

10 AM

MORNING PRAYER & BAPTISM, RITE II

Sunday, May 28

Pentecost



TRINITY CHURCH
IN THE CITY OF BOSTON



TrinityVoices

Sign up for Trinity Sunday of Service at
trinitychurchboston.org/news
or scan the QR code to go directly to the
SignupGenius form.



Dear Friends and Members of Trinity,

We are excited to announce that sign-ups are now open for a special event celebrating Trinity's parish feast day, and ALL are warmly invited to join the fun!

On Trinity Sunday - June 4 - we will host a "Trinity Sunday of Service" event for all ages and abilities, during which we will collectively assemble more than 50,000 meal kits to be distributed to partner organizations working with hungry neighbors in Greater Boston as well as in Ukraine. At the same time, we will assemble ~100 personal care packages to be distributed by Trinity's long time ministry partner Rosie's

Place to their guests. All activities will take place at Trinity, downstairs in the Forum and Commons, immediately following the 9 am worship service that morning and will carry on through mid-afternoon.

"For he satisfies the thirsty */ and fills the hungry with good things."

PSALM 107:9

Your contribution of time and talent on this day will be nourishment, in both body and soul, to all who will receive these meal and care kits. No experience necessary, guidance will be provided, and ALL ages and abilities are welcome and encouraged to join.

With YOUR help — and the grace of God — we can accomplish so much! Sign up today at trinitychurchboston.org/news.

In addition to multiple volunteer slots on the actual day of service, we also have many openings for set-up and preparation work in the days leading up to Trinity Sunday. If Thursday, Friday, or Saturday work better for you, there's a place for you to pitch in!

None of these dates work to join us in person? There is STILL a need for your help - please sign up for the "prayer team" and support this work in your private devotions wherever and whenever you can!

Jesus said, "Feed my sheep"

JOHN 21:17

Sign up for a shift (or more than one!) at trinitychurchboston.org/news and by your service, be the hands and heart of Christ in the world.

Blessings,

The Rev. Kit Lonergan,
Priest for Welcome and Care
Lonsdale Koester,
Director of Stewardship
Co-organizers of Trinity Sunday of Service 2023





TrinityEvents

Choral Evensong ends for the season on Wed., May 31. Please join us at 5:45 pm for 30 minutes of worship, prayer, scripture, and reflection, led by the Trinity Choristers.

TODAY

Tutu Travel Seminar Pilot Team with the Revs. Michael Battle & Abi Moon

Sun., May 28, 11:15 am, Forum

This January, a small group of Trinity parishioners and staff travelled to Cape Town, South Africa, with our Theologian-in-Community, the Very Rev. Dr. Michael Battle, for the “Tutu Travel Seminar” program Michael leads twice annually. This pilot team now looks forward to sharing their experience and inviting prayerful participation from the congregation in the next two upcoming seminars, scheduled for this August 2023 and January of 2024. Following a presentation and travelogue, the group will sit with Morgan for “Coffee and Conversation”.

Thank God for Godparents —and Godchildren!

Sun., May 28, 10 & 11:15 am;
Church & Commons



In The Episcopal Church, we recognize Godparents as a sponsor who, along with the parents, stands and promises to support the child, by prayer and example, as they begin a new life in Christ. Today we celebrate the special place that Godparents and Godchildren hold in our lives.

We'll have a special blessing at the 10 am worship service, thanking God for the special relationships we share with both Godparents and Godchildren, followed by a celebratory reception in the Commons.

NEXT SUNDAY

Summer Worship Schedule Begins Next Week



Next Sunday, June 4, we will begin our Summer Worship Schedule, with **services at 9 am and 5 pm.**

Our customary Sunday schedule, with services at 8 am, 10 am, and 5 pm, will return in the fall.



Follow @trinitychurchboston on Facebook and Instagram

SIGN UP NOW

Trinity Sunday of Service

All Ages Invited to Pack Meals for EndHungerNewEngland

Fri., Jun. 2-Sun., Jun. 4, Various times, Church

On Trinity Sunday, June 4, we will celebrate our parish feast day by sharing a feast with hungry neighbors in need via our first ever “Trinity Sunday of Service” (a twist on the last two years’ “Trinity Sunday of Giving”)!

All ages are invited to join in a parish-wide meal packing volunteer event that Trinity will host in partnership with both EndHungerNewEngland and international groups working in Ukraine. **With your help, we will pack 50,000 meals in a single day for distribution to those in need.** *Learn more about Trinity Sunday of Service on the previous page of this leaflet.*



Jesus said, “Feed my sheep” (John 21:17). Sign up for a shift (or more than one) via the QR code or at trinitychurchboston.org/news and by your service, be the hands and heart of Christ in the world.

TRINITY BOSTON CONNECTS

Bostonians for Youth Gala Tickets on Sale

Thurs., Jun. 8, 4:30-9:30 pm, Fairmont Copley Plaza



This year’s leader of change honoree is Imari Paris Jeffries, Executive Director of Embrace Boston. Imari is leading a citywide racial equity transformation through The Embrace memorial in Boston Common, the Embrace Center in Roxbury, and community organizing efforts across the city. Trinity Boston Connects can’t wait to celebrate its young people’s achievements and honor Imari’s efforts at this year’s gala.

Get tickets at trinityconnects.org/register-sponsor-bfy

Trinity Church

in the City of Boston

206 Clarendon Street, Boston, MA 02116

617-536-0944 + trinitychurchboston.org



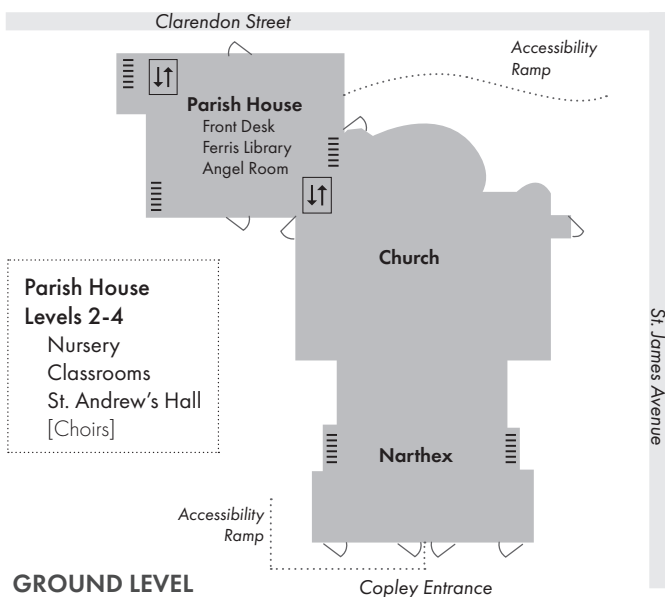
WELCOME



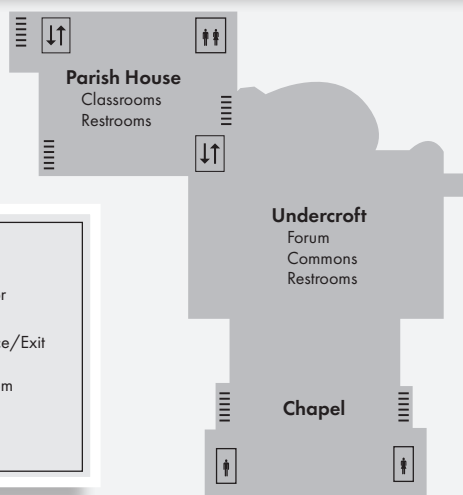
*Whether you're new among us
or you've been worshipping here
for years, we look forward to helping you make a
home for faith at Trinity.*

Complete the short Welcome Form at
trinitychurchboston.org/welcome (or scan
the QR code) so we can get to know you better.

FINDING YOUR WAY



GROUND LEVEL



LOWER LEVEL

Legend

- Elevator
- Entrance/Exit
- Restroom
- Stairs

HOURS & INFORMATION

Sunday Schedule *through 5/28; see TrinityEvents
for Summer Worship Schedule*

- 8 am** Holy Eucharist, Rite II, *spoken*
- 9 am** Coffee & Community Hour,
full "Community Breakfast"
on the first Sunday of most months
- 10 am** Holy Eucharist, Rite II,
with organ, choristers, and choir.
Includes Children's Homily & Nursery.
Morning Prayer last Sunday of most months.
online at
trinitychurchboston.org/live-worship and
facebook.com/trinitychurchboston
- 11:15 am** Formation for All Ages
- 5 pm** Holy Eucharist, Rite II

Weekday Worship at Trinity

Tues/Thurs.

- 8:30 pm** Online Compline
join us on Zoom at bit.ly/tcbTTcompline
 or dial in with **1-646-558-8656**
and enter Meeting ID **206 654 379**

Weds.

- 5:45 pm** Choral Evensong (*through 5/31*)
in the Church, led by the Trinity Choristers

Vestry

Chris Allen ('27) • Christine Arcese ('26) • Christopher
Atwood ('26) • Barbara Dortch-Okara ('25) • Josh Fiala ('27)
• Richard Henderson ('26) • Vincent W. James ('24) • Tim
Martin ('27) • Niven Narain ('26) • Chuks Chijioke Okoli ('25)
• Constance Perry ('24) • Peter Renner ('25) • Mary Roetzel
('27) • Olaf J. Thorp ('24) • Pam Waterman ('25) • Katie
Whisley Shelby ('24)

Clergy

The Rev. Morgan S. Allen, *Rector* • The Very Rev. Dr.
Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen
Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Associate for
Community Life* • The Rev. Kit Lonergan,
Priest for Welcome and Care • The Rev. Abigail
W. Moon, *Senior Associate*

Vestry can be reached at
bit.ly/TrinityVestry

Clergy and Staff can be reached at
bit.ly/TrinityStaff



Tours

Tues - Sat
10 am - 4:30 pm

Trinity Church offers self-guided, docent-
led, and audio tours. Considered one of ten
buildings that changed America, Trinity Church
is an architectural masterpiece including its
unique collection of stained-glass windows
by designers such as Edward Burne-Jones,
William Morris, and John La Farge, its murals,
wood carvings and more. The price is \$10.
Children younger than 12 are free.

Statement of Affirmation

*Trinity Church in the City of Boston is a congregation of the Episcopal
Diocese of Massachusetts and welcomes and honors everyone. In
accordance with our baptismal covenant, we affirm the inherent worth and
dignity of every person. We strive to include all persons without regard to
sexual orientation, race, nationality, gender, family configuration, ethnic
background, economic circumstances, difference in ability, culture, or age.
Our love and acceptance of each other embody our commitment to unity
with God and each other in Christ.*

OPENING RITE

Prelude 'Adagio, Op. 4'
Maurice Duruflé (1902-1986)

Hymn 225 'Hail thee festival day'

THE INVITATORY & PSALTER

Invitatory

Lord, open our lips.

And our mouth shall proclaim your praise.

**Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

There is one Body and one Spirit;

There is one hope in God's call to us;

One Lord, one Faith, one Baptism;

One God and Creator of all.



1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al-might - y Fa - ther.
we for judg-ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-neutral language when appropriate.

*When the text of this worship booklet is in **bold**, it is spoken or sung by all.*

Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

The liturgy for Morning Prayer begins on p. 75 in The Book of Common Prayer (BCP).

Children's Gospel pages and crayons are available in baskets in both the Copley narthex and the Clarendon vestibule.

THE LESSONS

Reading Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

The Word of the Lord.

Thanks be to God.

Canticle 'Loquebantur in variis linguis'

Thomas Tallis (c. 1505-1585)

*Loquebantur variis linguis Apostoli magnalia Dei,
prout Spiritus Sanctus dabat eloqui illis, alleluia.
Repleti sunt omnes Spiritu Sancto, et coeperunt loqui.
Gloria Patri, et Filio, et Spiritui Sancto:
Sicut erat in principio, et nunc, et semper,
et in secula seculorum. Amen.*

The Apostles spoke in many languages of the great works of God,
as the Holy Spirit gave them the gift of speech, alleluia.

They were all filled with the Holy Spirit and began to speak.

Glory to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now,

and will be forever. Amen.

Reading John 7:37-39

On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

The Word of the Lord.

Thanks be to God.

Hymn 679 'Surely it is God who saves me'

HOLY BAPTISM

Candidates for Holy Baptism

Cora Halsey Lyon

Ogechi Maryanne Njoku

Presentation of the Candidates

The Candidates for Holy Baptism will now be presented.

I present (n.) to receive the Sacrament of Baptism.

The Examination

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

I will, with God's help.

Will you by your prayers and witness help this child to grow into the full stature of Christ?

I will, with God's help.

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

I renounce them.

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

I renounce them.

Do you renounce all sinful desires that draw you from the love of God?

I renounce them.

Do you turn to Jesus Christ and accept him as your Savior?

I do.

Do you put your whole trust in his grace and love?

I do.

Do you promise to follow and obey him as your Lord?

I do.

Will you who witness these vows do all in your power to support this person in his life in Christ?

We will.

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you cherish the wondrous works of God, and protect and restore the beauty and integrity of all creation?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

Prayers for the Candidates

Let us now pray for these persons who are to receive the Sacrament of new birth.

Deliver them, O Lord, from the way of sin and death.

Lord, hear our prayer.

Open their hearts to your grace and truth.

Lord, hear our prayer.

Fill them with your holy and life-giving Spirit.

Lord, hear our prayer.

Keep them in the faith and communion of your holy Church.

Lord, hear our prayer.

Teach them to love others in the power of the Spirit.

Lord, hear our prayer.

Send them into the world in witness to your love.

Lord, hear our prayer.

Bring them to the fullness of your peace and glory.

Lord, hear our prayer.

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

Amen.

Thanksgiving over the Water

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

We thank you, Almighty God, for the gift of water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

Amen.

The Baptism

(N.), I baptize you
in the Name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

(N.), you are sealed
by the Holy Spirit in Baptism
and marked as Christ's own for ever.

Amen.



Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

Amen.

Let us welcome the newly baptized.

**We receive you into the household of God.
Confess the faith of Christ crucified,
proclaim his resurrection,
and share with us in his eternal priesthood.**

The Peace

The peace of the Lord be always with you.
And also with you.

Welcome & Announcements

Complete the short Welcome Form at trinitychurchboston.org/welcome so we can get to know you better. You can also scan the QR code to reach the form.



During this hymn at the 10 am service, preschool and elementary-aged children may meet members of our Children's Ministries staff under the pulpit to travel downstairs to the Chapel for an age-appropriate children's homily. The children return to the service during the Presentation Hymn.

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click [here](#) or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the basket passed during the Offertory.

Hymn 516 'Come down, O Love divine'

Sermon The Very Rev. Dr. Michael Battle, *Theologian in Community*

Offertory

Anthem 'Veni Sancte Spiritus'

Zanaida Robles (b. 1979)

*Veni, Sancte Spiritus, et emitte caelitus lucis tuae radium.
Veni, pater pauperum, veni, dator munerum veni, lumen cordium.
Consolator optime, dulcis hospes animae, dulce refrigerium.
In labore requies, in aestu temperies in fletu solatium.*

Holy Spirit, Lord of light, From Thy clear celestial height
Thy pure beaming radiance give.

Come, Thou Father of the poor, Come with treasures which endure,
Come, Thou Light of all that live.

Thou, of all consolers best, Thou, the soul's delightful Guest,
Dost refreshing peace bestow.

Thou in toil art comfort sweet, Pleasant coolness in the heat,
Solace in the midst of woe.

Come, Holy Spirit. Send from heaven thy rays of light.

*O lux beatissima, reple cordis intima tuorum fidelium.
Sine tuo numine, nihil est in homine, nihil est innoxium.*

Light immortal, Light divine, Visit Thou these hearts of Thine,
And our inmost being fill.
If Thou take Thy grace away, Nothing pure in man will stay;
All his good is turned to ill.

The Presentation

To God the Fa - ther, God the Son, to God the

Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

A General Thanksgiving

Accept, O Lord,

our thanks and praise for all that you have done for us. We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love.

We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side.

We thank you for setting us at tasks which demand our best efforts, and for leading us to accomplishments which satisfy and delight us.

We thank you also for those disappointments and failures that lead us to acknowledge our dependence on you alone.

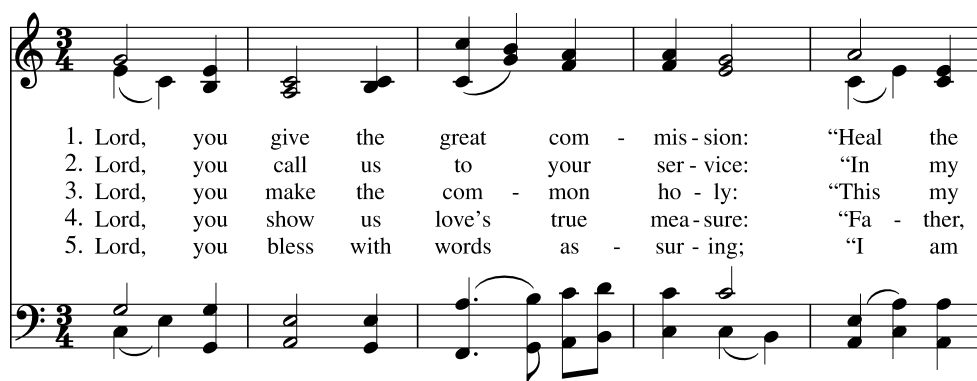
Above all, we thank you for your Son Jesus Christ; for the truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom.

Grant us the gift of your Spirit, that we may know Christ and make him known; and through him, at all times and in all places, may give thanks to you in all things.

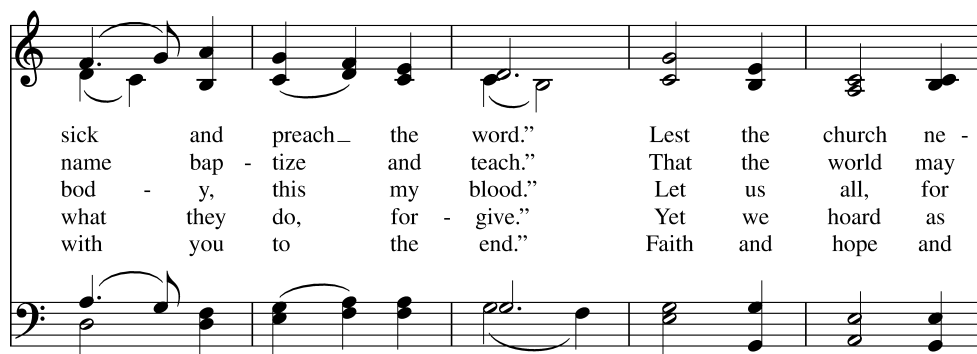
Amen.

Blessing

Hymn WLP 780 'Lord, you give the great commission'



1. Lord, you give the great com - mis - sion: "Heal the
 2. Lord, you call us to your ser - vice: "In my
 3. Lord, you make the com - mon ho - ly: "This my
 4. Lord, you show us love's true mea - sure: "Fa - ther,
 5. Lord, you bless with words as - sur - ing; "I am



sick and preach the word." Lest the church ne -
 name bap - tize and teach." That the world may
 bod - y, this my blood." Let us all, for
 what they do, for - give." Yet we hoard as
 with you to the end." Faith and hope and



glect its mis - sion, and the gos - pel go un -
 trust your prom - ise, life a - bun - dant meant for
 earth's true glo - ry, dai - ly lift life heav - en -
 pri - vate trea - sure all that you so free - ly
 love re - stor - ing, may we serve as you in -

heard, help us wit - ness to your pur - pose
each, give us all new fer - vor, draw us
ward, ask - ing that the world a - round us
give, May your care and mer - cy lead us
tend and, a - mid the cares that claim us,

Refrain

with re - newed in - teg - ri - ty.
clos - er in com - mun - i - ty.
share your chil - dren's lib - er - ty.
to a just so - ci - e - ty.
hold in mind e - ter - ni - ty.

With the Spir - it's

gifts em - power us for the work of min - is - try.

The Dismissal

Alleluia. Alleluia. Let us go forth in the name of Christ.

Thanks be to God. Alleluia. Alleluia.

Postlude 'Choral varié sur le "Veni Creator", Op. 4'

Maurice Duruflé (1902-1986)

Thomas Tallis (c 1505-1585) considered the first distinctly English composer, lived through the entire turbulent Tudor age from Henry VIII to Elizabeth I. Fortunately, he kept his head through the long doctrinal strife as monarchs shifted back and forth. Most historians allege that he himself remained an “unreformed Roman Catholic.” Composed during the brief reign of the Catholic Queen Mary, his Latin responsory *Loquebantur in variis linguis*— “they spoke in many tongues”— is set in seven-part polyphony. That aspect perhaps alludes to the mystical number seven, Pentecost being seven weeks after Easter.

Zenaida Robles, a prolific Black American composer based in Los Angeles and former student of Morten Lauridsen, writes mostly for choirs; her music has been called “energized, soulful, contrapuntal, harmonically colorful, rhythmically driven, heavily modal, occasionally with African elements and touches of progressive rock.” *Veni Sancte Spiritus* joins a rhythmic piano accompaniment with intricate choral syncopation, at once blending popular and classic styles.

The offertory “*Factus est repente*” is by Gregor Aichinger (1565-1628), a little-known German priest. The anthem is an early setting of the Pentecostal hymn on the gift of the Holy Spirit: All filled with the Holy Spirit, speaking the wonderful works of God, Alleluia, alleluia!

Grayston Ives (b 1948), a former chorister, member of the King's Singers, and long-time organist at Magdalen College, Oxford, has spent his life in church music. His numerous works for choir are known for their “easy-on-the-ear style rooted in Anglican choral tradition.” One of his first compositions, this setting of George Herbert's “Listen sweet dove” celebrates the Holy Spirit's descent at Pentecost.