

10 AM & 5 PM

HOLY EUCHARIST, RITE II

Sunday, April 23

The Third Sunday of Easter



TRINITY CHURCH
IN THE CITY OF BOSTON



TrinityEvents

Breakfast Taco Alert: The next Community Breakfast is May 7 at 9 am. All are welcome!



Sign up to help out at the breakfast by scanning the QR Code or at trinitychurchboston.org/calendar

TODAY

Easter Formation For Adults

Sundays through May 14
11:15 am,
Forum & Commons



Building on our Holy Week sermon series (online at trinitychurchboston.org/sermons), join us in the Forum and Commons on Easter Sundays for small-group discussions of 'The Will of God':

- Sun., April 23: The Intentional Will of God**
- Sun., April 30: The Circumstantial Will of God**
- Sun., May 7: The Ultimate Will of God**
- Sun., May 14: Discerning the Will of God**

Following presentations by Rector Morgan Allen, we will gather at round tables for prompted conversations. PDF copies of Leslie Weatherhead's *The Will of God* can be found online, and many versions of the text are in print. Presentation page numbers and references will be drawn from Abingdon Press' 1999 edition.

MUSIC

'Sacred Concert' by Duke Ellington

Sun., Apr. 30, 5 pm, Church, Free

Join the Trinity Choirs in collaboration with Berklee College of Music for "A Sacred Concert" by Duke Ellington. Scored for jazz big band, choir, and vocal soloists, the work combines elements of jazz, classical music, choral music, spirituals, gospel, blues and dance. In the words of Ellington himself: "This music is the most important thing I've ever done or am ever likely to do." Free and open to all.



THIS WEEK

Family Fellowship Night: Scavenger Hunt

Fri., Apr. 28, 5:30-7:30 pm, Commons & Sanctuary

Join us for a simple supper in the Commons, and then an evening "Walk and Wonder" Scavenger Hunt through the Trinity Sanctuary. We'll find some of our favorite places in our worship space — and discover some new ones!

RSVP by scanning the QR code or at trinitychurchboston.org/calendar



LOOKING AHEAD

Habitat for Humanity Build Day

Sat., May 6, 9 am

Join a few of your fellow Trinity parishioners (ages 16+) as we work with Habitat for Humanity and a partner family to help build a home. No prior construction experience is necessary.

For more info and/or to volunteer, contact Pam Waterman via the listing at trinitychurchboston.org/calendar

Weeds and Seeds Home for Faith Group

Sun., May 7, 2 pm, on Zoom

The "Weeds and Seeds" Home for Faith group has been meeting regularly online for the past several years to share our knowledge and experiences in taking care of our blessed, beautiful world. We have discussed gardens and plants in the Bible, the "floral calendar" for Trinity's services, the gardens of Beatrix Potter, and the "no-mow-May" concept for protecting springtime pollinators, among other topics.

We meet for an hour (by Zoom) on Sunday afternoons approximately every six weeks to share our experiences about gardening and the natural world, and how they intersect with the Lord's calling. All are welcome and encouraged to participate; if interested, please contact Alison Poor at apoor@trinitychurchboston.org. We hope to see you at our next gathering!

Trinity Church

in the City of Boston

206 Clarendon Street, Boston, MA 02116

617-536-0944 + trinitychurchboston.org



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WELCOME

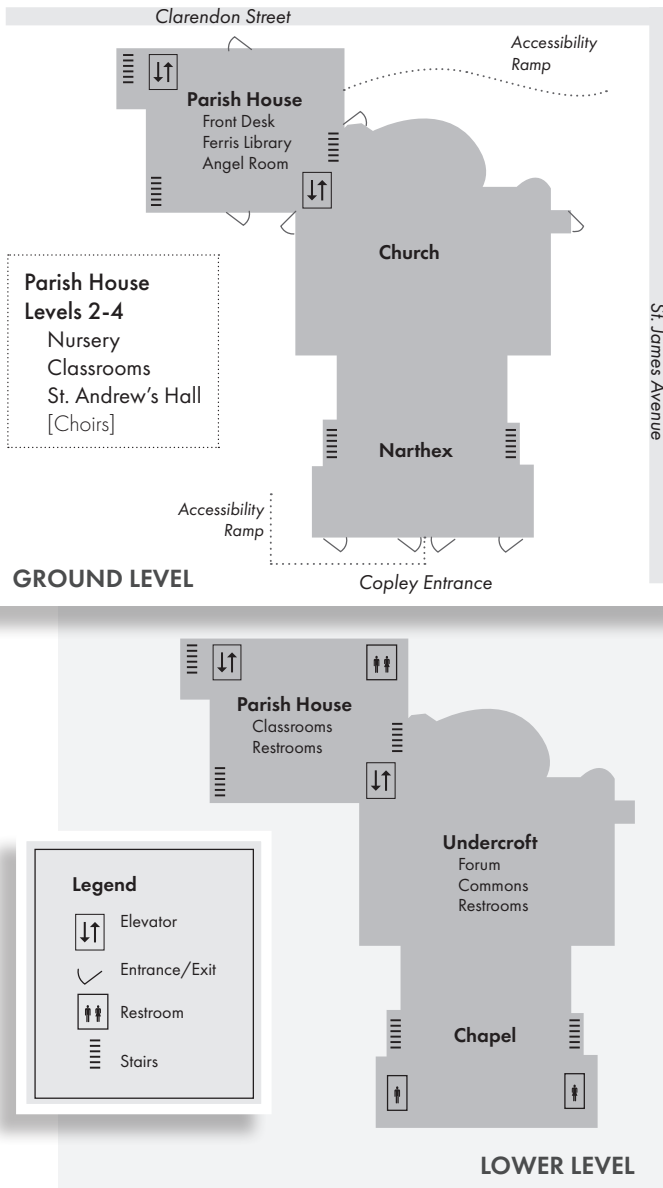


*Whether you're new among us
or you've been worshipping here
for years, we look forward to helping you make a
home for faith at Trinity.*



Complete the short Welcome Form at
trinitychurchboston.org/welcome (or scan
the QR code) so we can get to know you better.

FINDING YOUR WAY



HOURS & INFORMATION

Sunday Schedule

- 8 am** Holy Eucharist, Rite II, *spoken*
- 9 am** Coffee & Community Hour, full "Community Breakfast" on the first Sunday of most months
- 10 am** Holy Eucharist, Rite II, with organ, choristers, and choir. Includes Children's Homily & Nursery. Morning Prayer last Sunday of most months. online at trinitychurchboston.org/live-worship and facebook.com/trinitychurchboston
- 11:15 am** Formation for All Ages
- 5 pm** Holy Eucharist, Rite II

Weekday Worship at Trinity

- Tues/Thurs.**
- 8:30 pm** Online Compline
join us on Zoom at bit.ly/tcbTTcompline
☎ or dial in with **1-646-558-8656**
and enter Meeting ID **206 654 379**
- Weds.**
- 5:45 pm** Choral Evensong
in the Church, led by the Trinity Choristers

Vestry

Chris Allen ('27) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('25) • Josh Fiala ('27) • Richard Henderson ('26) • Vincent W. James ('24) • Tim Martin ('27) • Niven Narain ('26) • Chuks Chijioke Okoli ('25) • Constance Perry ('24) • Peter Renner ('25) • Mary Roetzel ('27) • Olaf J. Thorp ('24) • Pam Waterman ('25) • Katie Wisley Shelby ('24)

Clergy

The Rev. Morgan S. Allen, *Rector* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Associate for Community Life* • The Rev. Kit Lonergan, *Priest for Welcome and Care* • The Rev. Abigail W. Moon, *Senior Associate*

Vestry can be reached at
bit.ly/TrinityVestry

Clergy and Staff can be reached at
bit.ly/TrinityStaff



Tours

Tues - Sat
10 am - 4:30 pm

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 12 are free.

Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

GATHERING

Prelude 'Allegro risoluto & Lantana from Plymouth Suite'
Percy Whitlock (1903-1946)

Hymn 199 'Come ye faithful, raise the strain'

Easter Acclamation

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Gloria



1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -

hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who

to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,

your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

Words: Nikolaus Decius (1490?-1541); tr. F. Bland Tucker (1895-1984), rev.; para. of *Gloria in excelsis*. Copyright © The Church Pension Fund. Music: *Allein Gott in der Höh*, melody att. Nikolaus Decius (1490?-1541); harm. Hieronymus Praetorius (1560?-1629).

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-neutral language when appropriate.

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

The service of Holy Eucharist begins on page 355 in the Book of Common Prayer (BCP).

Children's Gospel pages and crayons are available in baskets in both the Copley narthex and the Clarendon vestibule.

WORD OF GOD

Reading Acts 2:14a,36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, “Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

The Word of the Lord.

Thanks be to God.

*Sung to an Anglican Chant by
William Crotch (1775-1847)*

Psalm 116: 10-17

Antiphon



How shall I repay the Lord *

for all the good things he has done for me?

I will lift up the cup of salvation *

and call upon the Name of the Lord.

I will fulfill my vows to the Lord *

in the presence of all his people.

Precious in the sight of the Lord *

is the death of his servants.

Antiphon

O Lord, I am your servant; *

I am your servant and the child of your handmaid;
you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving *

and call upon the Name of the Lord.

I will fulfill my vows to the Lord *

in the presence of all his people,

In the courts of the Lord's house, *

in the midst of you, O Jerusalem. Hallelujah!

Antiphon

*During this hymn at the
10 am service, preschool and
elementary-aged children may
meet members of our Children's
Ministries staff under the pulpit
to travel to the Chapel
for an age-appropriate
children's homily. The children
return to the service during the
Presentation Hymn.*

Hymn 296 'We know that Christ is raised and dies no more'

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon The Rev. Abigail W. Moon, *Senior Associate*

Nicene Creed

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come.

Amen.

Prayers of the People

God of all, we pray for your holy Catholic Church;

That we all may be one.

Remembering the parishes of the ... grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Michael, our Presiding Bishop; and Alan and Carol, our bishops; and for the ministry of all the baptized;

That they may be faithful ministers of your love and mercy.

We pray for all who govern and hold authority, praying for peace in Ukraine and in all the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Remembering ... have compassion on those who suffer from any grief or trouble;
that they may be delivered from their distress.

Remembering ... give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Concluding Collect

The Peace

The peace of the Lord be always with you.
And also with you.

Welcome & Announcements

HOLY COMMUNION

Offertory

Anthem 'Sign me up' at 10 am
Brandon A. Boyd (b. 1986)

Sign me up for the Christian jubilee; write my name on the roll.
I've been changed since the Lord has lifted me.
I wanna be, yes, I got to be born again.

Roll, Jordan, roll. I wanna go to heaven when I die,
to hear ol' Jordan roll.

I got a robe in glory; I'm gonna tell my story,
how I made it over, soon as I get home.

I'm goin' to glory; gonna shout my trouble's over.
Hallelujah! I've been changed since the Lord has lifted me.
I wanna be, yes, I got to be born again!

TEXT/MUSIC: KEVIN J YANCY & JEROME METCALFE
NICHOLAS ISHERWOOD, BASS; JONATHAN HESS, DRUMS

'Peace' at 5 pm
Kevin Siegfried (b. 1969)

Peace unto Zion.
Peace, peace to the faithful,
and a crown of rejoicing from your Heavenly Father.

When Zion shall be cleansed she shall flourish as a rose.
I will walk in her midst and will bless all those with a tenfold blessing.
And their sorrows shall cease, for I'll cry upon her walls.

Peace, peace, sweet peace.

FROM 'SHAKER SONGS'

Complete the short Welcome
Form at trinitychurchboston.org/welcome so we can get



to know you
better. You can
also scan the
QR code to
reach the form.

All we have and all we are is
of God, and everyone has a
faithful offering to make. All
gifts received today will support
Trinity's ministry, empower our
service to the community, and
sustain our historic buildings.

To make a gift online, please
click [here](#) or use the QR
code below to be taken
to the secure form on our
website.



Alternatively, you may
also give in-person via the
basket passed during the
Offertory.

It is the custom at the 5 pm
service for the people
to gather around the altar
for Communion.

The Presentation

To God the Fa - ther, God the Son, to God the
Spi - rit, al - ways One, we sing for life in us be - gun:
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Eucharistic Prayer C from the
Book of Common Prayer, p. 369.*

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

God of all Love, Creator of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth humankind, and you blessed us with memory, reason, and skill. You charged us as stewards of creation, but we turned against you, and betrayed your trust. We turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteousness. And in the fullness of time you sent Jesus, born of Mary, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

And so we who have been redeemed by Jesus, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
 as we await the day of his coming.**

God of our mothers and fathers, God of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

AMEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,
Our Father,
who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Fraction Anthem S-171

Antiphon: Cantor; then All

Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor

1. The bread which we break, al - le - lu - ia,

is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor

2. One bo - dy are we, al - le - lu - ia,

for though man - y we share one bread. [Ant.]

Invitation

The Gifts of God for the People of God.

Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.

To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.

A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.

For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.

Communion of the People

Anthem 'O Sacrum Convivium'

Olivier Messiaen (1908-1992) at 10am

Roger Petrich (1938-2022) at 5pm

*O sacrum convivium, in quo Christus sumitur: Recolitur memoria passionis ejus;
Mens impletur gratia: Et futurae gloriae nobis pignus datur: Alleluia.*

O Sacred feast, in which Christ is received, The memory of his passion renewed,
The mind filled with grace, And the pledge of future glory given to us: Alleluia.

Hymn 306 ‘Come risen Lord and deign to be our guest’

Postcommunion Prayer

Let us pray.
Eternal God,
heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord.
Amen.

*When Eucharistic Visitors are sent forth to take Communion to the sick or homebound,
the following is offered:*

In the name of this congregation, I send you forth bearing these holy gifts, that
those to whom you go may share with us in the communion of Christ.
We who are many are one body, because we all share one bread, one cup.

Blessing

Hymn 432 ‘O praise ye the Lord’

Dismissal

Alleluia. Alleluia. Let us go in peace to love and serve the Lord.
Thanks be to God. Alleluia. Alleluia.

Postlude ‘Paeon’

Percy Whitlock (1903-1946)

About Today’s Music

Brandon Boyd is no stranger to Trinity Church, having led the choirs and congregation one rousing weekend in 2021 at a Saturday retreat, Sunday services, then an afternoon concert on Copley Square. An internationally acclaimed composer and University of Missouri conductor, he has worked with choirs from Santa Fe to London, everywhere spreading through music the gospel of beloved community. His arrangement of “Sign Me Up,” a gospel classic by Jerome Metcalfe and Kevin Yancy, captures a driving beat and tireless faith—“I wanna be ready.”

The Shaker song “Peace” is typical of Kevin Siegfried’s (b. 1969) extensive oeuvre, particularly in his commitment to early American songs. He strives “to make them accessible and useful in modern worship and concert settings ... to maintain the simplicity and directness of the original, unison melodies, with an emphasis on unison singing and antiphonal performance.” A professor at Boston’s Berklee Conservatory, his varied interests stretch from South Indian classical music to settings of medieval texts commissioned by leading ensembles worldwide.