

**10 AM**

HOLY EUCHARIST, RITE II

Sunday, April 16

*The Second Sunday of Easter*



TRINITY CHURCH  
IN THE CITY OF BOSTON

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# TrinityEvents

**Breakfast Taco Alert: The next Community Breakfast is May 7 at 9 am. All are welcome!**



Sign up to help out at the breakfast by scanning the QR Code or at [trinitychurchboston.org/calendar](http://trinitychurchboston.org/calendar)

## TODAY

### “Coffee & Conversation” Forum

Sun., Apr. 16, 11:15 am, Forum

Today we welcome back Sarah Neumann, a Candidate for Holy Orders in the Diocese of Massachusetts and sponsored for ordination to the priesthood by Trinity Church. Sarah will preach all three services today, and will sit with Morgan for “Coffee and Conversation” in the Forum to discuss her discernment and formation experiences since leaving our staff two years ago.

*Sarah joined the Trinity community in 2018 and served as Trinity’s Minister for Youth and Young Adults from 2019-2021. Now completing her second year of seminary at Yale Divinity School and Berkeley Divinity School in New Haven, CT, she served as a hospital chaplain at VA Connecticut in West Haven, CT, last summer, and she currently serves an intern at Zion Episcopal Church in North Branford, CT.*



## CREATION CARE

### Register Now for Charles River Earth Day

Sat., Apr. 22, 10 am - 12 pm, Magazine Beach, Cambridge

Join the cleanup at Magazine Beach in Cambridge. Come early! The event organizer is hosting breakfast starting at 9 am. Adults and children are welcome!

*This annual event is organized and hosted by the Charles River Conservancy. Trinity’s Creation Care Team is joining with other cleanup teams. Parking is available, and Magazine Beach is walkable from the Central Square Red Line station. Sign up at [trinitychurchboston.org/calendar](http://trinitychurchboston.org/calendar), or scan the QR code.*



## MUSIC

### ‘Sacred Concert’ by Duke Ellington

Sun., Apr. 30, 5 pm, Church, Free

Join the Trinity Choirs in collaboration with Berklee College of Music for “A Sacred Concert” by Duke Ellington. Scored for jazz big band, choir, and vocal soloists, the work combines elements of jazz, classical music, choral music, spirituals, gospel, blues and dance. In the words of Ellington himself: “This music is the most important thing I’ve ever done or am ever likely to do.” Free and open to all.



Your photos help tell Trinity Church Boston’s story. Email your parish life images to [communications@trinitychurchboston.org](mailto:communications@trinitychurchboston.org).



Follow @trinitychurchboston on Facebook and Instagram

## LOOKING AHEAD

### Easter Formation For Adults

Sundays, 4/23-5/14, 11:15 am, Forum & Commons

Building on our Holy Week sermon series (online at [trinitychurchboston.org/sermons](http://trinitychurchboston.org/sermons)), join us in the Forum and Commons on Easter Sundays for small-group discussions of The Will of God:

- Sun., April 23: The Intentional Will of God**
- Sun., April 30: The Circumstantial Will of God**
- Sun., May 7: The Ultimate Will of God**
- Sun., May 14: Discerning the Will of God**

*Following presentations by Rector Morgan Allen, we will gather at round tables for prompted conversations. PDF copies of Leslie Weatherhead’s The Will of God can be found online, and many versions of the text are in print. Presentation page numbers and references will be drawn from Abingdon Press’ 1999 edition.*

**Trinity Church**  
in the City of Boston

206 Clarendon Street, Boston, MA 02116

617-536-0944 + [trinitychurchboston.org](http://trinitychurchboston.org)



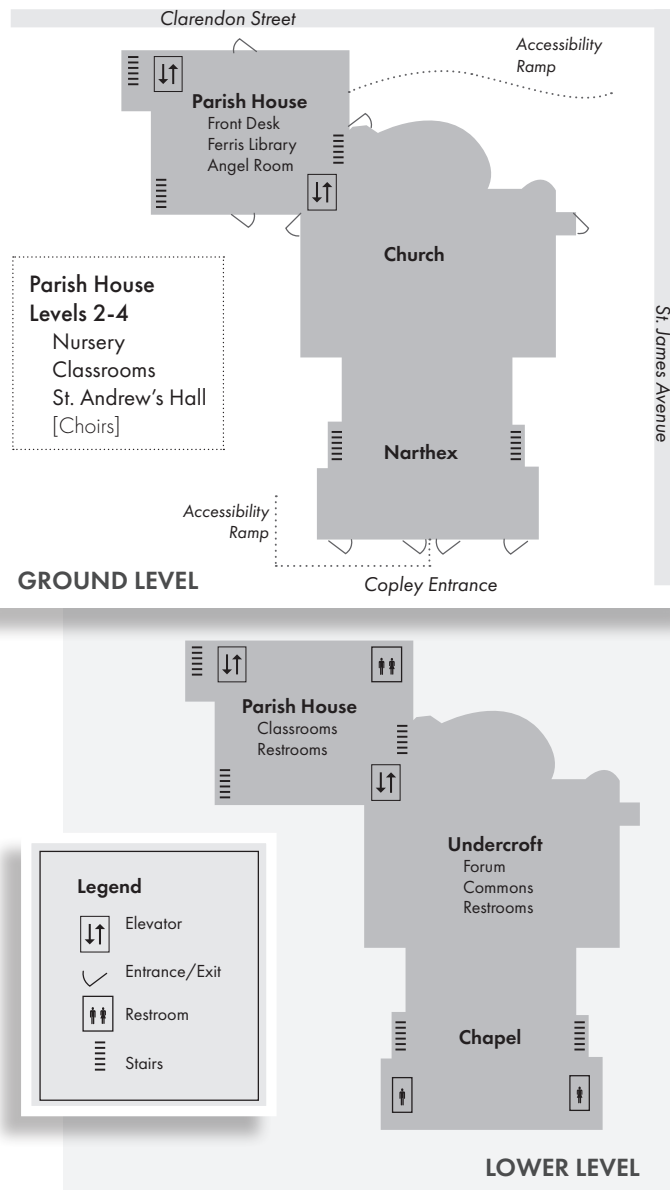
## WELCOME



Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.

Complete the short Welcome Form at [trinitychurchboston.org/welcome](http://trinitychurchboston.org/welcome) (or scan the QR code) so we can get to know you better.

## FINDING YOUR WAY



### Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

## HOURS & INFORMATION

### Sunday Schedule

- 8 am** Holy Eucharist, Rite II, *spoken*
- 9 am** Coffee & Community Hour, full "Community Breakfast" on the first Sunday of most months
- 10 am** Holy Eucharist, Rite II, with organ, choristers, and choir. Includes Children's Homily & Nursery. Morning Prayer last Sunday of most months. online at [trinitychurchboston.org/live-worship](http://trinitychurchboston.org/live-worship) and [facebook.com/trinitychurchboston](https://www.facebook.com/trinitychurchboston)
- 11:15 am** Formation for All Ages
- 5 pm** Holy Eucharist, Rite II

### Weekday Worship at Trinity

- Tues/Thurs.**
- 8:30 pm** Online Compline  
join us on Zoom at [bit.ly/tcbTTcompline](https://bit.ly/tcbTTcompline)  
☎ or dial in with **1-646-558-8656** and enter Meeting ID **206 654 379**
- Weds.**
- 5:45 pm** Choral Evensong (returns 4/26) in the Church, led by the Trinity Choristers

### Vestry

Chris Allen ('27) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('25) • Josh Fiala ('27) • Richard Henderson ('26) • Vincent W. James ('24) • Tim Martin ('27) • Niven Narain ('26) • Chuks Chijioke Okoli ('25) • Constance Perry ('24) • Peter Renner ('25) • Mary Roetzel ('27) • Olaf J. Thorp ('24) • Pam Waterman ('25) • Katie Wrisley Shelby ('24)

### Clergy

The Rev. Morgan S. Allen, *Rector* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Associate for Community Life* • The Rev. Kit Lonergan, *Priest for Welcome and Care* • The Rev. Abigail W. Moon, *Senior Associate*

Vestry can be reached at [bit.ly/TrinityVestry](https://bit.ly/TrinityVestry)

Clergy and Staff can be reached at [bit.ly/TrinityStaff](https://bit.ly/TrinityStaff)



### Tours

**Tues - Sat**  
**10 am - 4:30 pm**

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 12 are free.

# GATHERING

## Prelude 'Intrada'

John Ireland (1879-1962)  
'Christ lag in Todesbanden, BWV 625'  
Johann Sebastian Bach (1685-1750)

## Hymn 182 'Christ is alive! Let Christians sing'

### Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be God's kingdom, now and for ever. Amen.**  
There is one Body and one Spirit;  
**There is one hope in God's call to us;**  
One Lord, one Faith, one Baptism;  
**One God and Creator of all.**

### Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

### Collect of the Day

The Lord be with you.  
**And also with you.**  
Let us pray.  
Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
**Amen.**

## Worship at Trinity

*Please note that our use of the BCP text may vary slightly to incorporate gender-neutral language when appropriate.*

*When the text of this worship booklet is in **bold**, it is spoken or sung by all.*

*Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.*

*The service of Holy Eucharist begins on page 355 in the Book of Common Prayer (BCP).*

*Children's Gospel pages and crayons are available in baskets in both the Copley narthex and the Clarendon vestibule.*

# WORD OF GOD

Reading Acts 2:14a,22-32

Peter, standing with the eleven, raised his voice and addressed the crowd, “You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, ‘I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.’

“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, ‘He was not abandoned to Hades, nor did his flesh experience corruption.’ This Jesus God raised up, and of that all of us are witnesses.”

The Word of the Lord.

**Thanks be to God.**

Psalm 16: 1-3, 5-9

*Sung to an Anglican Chant by  
James Turle (1803-1882)*



Protect me, O God, for I take refuge in you; \*

I have said to the Lord, “You are my Lord, my good above all other.”

**All my delight is upon the godly that are in the land, \*  
upon those who are noble among the people.**

But those who run after other gods \*  
shall have their troubles multiplied.

**O Lord, you are my portion and my cup; \*  
it is you who uphold my lot.**

*Antiphon*

My boundaries enclose a pleasant land; \*  
indeed, I have a goodly heritage.

**I will bless the Lord who gives me counsel; \*  
my heart teaches me, night after night.**

I have set the Lord always before me; \*  
because he is at my right hand I shall not fall.

**My heart, therefore, is glad, and my spirit rejoices; \*  
my body also shall rest in hope.**

*Antiphon*

Hymn 203 ‘O sons and daughters let us sing!’

Gospel John 20:19-31

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

Sermon Ms. Sarah Neumann

## RENEWAL OF BAPTISMAL VOWS

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death and raised to newness of life. I call upon you, therefore, to renew the solemn promises and vows of Holy Baptism, by which we once renounced the wiles of the world and promised to serve God faithfully in the holy catholic Church.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

**I do.**

Do you believe in God the creator?

**I believe in God, the creator of heaven and earth.**

Do you believe in Jesus, the Christ?

**I believe in Jesus Christ, conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**I will, with God's help.**

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**I will, with God's help.**

Will you proclaim by word and example the Good News of God in Christ?

**I will, with God's help.**

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**I will, with God's help.**

Will you strive for justice and peace among all people, and respect the dignity of every human being?

**I will, with God's help.**

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.

**Amen.**

### Prayers of the People

God of all, we pray for your holy Catholic Church;

**That we all may be one.**

Remembering the parishes of the ...grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for Michael, our Presiding Bishop; and Alan and Carol, our bishops; and for all bishops, priests and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world, especially the people of Ukraine;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Remembering ... have compassion on those who suffer from any grief or trouble;  
**that they may be delivered from their distress.**

Remembering ... give to the departed eternal rest.

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

### Concluding Collect

#### The Peace

The peace of the Lord be always with you.

**And also with you.**

### Welcome & Announcements

Complete the short Welcome Form at [trinitychurchboston.org/welcome](http://trinitychurchboston.org/welcome) so we can get



to know you better. You can also scan the QR code to reach the form.

## Prayer for Runners and Marathon Helpers

God of Light and Love, you renew the faint and breathe new life into creation. Draw near to us who gather at your Trinity Church this morning and bless all who ready for the Boston Marathon tomorrow: that these runners would not weary and would accomplish the goals they have set for themselves; that the Marathon's staffs and supporters would have every good gift their varied works require; and that all of us would race toward our joyful completion in you. We pray in the name of the One who eases our burdens and lightens our steps, even Jesus Christ, our Lord;

**Amen.**

## HOLY COMMUNION

### Offertory

Anthem 'Most glorious Lord of life'

William H. Harris (1883-1973)

Most glorious Lord of life, that on this day  
Didst make thy triumph over death and sin,  
And having harrowed hell, didst bring away  
Captivity thence captive, us to win;

This joyous day, dear Lord, with joy begin,  
And grant that we for whom thou didst die;  
Being with thy dear Blood clean washed from sin,  
May live forever in felicity:

And that thy love we weighing worthily,  
May likewise love thee for the same again;  
And for thy sake, that all like dear didst buy,  
With love may one another entertain.

So let us love, dear Love, like as we ought;  
Love is the lesson which the Lord us taught.

TEXT: EDMUND SPENSER, SONNET 68 - EASTER

*All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.*

*To make a gift online, please click here or use the QR code below to be taken to the secure form on our website.*



*Alternatively, you may also give in-person via the basket passed during the Offertory.*



## The Presentation

To God the Fa - ther, God the Son, to God the  
Spi - rit, al - ways One, we sing for life in us be - gun:  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Cyril A. Alington (1872-1955), alt., Copyright © of Hymns Ancient and Modern Limited. St. 5, Norman Mealy (b. 1923) Copyright ©1971 Walton Music Corporation. All rights reserved. Used with permission. Music: *Gelobt sei Gott*, Melchior Vulpius (1560?-1616)

*Eucharistic Prayer C from the Book of Common Prayer, p. 369.*

## The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

God of all Love, Creator of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth humankind, and you blessed us with memory, reason, and skill. You charged us as stewards of creation, but we turned against you, and betrayed your trust. We turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent Jesus, born of Mary, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.**

**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Sanctus S-128*

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

And so we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,  
as we await the day of his coming.**

God of our mothers and fathers, God of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

**AMEN.**


## The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,  
Our Father,  
**who art in heaven,**  
**hallowed be thy Name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those**  
**who trespass against us.**  
**And lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**and the power, and the glory,**  
**for ever and ever.**  
**Amen.**

## Breaking of the Bread


Fraction Anthem S-171

*Antiphon: Cantor; then All*




Be known to us, Lord Je - sus, in the break - ing of the bread.

*Cantor*




1. The bread which we break, al - le - lu - ia,




is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

## Invitation

The Gifts of God for the People of God.

*Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.*

*To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.*

*A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.*

*For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.*

## Communion of the People

Anthem 'O Sacred Feast'

Healey Willan (1880-1968)

O sacred feast,  
Wherein Christ is received,  
The memory of his Passion is renewed in us,  
Our souls are filled with grace,  
And the pledge of everlasting glory is given unto us. Alleluia.

TEXT: ANTIPHON TO THE MAGNIFICAT

Hymn 204 'Now the green blade riseth'

Postcommunion Prayer

Let us pray.  
Eternal God,  
**heavenly Father,**  
**you have graciously accepted us as living members**  
**of your Son our Savior Jesus Christ,**  
**and you have fed us with spiritual food**  
**in the Sacrament of his Body and Blood.**  
**Send us now into the world in peace,**  
**and grant us strength and courage**  
**to love and serve you**  
**with *gladness and singleness of heart*;**  
**through Christ our Lord.**  
**Amen.**

*When Eucharistic Visitors are sent forth to take Communion to the sick or homebound,  
the following is offered:*

In the name of this congregation, I send you forth bearing these holy gifts, that  
those to whom you go may share with us in the communion of Christ.

**We who are many are one body, because we all share one bread, one cup.**

Blessing

Hymn 194 'Jesus lives! Thy terrors now'

Dismissal

Alleluia. Alleluia. Let us go in peace to love and serve the Lord.

**Thanks be to God. Alleluia. Alleluia.**

Postlude 'Praeludium in D Major BuxWV 139'

Dietrich Buxtehude (1637-1707)