

10 AM & 5 PM

HOLY EUCHARIST, RITE II

Sunday, May 21

The Seventh Sunday of Easter



TRINITY CHURCH
IN THE CITY OF BOSTON



TrinityEvents

Pentecost is May 28. It is also Godparent Sunday!
Wear red and bring your Godparents with you to the 10 am service and enjoy a special reception following the service.

Learn more at trinitychurchboston.org/calendar.

TODAY

Celebration of New Music Ministry

Sun., May 21, 2-4 pm,
Church & Undercroft



Join us for a concert and reception to celebrate our new Director of Music, Colin Lynch. We welcome Sophie Michaux and Adam Simon as our guest artists at 2 pm in the church; and please join us for a reception in the Commons following the concert. All are welcome!

Forum Hour: Intergenerational Stations of the Resurrection

Sun., May 21, 11:15 am, meet on Copley Porch

Join us for prayers and intentional stations through our neighborhood to reflect on signs of God's resurrection in our midst as we continue our journey in faith towards Pentecost Sunday and marvel at God's grace and mercy around us. With readings and prayers as we encounter God at work for the good in the world around us.

NEXT SUNDAY

Tutu Travel Seminar Pilot Team with the Revs. Michael Battle & Abi Moon

Sun., May 28, 11:15 am, Forum

This January, a small group of Trinity parishioners and staff travelled to Cape Town, South Africa, with our Theologian-in-Community, the Very Rev. Dr. Michael Battle, for the "Tutu Travel Seminar" program Michael leads twice annually. This pilot team now looks forward to sharing their experience with the congregation, stoking enthusiasm, and inspiring participation in the next seminars; scheduled for this August and January of 2024. Following a presentation and travelogue, the group will sit with Morgan for "Coffee and Conversation".

LOOKING AHEAD

Trinity Sunday of Service

All Ages Invited to Pack Meals for EndHungerNewEngland

Fri., Jun. 2-Sun., Jun. 4, Various times, Church

On Trinity Sunday, June 4, we will celebrate our parish feast day by sharing a feast with hungry neighbors in need via our first ever "Trinity Sunday of Service" (a twist on the last two years' "Trinity Sunday of Giving")!

All ages are invited to join in a parish-wide meal packing volunteer event that Trinity will host in partnership with both EndHungerNewEngland and international groups working in Ukraine. **With your help, we will pack 50,000 meals in a single day for distribution to those in need.**

There are many opportunities to participate—from slots on Friday and Saturday to set up; on Sunday to greet, lead a packing table, join a packing table, serve food, and put it all away neatly at the end. There's a place for YOU and we are excited to welcome all for this exciting day of service.



Jesus said, "Feed my sheep" (John 21:17). Sign up for a shift (or more than one) via the QR code or at trinitychurchboston.org/news and by your service, be the hands and heart of Christ in the world.

TRINITY BOSTON CONNECTS

Volunteer at Bostonians for Youth Gala

Thurs., Jun. 8, 4:30-9:30 pm, Fairmont Copley Plaza

Trinity Boston Connects (TBC) is currently seeking 13 volunteers for their 16th Annual Bostonians for Youth Gala. The roles include but are not limited to set-up/clean-up, greeters, registration, and more. Dinner and access to the event will be provided. The last day to sign up is Fri., May 26. For more info, contact Shakira Floyd at sfloyd@trinityconnects.org



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Trinity Church
in the City of Boston

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617-536-0944 + trinitychurchboston.org



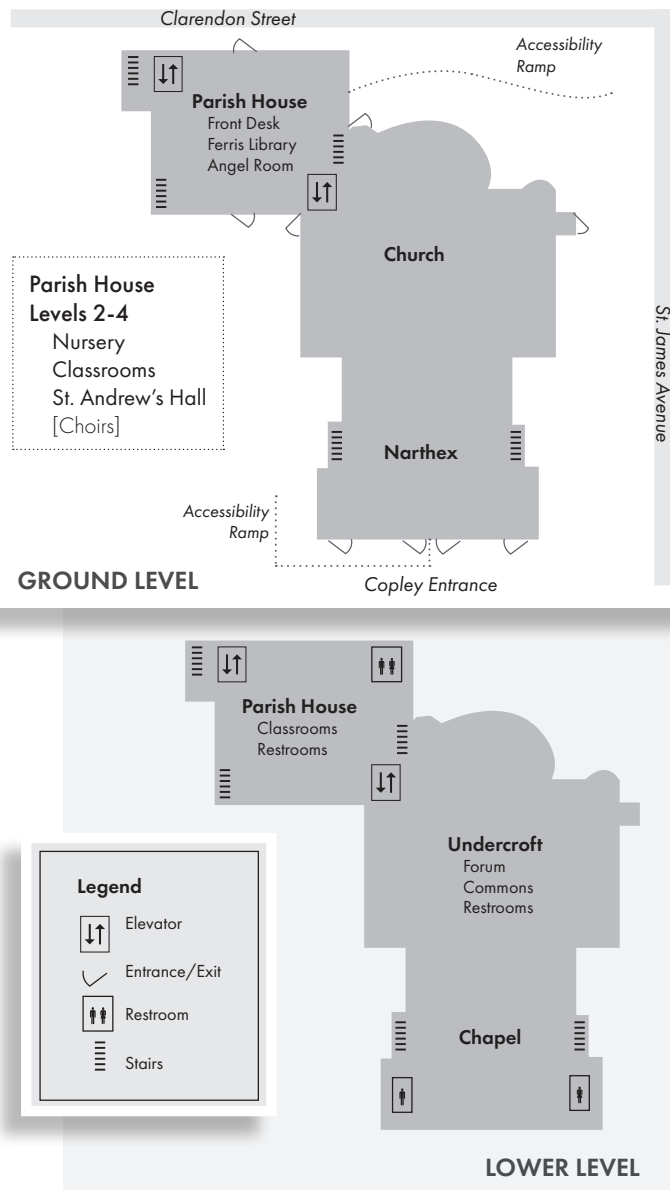
WELCOME



Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.

Complete the short Welcome Form at trinitychurchboston.org/welcome (or scan the QR code) so we can get to know you better.

FINDING YOUR WAY



Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

HOURS & INFORMATION

Sunday Schedule

- 8 am** Holy Eucharist, Rite II, *spoken*
- 9 am** Coffee & Community Hour, full "Community Breakfast" on the first Sunday of most months
- 10 am** Holy Eucharist, Rite II, with organ, choristers, and choir. Includes Children's Homily & Nursery. Morning Prayer last Sunday of most months. online at trinitychurchboston.org/live-worship and [facebook.com/trinitychurchboston](https://www.facebook.com/trinitychurchboston)
- 11:15 am** Formation for All Ages
- 5 pm** Holy Eucharist, Rite II

Weekday Worship at Trinity

- Tues/Thurs.**
- 8:30 pm** Online Compline
join us on Zoom at bit.ly/tcbTTcompline
☎ or dial in with **1-646-558-8656** and enter Meeting ID **206 654 379**
- Weds.**
- 5:45 pm** Choral Evensong
in the Church, led by the Trinity Choristers

Vestry

Chris Allen ('27) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('25) • Josh Fiala ('27) • Richard Henderson ('26) • Vincent W. James ('24) • Tim Martin ('27) • Niven Narain ('26) • Chuks Chijioke Okoli ('25) • Constance Perry ('24) • Peter Renner ('25) • Mary Roetzel ('27) • Olaf J. Thorp ('24) • Pam Waterman ('25) • Katie Wrisley Shelby ('24)

Clergy

The Rev. Morgan S. Allen, *Rector* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Associate for Community Life* • The Rev. Kit Lonergan, *Priest for Welcome and Care* • The Rev. Abigail W. Moon, *Senior Associate*

Vestry can be reached at bit.ly/TrinityVestry

Clergy and Staff can be reached at bit.ly/TrinityStaff



Tours

Tues - Sat
10 am - 4:30 pm

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 12 are free.

GATHERING

Prelude 'Aria from Symphony No. 6, Op. 59'
Louis Vierne (1870-1937)

Hymn 450 'All hail the power of Jesus' name'

Easter Acclamation

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Gloria



1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty God, whose blessed Son our Savior Jesus Christ ascended far above all heavens that he might fill all things: Mercifully give us faith to perceive that, according to his promise, he abides with his Church on earth, even to the end of the ages; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

Amen.

Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-neutral language when appropriate.

*When the text of this worship booklet is in **bold**, it is spoken or sung by all.*

Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

The service of Holy Eucharist begins on page 355 in the Book of Common Prayer (BCP).

Children's Gospel pages and crayons are available in baskets in both the Copley narthex and the Clarendon vestibule.

WORD OF GOD

Reading Acts 1:6-14

When the apostles had come together, they asked Jesus, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brother.

The Word of the Lord.

Thanks be to God.

Sung to an Anglican Chant by Kellow J. Pye (1812-1901) by the choir

Psalm 68:32-35

Antiphon



Sing to God, O kingdoms of the earth; *
sing praises to the Lord.
He rides in the heavens, the ancient heavens; *
he sends forth his voice, his mighty voice.
Ascribe power to God; *
his majesty is over Israel; his strength is in the skies.
How wonderful is God in his holy places! *
the God of Israel giving strength and power to his people!
Blessed be God! **Antiphon**

During this hymn at the 10 am service, preschool and elementary-aged children may meet members of our Children’s Ministries staff under the pulpit to travel to the Chapel for an age-appropriate children’s homily. The children return to the service during the Presentation Hymn.

Hymn 483 ‘The head that once was crowned with thorns’

Gospel John 17:1-11

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Jesus looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon The Rev. Morgan S. Allen, *Rector*

Nicene Creed

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

**Through him all things were made.
For us and for our salvation**

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Prayers of the People

God of all, we pray for your holy Catholic Church;

That we all may be one.

Remembering the parishes of the ... grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Michael, our Presiding Bishop; and Alan and Carol, our bishops; and for the ministry of all the baptized;

That we may be faithful ministers of your love and mercy.

We pray for all who govern and hold authority, praying for peace in Ukraine and in all the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Remembering ... and all victims of gun violence, have compassion on those who suffer from any grief or trouble;

that they may be delivered from their distress.

Remembering ... give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Concluding Collect

The Peace

The peace of the Lord be always with you.

And also with you.

Welcome & Announcements

Complete the short Welcome Form at trinitychurchboston.org/welcome so we can get



to know you better. You can also scan the QR code to reach the form.

HOLY COMMUNION

Offertory

Anthem 'Blest pair of Sirens' at 10 am

C. Hubert H. Parry (1848-1918)

Blest pair of Sirens, pledges of Heaven's joy,
Sphere-born harmonious sisters, Voice and Verse,
Wed your divine sounds, and mix'd power employ
Dead things with inbreathed sense able to pierce;
And to our high-raised fantasy present
That undisturbèd song of pure concert,
Aye sung before the sapphire-coloured throne
To Him that sits thereon,
With saintly shout and solemn jubilee;
Where the bright Seraphim, in burning row,
Their loud uplifted angel trumpets blow;
And the Cherubic host, in thousand quires,
Touch their immortal harps of golden wires,
With those just Spirits that wear victorious palms,
Hymns devout and holy psalms
Singing everlastingly:
That we on earth, with undiscording voice,
May rightly answer that melodious noise;
As once we did, till disproportion'd sin
Jarr'd against nature's chime and with harsh din
Broke the fair musick that all creatures made
To their great Lord, whose love their motion sway'd
In perfect diapason, whilst they stood
In first obedience and their state of good.
O may we soon again renew that song,
And keep in tune with heaven, till God ere long
To His celestial concert us unite,
To live with Him, and sing in endless morn of light!

TEXT: JOHN MILTON (1608 - 1674), "AT A SOLEMN MUSIC"

'God is gone up' at 5 pm

William Croft (1628-1727)

God is gone up with a merry noise: and the Lord with the sound of the trumpet.
O sing praises, sing praises unto our God:
O sing praises, sing praises unto our King.
For God is the King of all the earth: sing ye praises with understanding.

TEXT: PSALM 47, VV. 5-7

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click [here](#) or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the basket passed during the Offertory.

It is the custom at the 5 pm service for the people to gather around the altar for Communion.

The Presentation

To God the Fa - ther, God the Son, to God the
Spi - rit, al - ways One, we sing for life in us be - gun:
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Eucharistic Prayer C from the Book of Common Prayer, p. 369.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

God of all Love, Creator of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth humankind, and you blessed us with memory, reason, and skill. You charged us as stewards of creation, but we turned against you, and betrayed your trust. We turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteousness. And in the fullness of time you sent Jesus, born of Mary, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

And so we who have been redeemed by Jesus, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

God of our mothers and fathers, God of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

AMEN.


The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,
Our Father,
who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever.
Amen.

Breaking of the Bread


Fraction Anthem S-171

Antiphon: Cantor; then All




Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor




1. The bread which we break, al - le - lu - ia,




is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

Invitation

The Gifts of God for the People of God.

Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.

To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.

A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.

For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.

Communion of the People

Anthem 'If we believe that Jesus died' at 10 am
John Goss (1800-1880)

If we believe that Jesus died and rose again,
even so them also which sleep in Jesus, will God bring with Him.
Wherefore comfort one another with these words.

TEXT: 1 THESSALONIANS 4:14,18

'O God the king of glory' at 5 pm
Henry Purcell (1659-1695)

O God, the King of glory,
who hast exalted thine only Son Jesus Christ with great triumph into heaven:
We beseech thee, leave us not comfortless;
but send to us thine Holy Ghost to comfort us,
and exalt us unto the same place where our Saviour Christ is gone before us.
Amen.

TEXT: COLLECT, SUNDAY AFTER ASCENSION, BOOK OF COMMON PRAYER

Hymn 307 'Lord enthroned in heavenly splendor'

Postcommunion Prayer

Let us pray.
Eternal God,
heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord.
Amen.

*When Eucharistic Visitors are sent forth to take Communion to the sick or homebound,
the following is offered:*

In the name of this congregation, I send you forth bearing these holy gifts, that
those to whom you go may share with us in the communion of Christ.
We who are many are one body, because we all share one bread, one cup.

Blessing

Hymn 460 'Alleluia! Sing to Jesus!' verses 1, 3, 4

Dismissal

Alleluia. Alleluia. Let us go in peace to love and serve the Lord.
Thanks be to God. Alleluia. Alleluia.

Postlude 'Final from Symphony No. 6, Op. 50'
Louis Vierne (1870-1937)