

**9 AM & 5 PM**

HOLY EUCHARIST, RITE II

Sunday, June 4

*Trinity Sunday*



TRINITY CHURCH  
IN THE CITY OF BOSTON

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# TrinityEvents

**Did you know that Trinity Church Boston offers an in-person Children's Homily during 9 am Sunday worship, and childcare from 8:30 am - 12:30 pm every Sunday?**



To learn more about Children's Ministries, scan the QR code or email Cathy Portlock Pacitto at [cportlock@trinitychurchboston.org](mailto:cportlock@trinitychurchboston.org)

## TODAY

### Pack Meals Today for EndHungerNewEngland

Fri., Jun. 2-Sun., Jun. 4, Various times, Church

Today we celebrate our parish feast day by sharing a feast with hungry neighbors in need via our first ever "Trinity Sunday of Service" (a twist on the last two years' "Trinity Sunday of Giving")!

All ages are invited to join in a parish-wide meal packing volunteer event that Trinity will host in partnership with both EndHungerNewEngland and international groups working in Ukraine. **With your help, we will pack 50,000 meals today for distribution to those in need.**



**Forgot to register?** There is always room at Trinity's table! Join the fun and register downstairs following the service!

Jesus said, "Feed my sheep." By your service, be the hands and heart of Christ in the world.

## Trinity Sunday of Service

## TRINITY BOSTON CONNECTS

### Bostonians for Youth Gala Tickets on Sale

Thurs., Jun. 8, 4:30-9:30 pm, Fairmont Copley Plaza

This year's leader of change honoree is Imari Paris Jeffries, Executive Director of Embrace Boston. Imari is leading a citywide racial equity transformation through The Embrace memorial in Boston Common, the Embrace Center in Roxbury, and community organizing efforts across the city. Trinity Boston Connects can't wait to celebrate its young people's achievements and honor Imari's efforts at this year's gala.



Get tickets at:

[trinityconnects.org/register-sponsor-bfy](https://trinityconnects.org/register-sponsor-bfy)

### Summer Worship Schedule Begins Today

Today we will begin our Summer Worship Schedule, with **services at 9 am and 5 pm.**

Our customary Sunday schedule, with services at 8 am, 10 am, and 5 pm, will return in the fall.

## MUSIC

### Sing With the Summer Choir

Summer is the ideal time to give singing in the Trinity Choir a try. We ask only that you have some music-reading ability, some choral experience, and a commitment to punctuality. If you are interested, contact Colin Lynch, [clynch@trinitychurchboston.org](mailto:clynch@trinitychurchboston.org)

## THIS WEEK

### Make Sandwiches for Boston Warm



Fridays, 9:30 am, Undercroft Kitchen

Join the Boston Warm team on Friday mornings while we make 80 brown bag lunches for the Boston Warm day program of Ecclesia Ministries. We spend about 90 minutes making sandwiches to deliver to the day program at Emmanuel Church.

Visit [trinitychurchboston.org/calendar](https://trinitychurchboston.org/calendar) to learn more or to email Judith Hurley via the contact form.



Follow [@trinitychurchboston](https://trinitychurchboston.org) on Facebook and Instagram

**Trinity Church**  
in the City of Boston  
206 Clarendon Street, Boston, MA 02116  
617-536-0944 + [trinitychurchboston.org](https://trinitychurchboston.org)



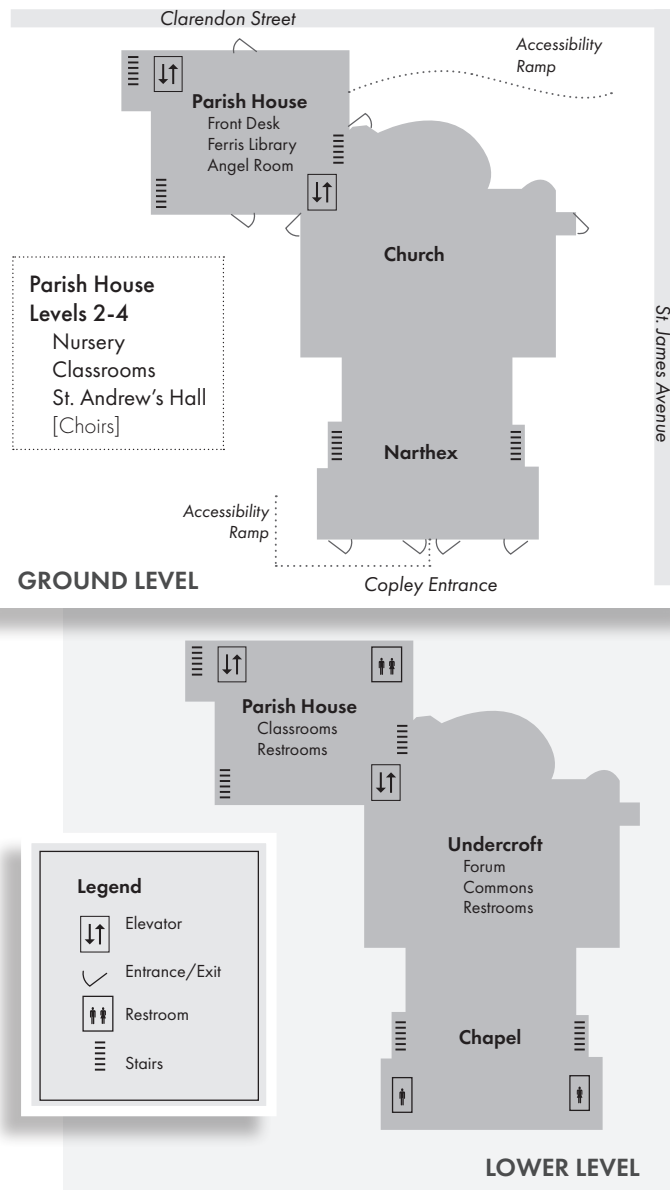
## WELCOME



Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.

Complete the short Welcome Form at [trinitychurchboston.org/welcome](http://trinitychurchboston.org/welcome) (or scan the QR code) so we can get to know you better.

## FINDING YOUR WAY



## HOURS & INFORMATION

Sunday Schedule *through the end of summer*

**9 am** Holy Eucharist, Rite II,  
*with organ, choristers, and choir.*  
*Includes Children's Homily & Nursery.*  
*Morning Prayer last Sunday of most months.*  
online at  
[trinitychurchboston.org/live-worship](http://trinitychurchboston.org/live-worship) and  
[facebook.com/trinitychurchboston](https://www.facebook.com/trinitychurchboston)

**10 am** Coffee & Community Hour

**5 pm** Holy Eucharist, Rite II

Weekday Worship at Trinity

**Tues/Thurs.**

**8:30 pm** Online Compline  
join us on Zoom at [bit.ly/tcbTTcompline](https://bit.ly/tcbTTcompline)  
☎ or dial in with **1-646-558-8656**  
and enter Meeting ID **206 654 379**

Vestry

Chris Allen ('27) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('25) • Josh Fiala ('27) • Richard Henderson ('26) • Vincent W. James ('24) • Tim Martin ('27) • Niven Narain ('26) • Chuks Chijioke Okoli ('25) • Constance Perry ('24) • Peter Renner ('25) • Mary Roetzel ('27) • Olaf J. Thorp ('24) • Pam Waterman ('25) • Katie Wrisley Shelby ('24)

Clergy

The Rev. Morgan S. Allen, *Rector* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Associate for Community Life* • The Rev. Kit Lonergan, *Priest for Welcome and Care* • The Rev. Abigail W. Moon, *Senior Associate*

Vestry can be reached at  
[bit.ly/TrinityVestry](https://bit.ly/TrinityVestry)

Clergy and Staff can be reached at  
[bit.ly/TrinityStaff](https://bit.ly/TrinityStaff)



Tours

**Tues - Sat**  
**10 am - 4:30 pm**

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 12 are free.

## Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

# GATHERING

Prelude 'Te Deum (Collegium Regale)' at 9 am  
Herbert Howells (1892-1983)

We praise thee, O God: we acknowledge thee to be the Lord.  
All the earth doth worship thee: the Father everlasting.  
To thee all Angels cry aloud: the Heavens, and all the Powers therein.  
To thee Cherubim and Seraphim: continually do cry,  
Holy, Holy, Holy: Lord God of Sabaoth;  
Heaven and earth are full of the Majesty: of thy glory.  
The glorious company of the Apostles: praise thee.  
The goodly fellowship of the Prophets: praise thee.  
The noble army of Martyrs: praise thee.  
The holy Church throughout all the world: doth acknowledge thee;  
The Father: of an infinite Majesty;  
Thine honourable, true: and only Son;  
Also the Holy Ghost: the Comforter.  
Thou art the King of Glory: O Christ.  
Thou art the everlasting Son: of the Father.  
When thou tookest upon thee to deliver man: thou didst not abhor the Virgin's womb.  
When thou hadst overcome the sharpness of death:  
thou didst open the Kingdom of Heaven to all believers.  
Thou sittest at the right hand of God: in the glory of the Father.  
We believe that thou shalt come: to be our Judge.  
We therefore pray thee, help thy servants:  
whom thou hast redeemed with thy precious blood.  
Make them to be numbered with thy Saints: in glory everlasting.  
O Lord, save thy people: and bless thine heritage.  
Govern them: and lift them up for ever.  
Day by day: we magnify thee; And we worship thy Name: ever world without end.  
Vouchsafe, O Lord: to keep us this day without sin.  
O Lord, have mercy upon us: have mercy upon us.  
O Lord, let thy mercy lighten upon us: as our trust is in thee.  
O Lord, in thee have I trusted: let me never be confounded.

TEXT: THE BOOK OF COMMON PRAYER, 1662

'Trio Sonata No. 4 in e minor, BWV 528' at 5pm  
Johann Sebastian Bach (1685-1750)

Hymn 370 'I bind unto myself today' stanzas 1, 2, 7

## Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be God's kingdom, now and for ever. Amen.**

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

## Worship at Trinity

*Please note that our use of the BCP text may vary slightly to incorporate gender-neutral language when appropriate.*

*When the text of this worship booklet is in **bold**, it is spoken or sung by all.*

*Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.*

*The service of Holy Eucharist begins on page 355 in the Book of Common Prayer (BCP).*

*Children's Gospel pages and crayons are available in baskets in both the Copley narthex and the Clarendon vestibule.*

## Gloria



1 All glo - ry be to God on high, and peace on earth from  
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther  
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be  
gave us, who for the world was sac - ri - ficed up -  
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
on the cross to save us; and, as you sit at God's right hand and  
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.  
we for judg - ment there must stand, have mer - cy, Lord, up - on us.  
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

## Collect of the Day

The Lord be with you.

**And also with you.**

Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

**Amen.**

## WORD OF GOD

Reading Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

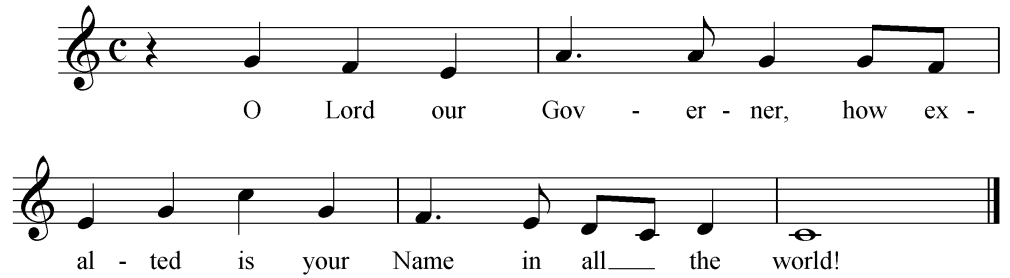
These are the generations of the heavens and the earth when they were created.

The Word of the Lord.

**Thanks be to God.**

Sung to an Anglican Chant by  
Kellow J. Pye (1812-1901) by  
the choir

## Psalm 8



O Lord our Gov - er - ner, how ex -  
al - ted is your Name in all the world!

Out of the mouths of infants and children \*  
your majesty is praised above the heavens.

You have set up a stronghold against your adversaries, \*  
to quell the enemy and the avenger.

When I consider your heavens, the work of your fingers, \*  
the moon and the stars you have set in their courses,

What is man that you should be mindful of him? \*  
the son of man that you should seek him out? **Antiphon**

You have made him but little lower than the angels; \*  
you adorn him with glory and honor;

You give him mastery over the works of your hands; \*  
you put all things under his feet:

All sheep and oxen, \*  
even the wild beasts of the field,

The birds of the air, the fish of the sea, \*  
and whatsoever walks in the paths of the sea. **Antiphon**

*During this hymn at the  
9 am service, preschool and  
elementary-aged children may  
meet members of our Children's  
Ministries staff under the pulpit  
to travel downstairs to the  
Chapel for an age-appropriate  
children's homily. The children  
return to the service during  
The Peace.*

## Hymn 367 'Round the Lord in glory seated'

### Gospel Matthew 28:16-20

The Holy Gospel of our Lord Jesus Christ according to Matthew.  
**Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

Sermon The Rev. Kit Lonergan, *Priest for Welcome & Care*

Nicene Creed

We believe in one God,

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come.**

**Amen.**



## Prayers of the People

God of all, we pray for your holy Catholic Church;

**That we all may be one.**

Remembering the parishes of the ... grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for Michael, our Presiding Bishop; and Alan and Carol, our bishops; and for the ministry of all the baptized;

**That we may be faithful ministers of your love and mercy.**

We pray for all who govern and hold authority, praying for peace in Ukraine and in all the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Remembering ... and all victims of gun violence, have compassion on those who suffer from any grief or trouble;

**that they may be delivered from their distress.**

Remembering ... give to the departed eternal rest.

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

## Concluding Collect

Almighty God, to whose glory we celebrate the dedication of this house of prayer: We give you thanks for the fellowship of those who have worshiped in this place, and we pray that all who seek you here may find you, and be filled with your joy and peace; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**Amen.**

## The Peace

The peace of the Lord be always with you.

**And also with you.**

## Welcome & Announcements

Complete the short Welcome Form at [trinitychurchboston.org/welcome](http://trinitychurchboston.org/welcome) so we can get



to know you better. You can also scan the QR code to reach the form.

# HOLY COMMUNION

## Offertory

### Anthem 'Vox Christi'

Philip Wilby (b. 1949)

All power is given unto me in heaven and in earth.  
Go ye therefore, and teach all nations, baptizing them  
in the name of the Father, and of the Son, and of the Holy Ghost:  
Teaching them to observe all things whatsoever I have commanded you:  
And lo, I am with you always, even unto the end of the world. Amen.

TEXT: MATTHEW 28:18-20

## The Presentation

To God the Fa - ther, God the Son, to God the  
Spi - rit, al - ways One, we sing for life in us be - gun:  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

At the 5 pm service you are invited to gather around the altar for Communion.

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click here or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the basket passed during the Offertory.

## The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

God of all Love, Creator of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth humankind, and you blessed us with memory, reason, and skill. You charged us as stewards of creation, but we turned against you, and betrayed your trust. We turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteousness. And in the fullness of time you sent Jesus, born of Mary, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.**

**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Sanctus S-128*

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

And so we who have been redeemed by Jesus, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,  
as we await the day of his coming.**

God of our mothers and fathers, God of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

**AMEN.**

#### The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father,

**who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever.**

**Amen.**

## Breaking of the Bread

Fraction Anthem S-171



Be known to us, Lord Je - sus, in the break - ing of the bread.



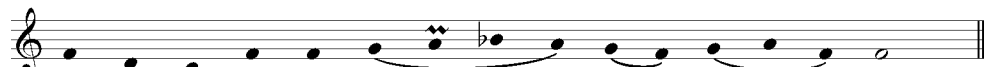
1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

## Invitation

The Gifts of God for the People of God.

*Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.*

*To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.*

*A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.*

*For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.*

## Communion of the People

Anthem 'Call of Wisdom' *at 9 am*  
Will Todd (b. 1970)

Lord of wisdom, Lord of truth, Lord of justice, Lord of mercy;  
walk beside us down the years till we see you in your glory.  
Striving to attain the heights, turning in a new direction,  
entering a lonely place, welcoming a friend or stranger.  
I am here, I am with you. I have called: do you hear me?  
Silver is of passing worth, gold is not of constant value,  
jewels sparkle for a while; what you long for is not lasting.  
Rulers govern under me with my insight and my wisdom.  
Those who know me know my love, those who seek me find their answer.  
God the Father and the Son, Holy Spirit coeternal.  
Glory be ascribed to you, now and to the end of ages.

**TEXT: MICHAEL HAMPEL (BASED ON PROVERBS 8)**

'Draw us in the Spirit's tether' *at 5 pm*  
Harold Friedell (1905-1958)

Draw us in the Spirit's tether;  
For when humbly, in thy name,  
Two or three are met together,  
Thou art in the midst of them: Alleluya!

Touch we nowthy garment's hem.  
As the brethren used to gather  
In the name of Christ to sup,  
Then with thanks to God the Father  
Break the bread and bless the cup. Alleluya!

So knit thou our friendship up.  
All our meals and all our living  
Make as sacraments of thee,  
That by caring, helping, giving,  
We may true disciples be. Alleluya!  
We will servethee faithfully.

**TEXT: PERCY DEARMER (1867-1936)**

Hymn 29 'O Trinity of blessed light '

Postcommunion Prayer

Let us pray.  
Eternal God,  
**heavenly Father,**  
**you have graciously accepted us as living members**  
**of your Son our Savior Jesus Christ,**  
**and you have fed us with spiritual food**  
**in the Sacrament of his Body and Blood.**  
**Send us now into the world in peace,**  
**and grant us strength and courage**  
**to love and serve you**  
**with *gladness and singleness of heart*;**  
**through Christ our Lord.**  
**Amen.**

*When Eucharistic Visitors are sent forth to take Communion to the sick or homebound,  
the following is offered:*

In the name of this congregation, I send you forth bearing these holy gifts, that  
those to whom you go may share with us in the communion of Christ.  
**We who are many are one body, because we all share one bread, one cup.**

Blessing

Hymn 362 'Holy, holy holy, Lord God almighty '

Dismissal

Let us go in peace to love and serve the Lord.  
**Thanks be to God.**

Postlude 'Fugue in E-flat Major (St. Anne), BWV 552  
Johann Sebastian Bach (1685-1750)

## On Today's Music

**Herbert Howells (1892-1983)**, a prolific, long-lived composer of church music, was influenced by Tudor composers Thomas Tallis and William Byrd (whom he edited) as well as the flourishing of such late Victorians as Stanford and Parry (his teachers at the Royal College of Music) and Vaughan Williams. His *Collegium Royale*, commissioned by King's College, Cambridge, sets canticles for Anglican services; an ancient Latin hymn of thanksgiving and praise, the *Te Deum* is often sung at Morning Prayer.

**Will Todd (b. 1970)**, versatile English composer and jazz pianist, began as chorister at Durham Cathedral, where the Trinity Choir sang last August (2022). With allusions perhaps to Duke Ellington, Todd's *Mass in Blue* has been performed all over the world, often featuring his jazz trio and his wife as soprano soloist. His works range across genres (organ, theatre, orchestra, chorus), including an arrangement of "Amazing Grace" performed at President Obama's second inauguration and, later, Nelson Mandela's memorial service. Based on Proverbs 8, "Call of Wisdom" was first sung at Queen Elizabeth II's Diamond Jubilee, by child choristers of St Paul's Cathedral and the Chapel Royal.

**Philip Wilby (b. 1949)** is an English composer, best known for his brass band compositions, but his staunch faith has prompted him to write instrumental and vocal works on Christian texts. His *Vox Christi* sets the Great Commission (Matthew 28) clearly, bringing alive the earlier tradition of Howells and Britten into a more contemporary style, accessible to choir and listeners alike.

At 5 pm, **Harold Friedell (1905 – 1958)** acclaimed organist at New York's Juilliard School, Union Seminary, and St. Bartholomew's Church, wrote numerous compositions for solo organ and choral anthems. His setting of the prayerful hymn *Draw us in the Spirit's tether* is based on the tune "Union Seminary" he composed early in his career.