

9 AM

MORNING PRAYER, RITE II

Sunday, June 25

The Fourth Sunday after Pentecost



TRINITY CHURCH
IN THE CITY OF BOSTON



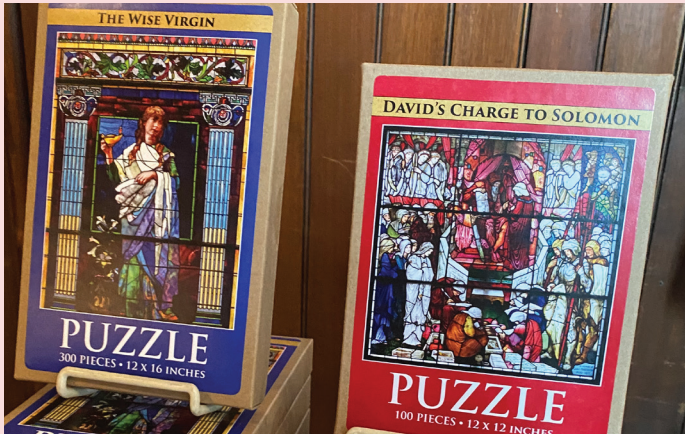
TrinityEvents

Did you know that Trinity offers an in-person Children's Homily during 9 am Sunday worship, and childcare from 8:30 am - 12:30 pm every Sunday?



To learn more about Children's Ministries, scan the QR code or email Cathy Portlock Pacitto at cpportlock@trinitychurchboston.org

TODAY



Take a Tour or Visit the Shop

Today, 6/25, 11 am - 4 pm;
last tour ticket sold at 3:30 pm

Take a self-guided or an audio tour and check out the new puzzles, scarves, and other items that have arrived in the Shop since your last visit. All proceeds support the ministries of Trinity Church.



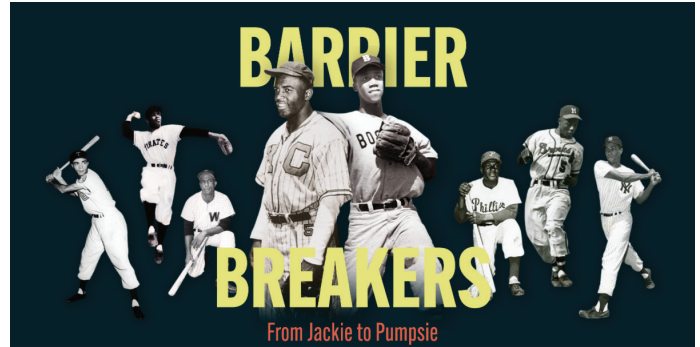
Sing With the Summer Choir

Through Sun., 8/27

Summer is the ideal time to try singing in the Trinity Choir at either the 9 am or 5 pm service! There is no need to attend weeknight rehearsals or make any commitment. Some music-reading ability and choral experience are ideal assets.

For more information or to sign up, contact Colin Lynch, clynch@trinitychurchboston.org

THIS WEEK



Volunteer or Visit the Negro Leagues Baseball Museum Traveling Exhibit: "Barrier Breakers"

Through Fri., Aug. 4, 10 am - 5 pm, 118 Boylston Street

A 'Breaking Barriers' exhibit honoring players that broke baseball's color barrier is in Boston this summer. The exhibit is a self guided tour, featuring historic photos and biographies.



The exhibit organizers are looking for Goodwill Ambassadors. Volunteers will greet visitors and make them feel welcome. Scan the QR code to go to the signup form or visit trinitychurchboston.org/news

Trinity Church Boston is a Community Partner for this exhibit — please check it out! Learn more at barrierbreakers.nlbm.com

Tuesday & Thursday Compline Through June 29

Tues. & Thurs. through June 29, 8:30 pm, Zoom

Join us for Compline, the last of the four services in the Daily Office. The service starts on page 127 of *The Book of Common Prayer*. The Zoom room will open at 8:15 pm for friendly chat. Please join us!

Compline will run through June 29, and then it will take a summer break.



Scan the QR code; visit trinitychurchboston.org/calendar, or dial in with 1-646-558-8656 and enter Meeting ID: 206 654 379.



Follow @trinitychurchboston on Facebook and Instagram

Trinity Church
in the City of Boston

206 Clarendon Street, Boston, MA 02116

617-536-0944 + trinitychurchboston.org



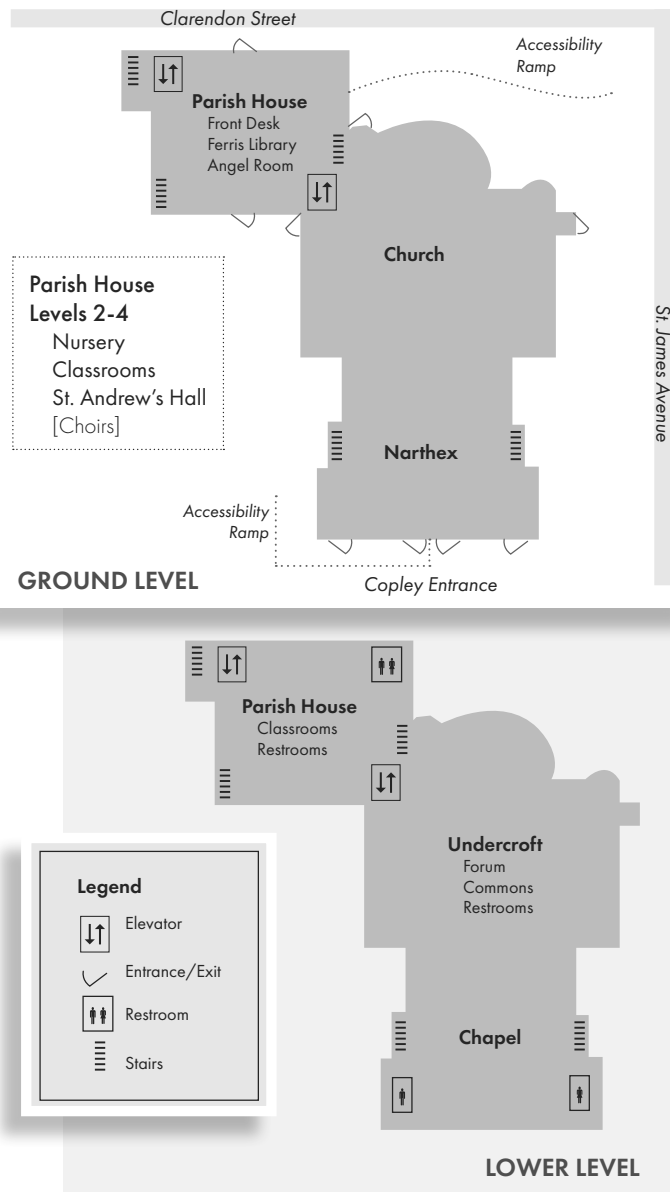
WELCOME



Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.

Complete the short Welcome Form at trinitychurchboston.org/welcome (or scan the QR code) so we can get to know you better.

FINDING YOUR WAY



HOURS & INFORMATION

Sunday Schedule through the end of summer

9 am Holy Eucharist, Rite II, with organ, choristers, and choir. Includes Children's Homily & Nursery. Morning Prayer last Sunday of most months. online at trinitychurchboston.org/live-worship and [facebook.com/trinitychurchboston](https://www.facebook.com/trinitychurchboston)

5 pm Holy Eucharist, Rite II

Weekday Worship at Trinity

Tues/Thurs. through June 29

8:30 pm Online Compline

join us on Zoom at bit.ly/tcbTTcompline

☎ or dial in with **1-646-558-8656**

and enter Meeting ID **206 654 379**

Vestry

Chris Allen ('27) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('25) • Josh Fiala ('27) • Richard Henderson ('26) • Vincent W. James ('24) • Tim Martin ('27) • Niven Narain ('26) • Chuks Chijioko Okoli ('25) • Constance Perry ('24) • Peter Renner ('25) • Mary Roetzel ('27) • Olaf J. Thorp ('24) • Pam Waterman ('25) • Katie Wrisley Shelby ('24)

Clergy

The Rev. Morgan S. Allen, *Rector* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Associate for Community Life* • The Rev. Kit Lonergan, *Priest for Welcome and Care* • The Rev. Abigail W. Moon, *Senior Associate*

Vestry can be reached at bit.ly/TrinityVestry

Clergy and Staff can be reached at bit.ly/TrinityStaff



Tours

Tues - Sat
10 am - 4:30 pm

Sunday
11 am - 3:30 pm

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 12 are free.

Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

OPENING RITE

Prelude 'Fugue and Kanzone, Op. 85 No. 3'
Sigfrid Karg-Elert (1877 – 1933)

Hymn 376 'Joyful, joyful we adore thee'

Sentences of Scripture

Confession & Absolution

Let us confess our sins against God and our neighbor.

Silence

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.**

Amen.

Almighty God have mercy on you,
forgive you all your sins
through our Lord Jesus Christ,
strengthen you in all goodness,
and by the power of the Holy Spirit
keep you in eternal life.

Amen.

Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-neutral language when appropriate.

*When the text of this worship booklet is in **bold**, it is spoken or sung by all.*

Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

The liturgy for Morning Prayer begins on p. 75 in The Book of Common Prayer (BCP).

Children's Gospel pages and crayons are available in baskets in both the Copley narthex and the Clarendon vestibule.

THE INVITATORY & PSALTER

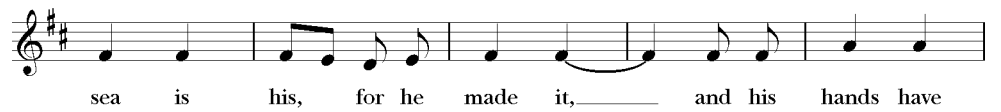
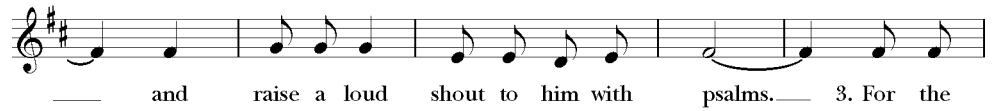
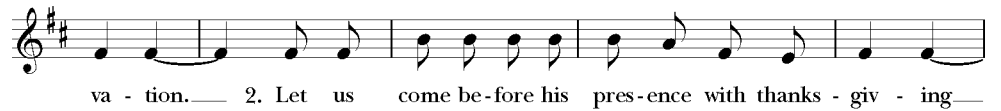
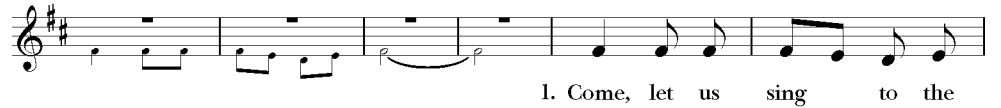
Invitatory

Lord, open our lips.

And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen. Alleluia!



he is our God, and we are the people of his
 pas - ture and the sheep of his hand.
 Oh, that to - day you would heark-en to his voice!

Psalm 86: 3-10

Be merciful to me, O Lord, for you are my God; *

I call upon you all the day long.

Gladden the soul of your servant, *

for to you, O Lord, I lift up my soul.

For you, O Lord, are good and forgiving, *

and great is your love toward all who call upon you.

Give ear, O Lord, to my prayer, *

and attend to the voice of my supplications.

In the time of my trouble I will call upon you, *

for you will answer me.

Among the gods there is none like you, O Lord, *

nor anything like your works.

All nations you have made will come and worship you, O Lord, *

and glorify your Name.

For you are great; you do wondrous things; *

and you alone are God.

*We will pray the Psalm
 responsively, by whole verse.*

THE LESSONS

Reading Genesis 21:8-21

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, “Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac.” The matter was very distressing to Abraham on account of his son. But God said to Abraham, “Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring.” So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, “Do not let me look on the death of the child.” And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, “What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.” Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink. God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

The Word of the Lord.

Thanks be to God.

Hymn 366 ‘Holy God, we praise thy name’ *stanzas 1-4*

Reading Matthew 10:24-39

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

"Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

The Word of the Lord.

Thanks be to God.

Canticle '*Jubilate Deo* in B flat' '

Charles V. Stanford (1852-1924)

O be joyful in the Lord, all ye lands:
Serve the Lord with gladness,
and come before His presence with a song.
Be ye sure that the Lord He is God:
it is He that hath made us, and not we ourselves;
we are His people, and the sheep of His pasture.

O go your way into His gates with thanksgiving,
and into his courts with praise:
be thankful until Him, and speak good of His Name.
For the Lord is gracious, His mercy is everlasting,
and His truth endureth from generation to generation.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
World without end, Amen.

TEXT: PSALM 100

The Apostles' Creed

I believe in God,
the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

The Lord be with you.
And also with you.
Let us pray.

The Lord's Prayer

Our Father,
who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Prayers of the People

For peace, for courage, and for your presence, we pray to you, Lord God:

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For our local communities, the nation, and the world;

For all who work for justice, freedom, and peace.

For those who live in danger, sorrow, or fear;

For all who labor to end tyranny, bigotry, and violence.

For the just and proper use of your creation;

For those who suffer for the sake of our comfort.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For the ministries of all the baptized;

For all who serve God in the Church.

Collects & Intercessions

Collect of the Day

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

Welcome & Announcements

Hymn 655 'O Jesus, I have promised'

Sermon The Rev. Abigail W. Moon, *Senior Associate*

Collects are prayers that "collect" our intentions for any given occasion. In addition to the "Collect of the Day," additional collects appropriate for this Sunday may be offered.

Complete the short Welcome Form at trinitychurchboston.org/welcome so we can get



to know you better. You can also scan the QR code to reach the form.

During this hymn at the 9 am service, preschool and elementary-aged children may meet members of our Children's Ministries staff under the pulpit to travel downstairs to the Chapel for an age-appropriate children's homily. The children return to the service during The Peace.

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click here or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the basket passed during the Offertory.

Offertory

Anthem 'Sicut Cervus'

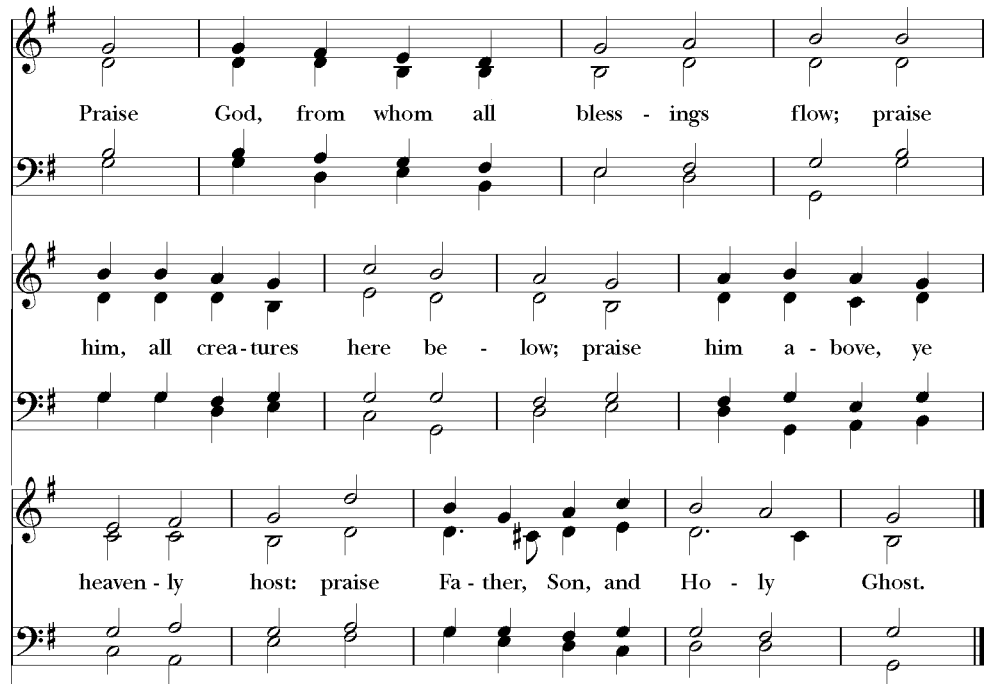
Giovanni Pierluigi da Palestrina (c.1525-1594)

*Sicut cervus desiderat ad fontes aquarum:
Ita desiderat anima mea ad te, Deus.*

As the deer longs for the water-brooks,
So longs my soul for you, O God.

TEXT: PSALM 42:1

The Presentation



Praise God, from whom all blessings flow; praise him, all creatures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

A General Thanksgiving

Accept, O Lord,

our thanks and praise for all that you have done for us. We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love.

We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side.

We thank you for setting us at tasks which demand our best efforts, and for leading us to accomplishments which satisfy and delight us.

We thank you also for those disappointments and failures that lead us to acknowledge our dependence on you alone.

Above all, we thank you for your Son Jesus Christ; for the truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom.

Grant us the gift of your Spirit, that we may know Christ and make him known; and through him, at all times and in all places, may give thanks to you in all things.

Amen.

Blessing

Hymn 530 'Spread, O spread thou mighty word'

The Dismissal

Let us go forth in the name of Christ.

Thanks be to God.

Postlude 'Finale Jubilante'

Healey Willan (1880 – 1968)