

**9 AM & 5 PM**

HOLY EUCHARIST, RITE II

Sunday, June 11

*The Second Sunday after Pentecost*



TRINITY CHURCH  
IN THE CITY OF BOSTON

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# TrinityEvents

**New to Trinity? Whether you're new among us or you've been here for years, we look forward to helping you make a home for faith at Trinity.**



Complete the short Welcome Form at [trinitychurchboston.org/welcome](http://trinitychurchboston.org/welcome) (or scan the QR code) so we can get to know you better.

## TODAY

### Summer Worship Schedule

Our Summer Worship Schedule offers **Sunday services at 9 am and 5 pm.**

*Our customary Sunday schedule, with services at 8 am, 10 am, and 5 pm, will return in the fall.*

## BY THE NUMBERS

In celebration of Trinity Sunday on June 4:

More than **275 Trinity volunteers**

Across **four days** of preparation and action

Packed **240 boxes** with over **52,000 meal kits**

Plus **100 personal care and hygiene packages**

For distribution through multiple partners in **Boston and Ukraine**

MANY thanks to all who helped with **your hands and your hearts** to make "Trinity Sunday of Service" a success!

## Trinity Sunday of Service



If you have photos from Trinity Sunday of Service, email them to [communications@trinitychurchboston.org](mailto:communications@trinitychurchboston.org)

## LOOKING AHEAD

### Meet the Family Ministry Team

Sun., June 18, 10:15 am

Join us in the Commons on June 18, after the 9 am service, to welcome Katrina Leslie, our new Minister for Youth and Young Adults, and greet the entire Family Ministry team!

### Negro Leagues Baseball Museum Exhibit: "Barrier Breakers"

Mon., Jun. 19, - Fri., Aug. 4,  
10 am - 5 pm 118 Boylston Street

A 'Breaking Barriers' exhibit honoring players that broke baseball's color barrier is coming to Boston this summer. There will be an Opening Day Ceremony at 10 am on Monday, June 19. Red Sox President, Sam Kennedy, the governor, the mayor and other elected officials are invited to attend the grand opening of the exhibit.

*Trinity Church Boston is a Community Partner for this exhibit — please check it out! Learn more at [barrierbreakers.nlbm.com](http://barrierbreakers.nlbm.com)*

## MUSIC

### Sing With the Summer Choir

Beginning Sun., 6/18

Summer is the ideal time to try singing in the Trinity Choir at either the 9 am or 5 pm services! There is no need to attend weeknight rehearsals or make any commitment. Some music-reading ability and choral experience are ideal assets.

For more information or to sign up, contact Colin Lynch, [clynch@trinitychurchboston.org](mailto:clynch@trinitychurchboston.org)



Follow [@trinitychurchboston](https://www.facebook.com/trinitychurchboston) on Facebook and Instagram

**Trinity Church**  
in the City of Boston  
206 Clarendon Street, Boston, MA 02116  
617-536-0944 + [trinitychurchboston.org](http://trinitychurchboston.org)





## From the Historian: The Gertrude Parker Window

Dear Trinity Church and friends,

When Charles Henry Parker died in 1908, at the age of 92, the student newspaper *Harvard Crimson* noted that he was the last member of the Class of 1835. A devoted member of Trinity Church, Parker's family ties to the church stretched back to its beginnings. His grandfather was Bishop Samuel Parker (1744-1804), the fourth rector of Trinity Church, who led the congregation during the Revolutionary War and served the parish until his death in 1804. Parker's father Samuel Dunn Parker (1781-1873), a lawyer, was a graduate of the Harvard Class of 1799, and an active member of parish.

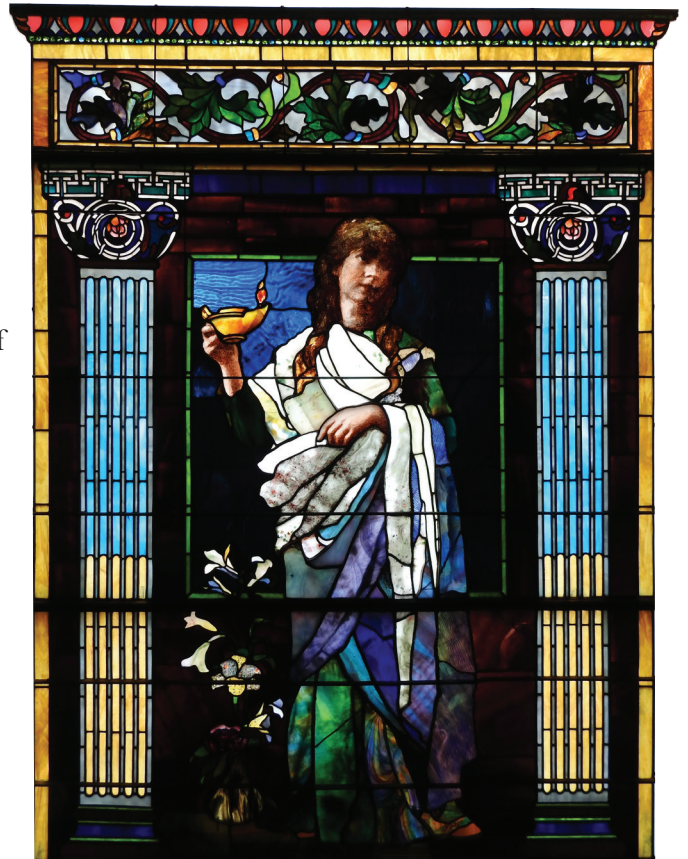
Like his father, Charles Henry Parker earned a law degree and was a very successful businessman. And like his forefathers he was active at Trinity serving as a vestryman and Warden for fifty years. He was twice married and had



eight children. His second wife was Mrs. Laura Wolcott Jackson. Among their children was Gertrude born July 22, 1865. She had barely begun to follow in her family's tradition of faith when she died at the age of 18 of typhoid fever.

Parker and his wife commissioned famed painter and stained-glass designer John La Farge to produce a window in their daughter's memory.

The Gertrude Parker Window, located in the Parish House (formerly the Trinity chapel), depicts a young girl holding a lamp and by her side a pot of lilies. Surrounding the scene is a bold display of ornamental glass in hues of gold, red, blue and green. An inscription reads, "Blessed are the pure in heart, for they shall see God."



The story set in glass visualizes one of the wise virgins from the parable of the wise and foolish virgins. Today the window is most often referred to as Purity.

A 300-piece puzzle of the Gertrude Parker window is now available in Trinity's Shop! You can visit the Shop in the Narthex, Tuesday-Saturday from 10 am-5 pm.

I look forward to sharing more "From the Historian" pieces with you over the summer.

Until then,  
Cynthia  
*Historian & Visitor Services Supervisor*



If you'd like to receive news like this from Trinity in your inbox, fill out the form at [trinitychurchboston.org/welcome](http://trinitychurchboston.org/welcome).

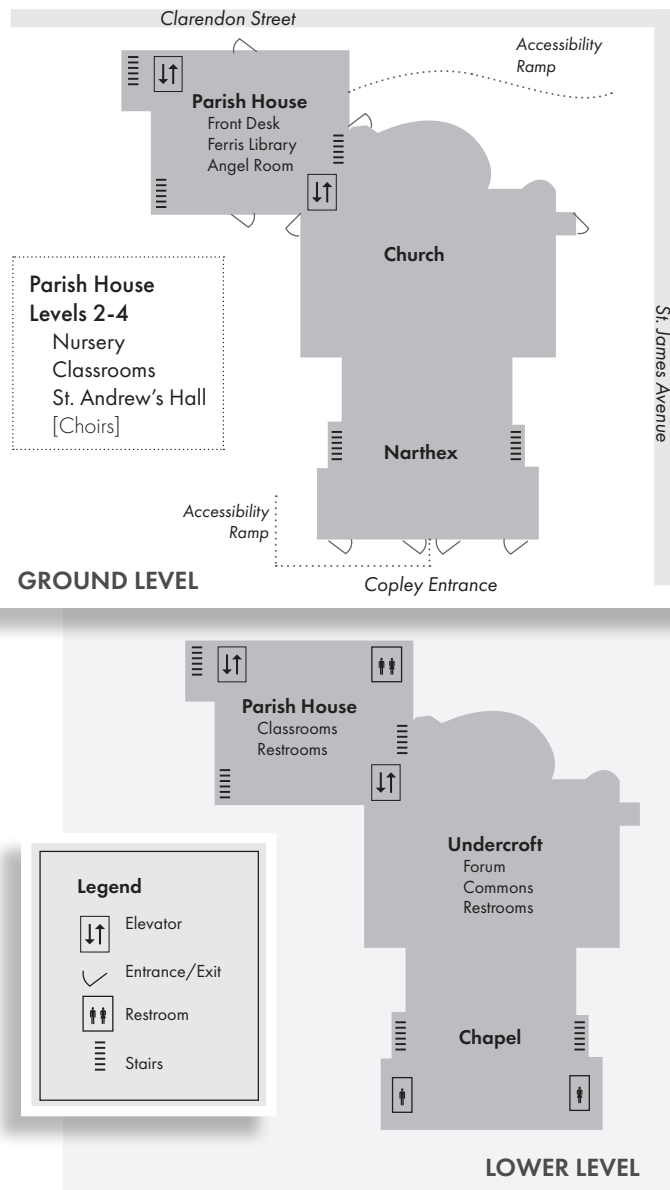
## WELCOME



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## FINDING YOUR WAY



## HOURS & INFORMATION

Sunday Schedule through the end of summer

**9 am** Holy Eucharist, Rite II, with organ, choristers, and choir. Includes Children's Homily & Nursery. Morning Prayer last Sunday of most months. online at [trinitychurchboston.org/live-worship](http://trinitychurchboston.org/live-worship) and [facebook.com/trinitychurchboston](https://www.facebook.com/trinitychurchboston)

**5 pm** Holy Eucharist, Rite II

Weekday Worship at Trinity

**Tues/Thurs.**

**8:30 pm** Online Compline join us on Zoom at [bit.ly/tcbTTcompline](https://bit.ly/tcbTTcompline) or dial in with **1-646-558-8656** and enter Meeting ID **206 654 379**

Vestry

Chris Allen ('27) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('25) • Josh Fiala ('27) • Richard Henderson ('26) • Vincent W. James ('24) • Tim Martin ('27) • Niven Narain ('26) • Chuks Chijioko Okoli ('25) • Constance Perry ('24) • Peter Renner ('25) • Mary Roetzel ('27) • Olaf J. Thorp ('24) • Pam Waterman ('25) • Katie Wrisley Shelby ('24)

Clergy

The Rev. Morgan S. Allen, *Rector* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Associate for Community Life* • The Rev. Kit Lonergan, *Priest for Welcome and Care* • The Rev. Abigail W. Moon, *Senior Associate*

Vestry can be reached at [bit.ly/TrinityVestry](https://bit.ly/TrinityVestry)

Clergy and Staff can be reached at [bit.ly/TrinityStaff](https://bit.ly/TrinityStaff)



Tours

**Tues - Sat**  
**10 am - 4:30 pm**

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 12 are free.

## Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

# GATHERING

Prelude 'Prelude in G Major BWV 541'  
Johann Sebastian Bach (1685-1750)

Hymn 401 'The God of Abraham praise'

## Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be his kingdom, now and for ever. Amen.**

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

## Worship at Trinity

*Please note that our use of the BCP text may vary slightly to incorporate gender-neutral language when appropriate.*

*When the text of this worship booklet is in **bold**, it is spoken or sung by all.*

*Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.*

*The service of Holy Eucharist begins on page 355 in the Book of Common Prayer (BCP).*

*Children's Gospel pages and crayons are available in baskets in both the Copley narthex and the Clarendon vestibule.*



# Gloria

1. Glo-ry to God in the high-est, and  
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo-ry. 3. Lord Je-sus Christ,  
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a-way the sin of the world: have mer-cy on us;  
5. you are seat-ed at the right hand of the Fa-ther: re-  
ceive our prayer. 6. For  
you a-lone are the Ho-ly One, you a-lone are the Lord,  
7. you a-lone are the Most High, Je-sus Christ, with the  
Ho-ly Spi-rit, in the glo-ry of  
God the Fa-ther. A - men.

## Collect of the Day

The Lord be with you.

**And also with you.**

Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

## WORD OF GOD

### Reading Genesis 12:1-9

Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

The Word of the Lord.

**Thanks be to God.**

### Psalm 33: 1-8

Rejoice in the Lord, you righteous; \*  
it is good for the just to sing praises.

**Praise the Lord with the harp; \*  
play to him upon the psaltery and lyre.**

Sing for him a new song; \*  
sound a fanfare with all your skill upon the trumpet.

**For the word of the Lord is right, \*  
and all his works are sure.**

He loves righteousness and justice; \*  
the loving-kindness of the Lord fills the whole earth.

**By the word of the Lord were the heavens made, \*  
by the breath of his mouth all the heavenly hosts.**

He gathers up the waters of the ocean as in a water-skin \*  
and stores up the depths of the sea.

**Let all the earth fear the Lord; \*  
let all who dwell in the world stand in awe of him.**

*We will pray the Psalm  
responsively, by whole verse.*

During this hymn at the 9 am service, preschool and elementary-aged children may meet members of our Children's Ministries staff under the pulpit to travel downstairs to the Chapel for an age-appropriate children's homily. The children return to the service during The Peace.

Hymn 706 'In your mercy Lord, you called me'

Gospel Matthew 9:9-13, 18-26

The Holy Gospel of our Lord Jesus Christ according to Matthew.  
**Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

Sermon The Rev. Paige F. Fisher, *Associate for Community Life*

Nicene Creed

We believe in one God,  
**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**



**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

#### Prayers of the People

We hold before you, O God, our hopes and concerns for ourselves and for all your creation.

We pray for wars to cease in all the world, remembering Ukraine, and we pray for peace, justice, and reconciliation throughout the world.

Lord, in your mercy;

**Hear our prayer.**

We give thanks for all that is gracious in the lives of your people, and we pray for the relief of the oppressed.

Lord, in your mercy;

**Hear our prayer.**

We remember our presiding bishop, Michael, our bishops, Alan and Carol, and we pray for the renewal of your Church in faith, love, and service.

Lord, in your mercy;

**Hear our prayer.**

We give thanks for the gift of your Word, the grace of your sacraments, and the fellowship of your people, and we remember in the diocesan cycle of prayer...

Lord, in your mercy;

**Hear our prayer.**

We give thanks for all that reveals your loveliness in our daily life and work, and we pray for the wellbeing of greater Boston and our several communities.

Lord, in your mercy;

**Hear our prayer.**

We pray for the sick, the sorrowful, and the bereaved, remembering ... , and we pray for all who bring comfort, care, and healing.

Lord, in your mercy;

**Hear our prayer.**

We give thanks for the lives of all who have died, remembering ... , and we entrust ourselves, one another, and all our life to you.

Lord, in your mercy;

**Hear our prayer.**

#### Concluding Collect

## Confession & Absolution

Let us confess our sins against God and our neighbor.

*Silence*

Most merciful God,

**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name.**

**Amen.**

Almighty God have mercy on you,

forgive you all your sins

through our Lord Jesus Christ,

strengthen you in all goodness,

and by the power of the Holy Spirit

keep you in eternal life.

**Amen.**

## The Peace

The peace of the Lord be always with you.

**And also with you.**

## Welcome & Announcements

Complete the short Welcome  
Form at [trinitychurchboston.  
org/welcome](http://trinitychurchboston.org/welcome)

so we can get



to know you  
better. You can  
also scan the  
QR code to  
reach the form.

# HOLY COMMUNION

## Offertory

### Anthem 'Exsultate justi'

Ludovico da Viadana (1560-1627)

*Exultate justi, in Domino  
Rectos decet collaudatio!  
Confitemini Domino  
In cithara, in psalterio  
Decem chordarum.  
Cantate ei, canticum novum  
Bene psallite ei in voceferatione*

Sing ye righteous, unto the Lord  
Exalt in song the Lord of Hosts!  
Praise ye the Lord above  
With the lute, with musicians,  
With stringed instruments.  
Sing to the Lord a new song  
Sing well with a strong voice.

TEXT: PSALM 32

## The Presentation

Praise God, from whom all blessings flow; praise  
him, all creatures here below; praise him above, ye  
heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

At the 5 pm service you are invited to gather around the altar for Communion.

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please [click here](#) or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the basket passed during the Offertory.

## The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, the Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sanctus S-130*

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh. For in these last days you sent your Christ to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

**We remember his death,**  
**We proclaim his resurrection,**  
**We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and the Blood of your new Covenant. Unite us in this sacrifice, that we may be acceptable through Christ, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever..

**AMEN.**

### The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father,

**who art in heaven, hallowed be thy Name,**

**thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those**

**who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever.**

**Amen.**

### Breaking of the Bread

*Fraction Anthem S-164*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

## Invitation

The Gifts of God for the People of God.

*Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.*

*To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.*

*A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.*

*For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.*

## Communion of the People

Anthem 'O Lord, increase our faith'

Henry Loosemore (1607-1670)

O Lord, increase my faith,  
strengthen me and confirm me in Thy true faith;  
Endue me with wisdom, charity, and patience,  
in all my adversity help me to say Amen.

TEXT: HENRY LOOSEMORE

Hymn 475 'God himself is with us'

## Postcommunion Prayer

Let us pray.

Eternal God,

**heavenly Father,**

**you have graciously accepted us as living members**

**of your Son our Savior Jesus Christ,**

**and you have fed us with spiritual food**

**in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,**

**and grant us strength and courage**

**to love and serve you**

**with *gladness and singleness of heart*;**

**through Christ our Lord.**

**Amen.**



## Graduates

Michael Allen  
Katie Baker  
Claire Carson  
Esme Flandro  
Jillian George  
Cris Latorre  
Jesse Magni  
Avery Packard  
Clementine Robins  
Benjamin Wood

## Prayer for Graduating Seniors

Let us pray.

Gracious God, we give you thanks for these young people, and we celebrate the adults they are becoming. As their lives become more their own, make your presence known to them. Surround them with true friends and steadfast mentors. Help them to discover their own giftedness and to use those gifts to your Glory. Keep far away those temptations which would keep them from becoming who you intend them to be. Sustain in them a desire for what is truly good, as they go forth to do the work you have given them to do.

**Amen.**

## Prayer for Graduates' Parents

Let us pray.

God of mercy and love, embrace these parents with your grace. Increase in them a spirit of wisdom and generosity. Teach them to release into your care those whom they hold most dear. Help them to remember that they can neither walk the journey for their children nor shield them from pain. Renew their strength and rekindle their passion as they discover anew your calling on their lives. And carry them all safely back to one another, so that one day they may stand together as adults and friends – a holy family – from generation to generation.

**Amen.**

*When Eucharistic Visitors are sent forth to take Communion to the sick or homebound, the following is offered:*

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ.

**We who are many are one body, because we all share one bread, one cup.**

## Blessing

Hymn 493 'O for a thousand tongues to sing'

## Dismissal

Let us go in peace to love and serve the Lord.

**Thanks be to God.**

Postlude 'Fugue in G Major BWV 541'

Johann Sebastian Bach (1685-1750)