for the waters were still on the face of the whole earth. So he put out his hand and took it and brought it into the ark with him. He waited another seven days, and again he sent out the dove from the ark; and the dove came back to him in the evening, and there in its beak was a freshly plucked olive leaf; so Noah knew that the waters had subsided from the earth. Then he waited another seven days, and sent out the dove; and it did not return to him any more.

In the six hundred first year, in the first month, the first day of the month, the waters were dried up from the earth; and Noah removed the covering of the ark, and looked, and saw that the face of the ground was drying. In the second month, on the twenty-seventh day of the month, the earth was dry. Then God said to Noah, "Go out of the ark, you and your wife, and your sons and your sons' wives with you. Bring out with you every living thing that is with you of all flesh-- birds and animals and every creeping thing that creeps on the earth-- so that they may abound on the earth, and be fruitful and multiply on the earth." So Noah went out with his sons and his wife and his sons' wives.

Then God said to Noah and to his sons with him, “As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth.”

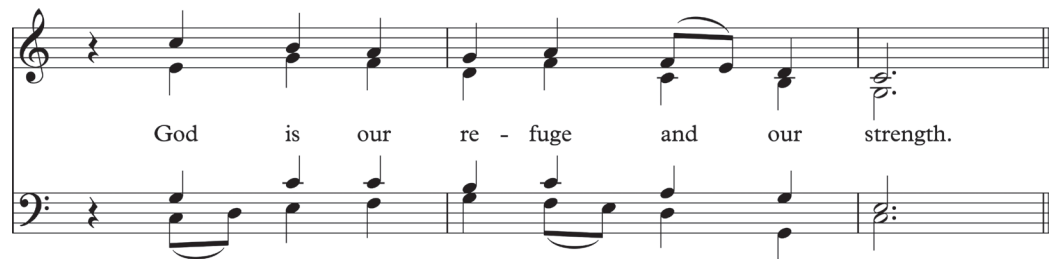
The Word of the Lord.

**Thanks be to God.**

*Sung by the choir to an Anglican Chant  
by Martin Luther (1483-1546).*

Psalm 46

*Antiphon*



God is our refuge and strength, \*  
a very present help in trouble.

Therefore we will not fear, though the earth be moved, \*  
and though the mountains be toppled into the depths of the sea;

Though its waters rage and foam, \*  
and though the mountains tremble at its tumult.

The Lord of hosts is with us; \*  
the God of Jacob is our stronghold. **Antiphon**

There is a river whose streams make glad the city of God, \*  
the holy habitation of the Most High.

God is in the midst of her; she shall not be overthrown; \*  
God shall help her at the break of day.

The nations make much ado, and the kingdoms are shaken; \*  
God has spoken, and the earth shall melt away.

The Lord of hosts is with us; \*  
the God of Jacob is our stronghold. **Antiphon**

Come now and look upon the works of the Lord, \*  
what awesome things he has done on earth.

It is he who makes war to cease in all the world; \*  
he breaks the bow, and shatters the spear, and burns the shields with fire.

“Be still, then, and know that I am God; \*  
I will be exalted among the nations; I will be exalted in the earth.”

The Lord of hosts is with us; \*  
the God of Jacob is our stronghold. **Antiphon**

Collect

Almighty God, you have placed in the skies the sign of your covenant with all living things: Grant that we, who are saved through water and the Spirit, may worthily offer to you our sacrifice of thanksgiving; through Jesus Christ our Lord.

**Amen.**



Reading Exodus 14:10-31; 15:20-21

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. They said to Moses, “Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, ‘Let us alone and let us serve the Egyptians’? For it would have been better for us to serve the Egyptians than to die in the wilderness.” But Moses said to the people, “Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today; for the Egyptians whom you see today you shall never see again. The Lord will fight for you, and you have only to keep still.”

Then the Lord said to Moses, “Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the Lord, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers.”

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh’s horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, “Let us flee from the Israelites, for the Lord is fighting for them against Egypt.”

Then the Lord said to Moses, “Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.” So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Then the prophet Miriam, Aaron’s sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them:

“Sing to the Lord, for he has triumphed gloriously; horse and rider he has thrown into the sea.”

The Word of the Lord.

**Thanks be to God.**

Hymn WLP 740 'Wade in the Water'

Wade in the wa - ter, wade in the wa - ter, chil - dren,  
Wade in the wa - ter, God's a-gon-na trou-ble the wa - ter.

The image shows a musical score for the hymn 'Wade in the Water'. It consists of two systems of music. Each system has a treble clef staff with a key signature of one sharp (F#) and a 4/4 time signature. The lyrics are written below the treble staff. The bass clef staff provides a harmonic accompaniment. The first system ends with a double bar line, and the second system ends with a double bar line and repeat dots.

Collect

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord.

**Amen.**

Reading Zephaniah 3:14-20

Sing aloud, O daughter Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter Jerusalem! The Lord has taken away the judgments against you, he has turned away your enemies. The king of Israel, the Lord, is in your midst; you shall fear disaster no more. On that day it shall be said to Jerusalem: Do not fear, O Zion; do not let your hands grow weak. The Lord, your God, is in your midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his love; he will exult over you with loud singing as on a day of festival. I will remove disaster from you, so that you will not bear reproach for it. I will deal with all your oppressors at that time. And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth. At that time I will bring you home, at the time when I gather you; for I will make you renowned and praised among all the peoples of the earth, when I restore your fortunes before your eyes, says the Lord.

The Word of the Lord.

**Thanks be to God.**

Anthem 'First Song of Isaiah'  
Stephen Buzard

Antiphon

*Refrain may be sung in canon, starting at each number*

1 2 3 4  
Ring out your joy, in - ha - bi-tants of Zi - on:  
Cry a - loud and call up - on his name.

Surely, it is God who saves me;

I will trust in him and not be afraid.

For the Lord is my stronghold and my sure defense,  
and he will be my Savior. **Antiphon**

Therefore you shall draw water with rejoicing  
from the springs of salvation.

And on that day you shall say,

Give thanks to the Lord and call upon his Name; **Antiphon**

Make his deeds known among the peoples;  
see that they remember that his Name is exalted.

Sing the praises of the Lord, for he has done great things,  
and this is known in all the world. **Antiphon**

Cry aloud, inhabitants of Zion, ring out your joy,  
for the great one in the midst of you  
is the Holy One of Israel. **Antiphon**

Collect

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord.

**Amen.**

The Proclamation of Easter

Alleluia. Christ is risen.

**The Lord is risen indeed. Alleluia.**

Hymn 207 'Jesus Christ is Risen today'

*Descant*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en-dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's King, Al - le - lu - ia!  
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

## Collect

The Lord be with you.

**And also with you.**

Let us pray.

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**Amen.**

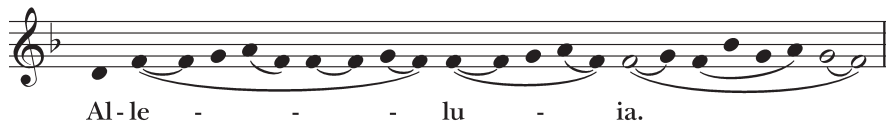
## Reading Romans 6:3-11

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord.

**Thanks be to God.**

## Gospel Alleluia *The congregation repeats after the cantor each time.*



## Gospel Matthew 28:1-10

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, Lord Christ.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## Sermon The Rev. Kit Lonergan, *Priest for Welcome and Care*

# HOLY BAPTISM

Candidates for Holy Baptism  
Paul Leo Fauller

## Presentation of the Candidate

The Candidate for Holy Baptism will now be presented.

*I present (n.) to receive the Sacrament of Baptism.*

Do you desire to be baptized?

*I do.*

## The Examination

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*I renounce them.*

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*I renounce them.*

Do you renounce all sinful desires that draw you from the love of God?

*I renounce them.*

Do you turn to Jesus Christ and accept him as your Savior?

*I do.*

Do you put your whole trust in his grace and love?

*I do.*

Do you promise to follow and obey him as your Lord?

*I do.*

Will you who witness these vows do all in your power to support this person in his life in Christ?

**We will.**

Let us join with this person who is committing himself to Christ and renew our own baptismal covenant.

## The Baptismal Covenant

Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the Virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven, and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,**

**the holy catholic Church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**I will, with God's help.**

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**I will, with God's help.**

Will you proclaim by word and example the Good News of God in Christ?

**I will, with God's help.**

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**I will, with God's help.**

Will you cherish the wondrous works of God, and protect and restore the beauty and integrity of all creation?

**I will, with God's help.**

Will you strive for justice and peace among all people, and respect the dignity of every human being?

**I will, with God's help.**

### Prayers for the Candidate

Let us now pray for Paul Leo who is to receive the Sacrament of new birth.

Deliver him, O Lord, from the way of sin and death.

**Lord, hear our prayer.**

Open his heart to your grace and truth.

**Lord, hear our prayer.**

Fill him with your holy and life-giving Spirit.

**Lord, hear our prayer.**

Keep him in the faith and communion of your holy Church.

**Lord, hear our prayer.**

Teach him to love others in the power of the Spirit.

**Lord, hear our prayer.**

Send him into the world in witness to your love.

**Lord, hear our prayer.**

Bring him to the fullness of your peace and glory.

**Lord, hear our prayer.**

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

**Amen.**

## Thanksgiving over the Water

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

We thank you, Almighty God, for the gift of water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

**Amen.**

## The Baptism

I baptize you  
in the Name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

You are sealed  
by the Holy Spirit in Baptism  
and marked as Christ's own for ever.

**Amen.**



The light of Christ. Thanks be to God.

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

**Amen.**

Let us welcome the newly baptized.

**We receive you into the household of God.**

**Confess the faith of Christ crucified,**

**proclaim his resurrection,**

**and share with us in his eternal priesthood.**

## The Peace

The peace of the Lord be always with you.

**And also with you.**

## Welcome & Announcements

Complete the short Welcome Form at [trinitychurchboston.org/welcome](http://trinitychurchboston.org/welcome) so we can get

to know you better. You can also scan the QR code to reach the form.



During Eastertide, the Confession and Absolution are omitted.



# HOLY COMMUNION

## Offertory

Anthem 'My beloved Spake'  
Paul Halley (b. 1952)

My beloved spake, and said unto me,  
Rise up, my love, my fair one, and come away.  
For, lo, the winter is past, the rain is over and gone;  
The flowers appear on the earth;  
the time of the singing of birds is come,  
and the voice of the turtle is heard in our land.

TEXT: SONG OF SOLOMON 2:10-13

## The Presentation



Now let the heavens be joy - ful, let earth her song be - gin,  
the round world keep high tri - umph, and all that is there - in;  
let all things seen and un - seen their notes to - geth - er blend,  
for Christ the Lord is ris - en, our joy that hath no end.

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click here or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the basket passed during the Offertory.

## The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, the Creator of heaven and earth, through Jesus Christ our Lord. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sins of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sanctus S-128*

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus, your only and eternal Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving, and recalling Jesus' death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of Christ, the holy food and drink of new and unending life in you.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask by Christ, and with Christ, and in Christ, in the unity of the Holy Spirit; for all honor and glory is yours, Almighty God, now and for ever.

**AMEN.**

### The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father,

**who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

## Breaking of the Bread

Fraction Anthem S-171



Be known to us, Lord Je - sus, in the break - ing of the bread.



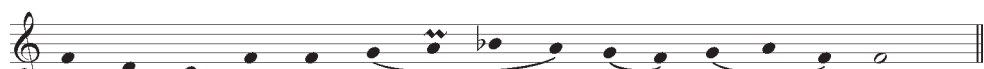
1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

## Invitation

The Gifts of God for the People of God.

*Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.*

*To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.*

*A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.*

*For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.*

## Communion of the People

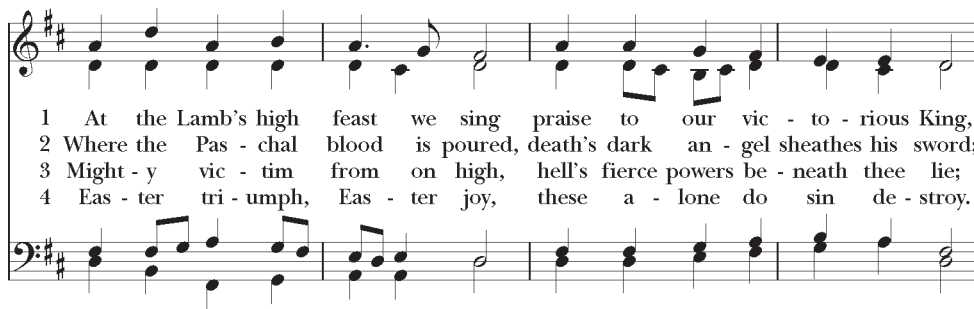
Anthem 'A Repeating Alleluia'

Calvin Hampton (1938-1984)

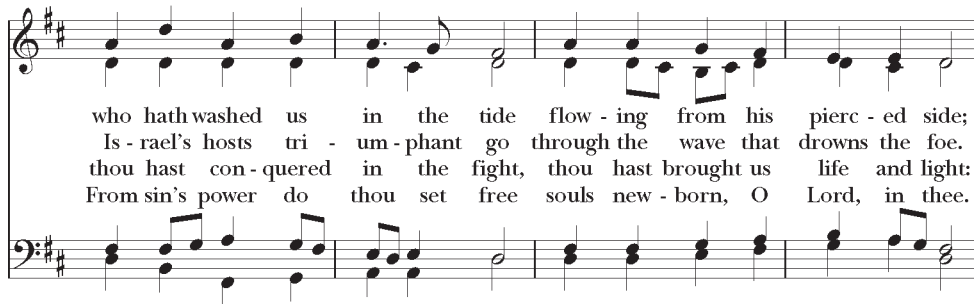
The congregation will join the choir in singing 'A Repeating Alleluia'.



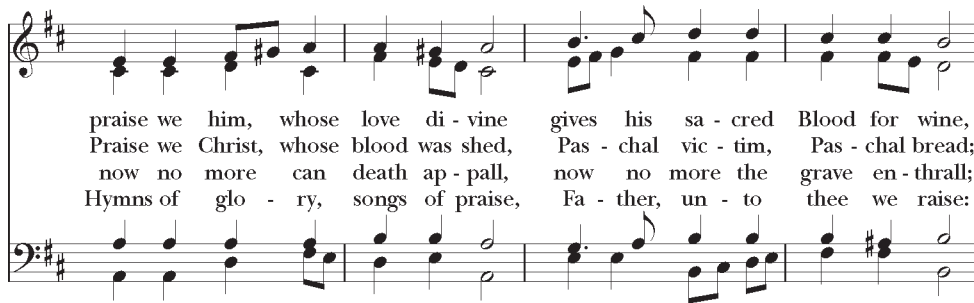
Hymn 174 'At the Lamb's high feast we sing'



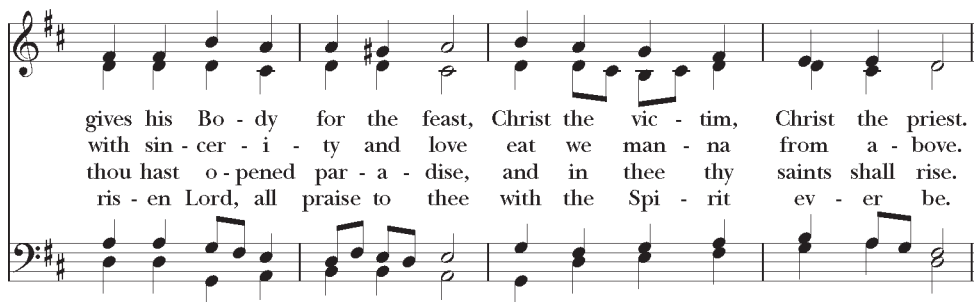
1 At the Lamb's high feast we sing praise to our vic - to - rious King,  
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;  
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;  
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



who hath washed us in the tide flow - ing from his pierc - ed side;  
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.  
thou hast con - quered in the fight, thou hast brought us life and light:  
From sin's power do thou set free souls new - born, O Lord, in thee.



praise we him, whose love di - vine gives his sa - cred Blood for wine,  
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
now no more can death ap - pall, now no more the grave en - thrall;  
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.  
with sin - cer - i - ty and love eat we man - na from a - bove.  
thou hast o - pened par - a - dise, and in thee thy saints shall rise.  
ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Postcommunion Prayer

Let us pray.

Eternal God,

**heavenly Father,**

**you have graciously accepted us as living members**

**of your Son our Savior Jesus Christ,**

**and you have fed us with spiritual food**

**in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,**

**and grant us strength and courage**

**to love and serve you**

**with *gladness and singleness of heart;***

**through Christ our Lord.**

**Amen.**

## Blessing

### Hymn 180 'He is risen, he is risen!'

1 He is ris - en, he is ris - en! Tell it out with  
2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
\*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;  
ra - dian - t brow! Death's long sha - dows have de - part - ed;  
um - phant day; not one dark - some cloud is dim - ming  
hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,  
Je - sus' woes are o - ver now, and the pas - sion  
yon - der glo - rious morn - ing ray, break - ing o'er the  
ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
that he bore— sin and pain can vex no more.  
pur - ple east, sym - bol of our Eas - ter feast.  
Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Unser Herrscher*, Joachim Neander (1650-1680)

## Dismissal

Alleluia, alleluia! Go in peace to love and serve the Lord.

**Thanks be to God. Alleluia, alleluia!**

## Postlude 'Toccata from Symphony No. 5'

Charles-Marie Widor (1844-1937)

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TO THE GLORY OF GOD AND IN GRATITUDE FOR:

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Robert Abernethy  
Daniel Joseph Ahern III  
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Thelma Atwood  
Carol Barbone  
Dicran Aram Berberian  
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Worship volunteers - ushers,  
lectors, acolytes, choir,  
Eucharistic ministers, altar  
and flower guilds, Robert  
Treat Paine society, and all  
whose ministries add to the  
holiness of our worship  
Trinity Church Staff & Clergy  
Trinity Church Wardens  
& Vestry

