

5 PM

HOLY EUCHARIST, RITE II

Sunday, May 28

Pentecost



TRINITY CHURCH
IN THE CITY OF BOSTON



Trinity Voices

Sign up for Trinity Sunday of Service at trinitychurchboston.org/news or scan the QR code to go directly to the SignupGenius form.



Dear Friends and Members of Trinity,

We are excited to announce that sign-ups are now open for a special event celebrating Trinity's parish feast day, and ALL are warmly invited to join the fun!

On Trinity Sunday - June 4 - we will host a "Trinity Sunday of Service" event for all ages and abilities, during which we will collectively assemble more than 50,000 meal kits to be distributed to partner organizations working with hungry neighbors in Greater Boston as well as in Ukraine. At the same time, we will assemble ~100 personal care packages to be distributed by Trinity's long time ministry partner Rosie's

Place to their guests. All activities will take place at Trinity, downstairs in the Forum and Commons, immediately following the 9 am worship service that morning and will carry on through mid-afternoon.

"For he satisfies the thirsty */ and fills the hungry with good things."

PSALM 107:9

Your contribution of time and talent on this day will be nourishment, in both body and soul, to all who will receive these meal and care kits. No experience necessary, guidance will be provided, and ALL ages and abilities are welcome and encouraged to join.

With YOUR help — and the grace of God — we can accomplish so much! Sign up today at trinitychurchboston.org/news.

In addition to multiple volunteer slots on the actual day of service, we also have many openings for set-up and preparation work in the days leading up to Trinity Sunday. If Thursday, Friday, or Saturday work better for you, there's a place for you to pitch in!

None of these dates work to join us in person? There is STILL a need for your help - please sign up for the "prayer team" and support this work in your private devotions wherever and whenever you can!



Jesus said, "Feed my sheep"

JOHN 21:17

Sign up for a shift (or more than one!) at trinitychurchboston.org/news and by your service, be the hands and heart of Christ in the world.

Blessings,

The Rev. Kit Lonergan,
Priest for Welcome and Care
Lonsdale Koester,
Director of Stewardship
Co-organizers of Trinity Sunday of Service 2023



TrinityEvents

Choral Evensong ends for the season on Wed., May 31. Please join us at 5:45 pm for 30 minutes of worship, prayer, scripture, and reflection, led by the Trinity Choristers.

TODAY

Tutu Travel Seminar Pilot Team with the Revs. Michael Battle & Abi Moon

Sun., May 28, 11:15 am, Forum

This January, a small group of Trinity parishioners and staff travelled to Cape Town, South Africa, with our Theologian-in-Community, the Very Rev. Dr. Michael Battle, for the “Tutu Travel Seminar” program Michael leads twice annually. This pilot team now looks forward to sharing their experience and inviting prayerful participation from the congregation in the next two upcoming seminars, scheduled for this August 2023 and January of 2024. Following a presentation and travelogue, the group will sit with Morgan for “Coffee and Conversation”.



Thank God for Godparents –and Godchildren!

Sun., May 28, 10 & 11:15 am; Church & Commons

In The Episcopal Church, we recognize Godparents as a sponsor who, along with the parents, stands and promises to support the child, by prayer and example, as they begin a new life in Christ. Today we celebrate the special place that Godparents and Godchildren hold in our lives.

We'll have a special blessing at the 10 am worship service, thanking God for the special relationships we share with both Godparents and Godchildren, followed by a celebratory reception in the Commons.

NEXT SUNDAY

Summer Worship Schedule Begins Next Week



Next Sunday, June 4, we will begin our Summer Worship Schedule, with **services at 9 am and 5 pm.**

Our customary Sunday schedule, with services at 8 am, 10 am, and 5 pm, will return in the fall.



Follow @trinitychurchboston on Facebook and Instagram

SIGN UP NOW

Trinity Sunday of Service

All Ages Invited to Pack Meals for EndHungerNewEngland

Fri., Jun. 2-Sun., Jun. 4, Various times, Church

On Trinity Sunday, June 4, we will celebrate our parish feast day by sharing a feast with hungry neighbors in need via our first ever “Trinity Sunday of Service” (a twist on the last two years’ “Trinity Sunday of Giving”)! All ages are invited to join in a parish-wide meal packing volunteer event that Trinity will host in partnership with both EndHungerNewEngland and international groups working in Ukraine. **With your help, we will pack 50,000 meals in a single day for distribution to those in need.** Learn more about Trinity Sunday of Service on the previous page of this leaflet.



Jesus said, “Feed my sheep” (John 21:17). Sign up for a shift (or more than one) via the QR code or at trinitychurchboston.org/news and by your service, be the hands and heart of Christ in the world.

TRINITY BOSTON CONNECTS

Bostonians for Youth Gala Tickets on Sale

Thurs., Jun. 8, 4:30-9:30 pm, Fairmont Copley Plaza



This year’s leader of change honoree is Imari Paris Jeffries, Executive Director of Embrace Boston. Imari is leading a citywide racial equity transformation through The Embrace memorial in Boston Common, the Embrace Center in Roxbury, and community organizing efforts across the city. Trinity Boston Connects can’t wait to celebrate its young people’s achievements and honor Imari’s efforts at this year’s gala.

Get tickets at trinityconnects.org/register-sponsor-bfy

Trinity Church

in the City of Boston

206 Clarendon Street, Boston, MA 02116

617-536-0944 + trinitychurchboston.org



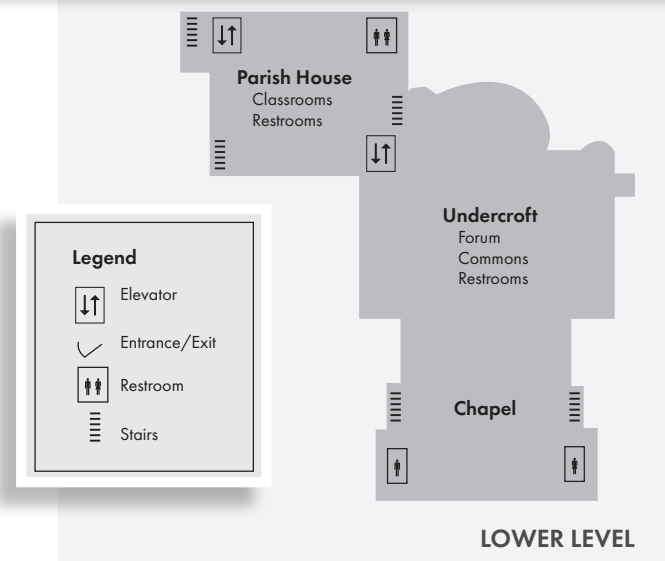
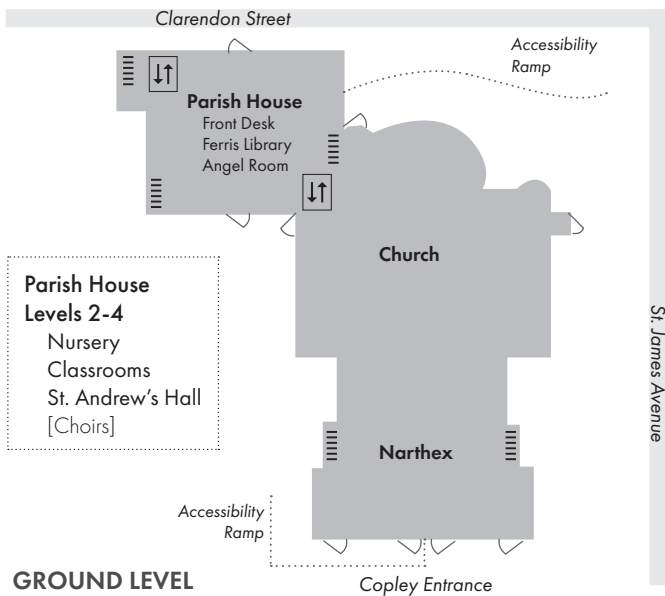
WELCOME



Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.

Complete the short Welcome Form at trinitychurchboston.org/welcome (or scan the QR code) so we can get to know you better.

FINDING YOUR WAY



Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

HOURS & INFORMATION

Sunday Schedule through 5/28; see TrinityEvents for Summer Worship Schedule

- 8 am** Holy Eucharist, Rite II, *spoken*
- 9 am** Coffee & Community Hour, full "Community Breakfast" on the first Sunday of most months
- 10 am** Holy Eucharist, Rite II, with organ, choristers, and choir. Includes Children's Homily & Nursery. Morning Prayer last Sunday of most months. online at trinitychurchboston.org/live-worship and facebook.com/trinitychurchboston

11:15 am Formation for All Ages

5 pm Holy Eucharist, Rite II

Weekday Worship at Trinity

Tues/Thurs.

8:30 pm Online Compline
join us on Zoom at bit.ly/tcbTTcompline
☎ or dial in with **1-646-558-8656**
and enter Meeting ID **206 654 379**

Weds.

5:45 pm Choral Evensong (through 5/31)
in the Church, led by the Trinity Choristers

Vestry

Chris Allen ('27) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('25) • Josh Fiala ('27) • Richard Henderson ('26) • Vincent W. James ('24) • Tim Martin ('27) • Niven Narain ('26) • Chuks Chijioke Okoli ('25) • Constance Perry ('24) • Peter Renner ('25) • Mary Roetzel ('27) • Olaf J. Thorp ('24) • Pam Waterman ('25) • Katie Wisley Shelby ('24)

Clergy

The Rev. Morgan S. Allen, *Rector* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Associate for Community Life* • The Rev. Kit Lonergan, *Priest for Welcome and Care* • The Rev. Abigail W. Moon, *Senior Associate*

Vestry can be reached at
bit.ly/TrinityVestry

Clergy and Staff can be reached at
bit.ly/TrinityStaff



Tours

Tues - Sat
10 am - 4:30 pm

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 12 are free.

GATHERING

Prelude 'Adagio, Op. 4'
Maurice Duruflé (1902-1986)

Hymn 225 'Hail thee festival day'

Opening Acclamation

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

There is one Body and one Spirit;

There is one hope in God's call to us;

One Lord, one Faith, one Baptism;

One God and Creator of all.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Gloria



1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

The service of Holy Baptism begins on page 299 in the Book of Common Prayer (BCP).

Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-neutral language when appropriate.

*When the text of this worship booklet is in **bold**, it is spoken or sung by all.*

Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

The service of Holy Eucharist begins on page 355 in the Book of Common Prayer (BCP).

Children's Gospel pages and crayons are available in baskets in both the Copley narthex and the Clarendon vestibule.

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever

Amen.

WORD OF GOD

Reading Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

The Word of the Lord.

Thanks be to God.

RENEWAL OF BAPTISMAL VOWS

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death and raised to newness of life. I call upon you, therefore, to renew the solemn promises and vows of Holy Baptism, by which we once renounced the wiles of the world and promised to serve God faithfully in the holy catholic Church.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?
I do.

Do you believe in God the creator?

I believe in God, the creator of heaven and earth.

Do you believe in Jesus, the Christ?

I believe in Jesus Christ, conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.

Amen.

Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

This week, we pray for ...

God of love and mercy,

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace, praying especially for people and communities facing war in Ukraine; that we may honor one another and serve the common good.

God of love and mercy,

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

God of love and mercy,

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as Christ loves us. In the Trinity Parish Cycle of prayer we pray for ...

God of love and mercy,

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Today we remember ...

God of love and mercy,

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; remembering ...

We pray that we may share with all your saints in your eternal kingdom.

God of love and mercy

Hear our prayer.

Concluding Collect

The Peace

The peace of the Lord be always with you.

And also with you.

Welcome & Announcements

Complete the short Welcome Form at trinitychurchboston.org/welcome so we can get



to know you better. You can also scan the QR code to reach the form.

HOLY COMMUNION

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click here or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the basket passed during the Offertory.

It is the custom at the 5 pm service for the people to gather around the altar for Communion.

Offertory

Anthem 'Factus est repente'

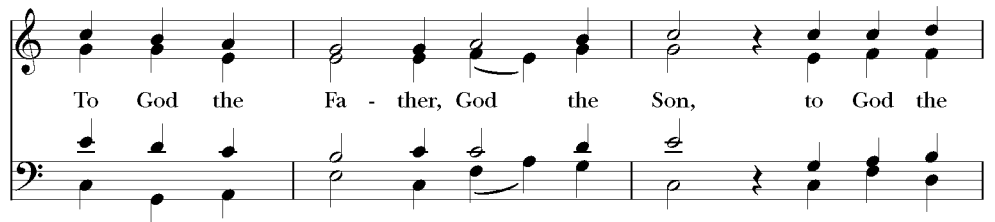
Gregor Aichinger (1565-1628)

Factus est repente de coelo sonus, tamquam advenientis spiritus vehementis ubi erant sedentes, alleluia; et repleti sunt omnes Spiritu Sancto, loquentes magnalia Dei, alleluia, alleluia.

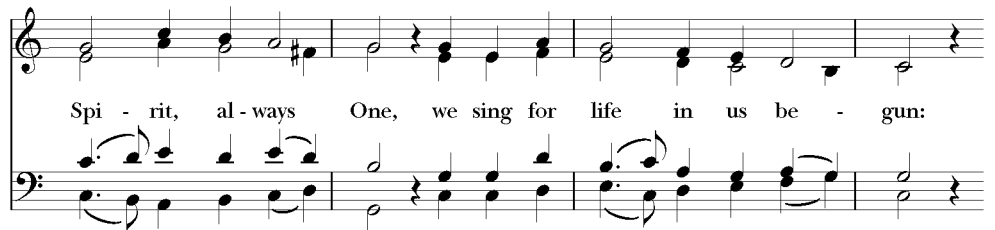
Suddenly there came a sound from heaven, as of a mighty wind coming where they were sitting, alleluia; and they were all filled with the Holy Spirit, speaking the wonderful works of God, alleluia, alleluia.

TEXT: ACTS 2:2,4

The Presentation



To God the Fa - ther, God the Son, to God the



Spi - rit, al - ways One, we sing for life in us be - gun:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The Great Thanksgiving

*Eucharistic Prayer C from the
Book of Common Prayer, p. 369.*

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

God of all Love, Creator of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth humankind, and you blessed us with memory, reason, and skill. You charged us as stewards of creation, but we turned against you, and betrayed your trust. We turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteousness. And in the fullness of time you sent Jesus, born of Mary, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus S-128

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

And so we who have been redeemed by Jesus, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

God of our mothers and fathers, God of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

AMEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father,

who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

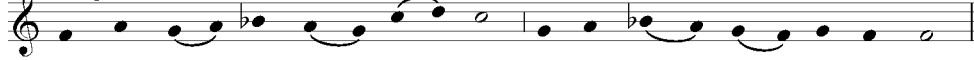
for ever and ever.

Amen.

Breaking of the Bread

Fraction Anthem S-171

Antiphon: Cantor; then All



Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor



1. The bread which we break, al - le - lu - ia,

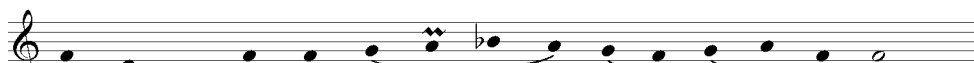


is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

Invitation

The Gifts of God for the People of God.

Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.

To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.

A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.

For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.

Communion of the People

Anthem 'Listen sweet dove'
Grayston Ives (b. 1948)

Listen sweet dove unto my song,
And spread thy golden wings in me;
Hatching my tender heart so long,
Till it get wing and flie away with thee.
Such glorious gifts thou didst bestow that
The earth did like a heav'n appeare,
The starres were coming down to know
If they might mend their wages and serve here.
The sunne which once did shine alone,
Hung down his head and wisht for night,
When he beheld twelve sunnes for one
Going about the world and giving light.
Lord though we change thou art the same,
The same sweet God of love and light:
Restore this day for thy great name,
Unto his ancient and miraculous right.

TEXT: GEORGE HERBERT

Hymn 509 'Spirit divine, attend our prayers'

Postcommunion Prayer

Let us pray.
Eternal God,
heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with *gladness and singleness of heart*;
through Christ our Lord.
Amen.

*When Eucharistic Visitors are sent forth to take Communion to the sick or homebound,
the following is offered:*

In the name of this congregation, I send you forth bearing these holy gifts, that
those to whom you go may share with us in the communion of Christ.
We who are many are one body, because we all share one bread, one cup.

Blessing

Hymn 511 ‘Holy Spirit, ever living’

Dismissal

Alleluia. Alleluia. Let us go in peace to love and serve the Lord.
Thanks be to God. Alleluia. Alleluia.

Postlude ‘Choral varié sur le “Veni Creator”, Op. 4
Maurice Duruflé (1902-1986)

About Today's Music

Thomas Tallis (c 1505-1585) considered the first distinctly English composer, lived through the entire turbulent Tudor age from Henry VIII to Elizabeth I. Fortunately, he kept his head through the long doctrinal strife as monarchs shifted back and forth. Most historians allege that he himself remained an “unreformed Roman Catholic.” Composed during the brief reign of the Catholic Queen Mary, his Latin responsory *Loquebantur in variis linguis*— “they spoke in many tongues”— is set in seven-part polyphony. That aspect perhaps alludes to the mystical number seven, Pentecost being seven weeks after Easter.

Zenaida Robles, a prolific Black American composer based in Los Angeles and former student of Morten Lauridsen, writes mostly for choirs; her music has been called “energized, soulful, contrapuntal, harmonically colorful, rhythmically driven, heavily modal, occasionally with African elements and touches of progressive rock.” *Veni Sancte Spiritus* joins a rhythmic piano accompaniment with intricate choral syncopation, at once blending popular and classic styles.

The offertory “*Factus est repente*” is by Gregor Aichinger (1565-1628), a little-known German priest. The anthem is an early setting of the Pentecostal hymn on the gift of the Holy Spirit: All filled with the Holy Spirit, speaking the wonderful works of God, Alleluia, alleluia!

Grayston Ives (b 1948), a former chorister, member of the King's Singers, and long-time organist at Magdalen College, Oxford, has spent his life in church music. His numerous works for choir are known for their “easy-on-the-ear style rooted in Anglican choral tradition.” One of his first compositions, this setting of George Herbert's “Listen sweet dove” celebrates the Holy Spirit's descent at Pentecost.