

10 AM & 5 PM

THE GREAT LITANY &
HOLY EUCHARIST, RITE II

Sunday, February 18

The First Sunday in Lent



TRINITY CHURCH
IN THE CITY OF BOSTON



TrinityEvents

Trinity's Anti-Racism Team is hosting info sessions for those interested in joining this ministry: 2/29, 6:30 pm (on Zoom), and in-person on 3/3, 12:30 & 3:30 pm



Learn more at trinitychurchboston.org/calendar, or scan the QR code.

THIS WEEK



Last Day to RSVP for Connecting Our Companions Lunch

Tues., 2/20, 12-1:30 pm, Undercroft; **RSVP by Sun., 2/18 at trinitychurchboston.org/calendar**, or scan the QR code

Trinity parishioners who are 65+, please join your companions at Trinity for lunch and conviviality. We'll bring the food, you bring the Spirit!

The Rev. Dr. Michael Battle will present on Ubuntu Principles, which are becoming part of our life together here at Trinity Church, and share how they can influence our ways of being community. We look forward to small group conversation as well as some plenary learning while we eat!



RSVP for T-n-T Retreat

Sat., 2/24, 9:30 am-3 pm, Rectory

Our Twenties and Thirties are invited to join **Michael Battle** and **Abi Moon** for a retreat about God Creator, Redeemer and Sustainer. This retreat will consist of workshop style sessions, time for spiritual reflection and our Beyond the Pews Tour in the Trinity Sanctuary.

If you are interested in this retreat, scan the QR code to RSVP, or visit trinitychurchboston.org/calendar.

Zoom Compline

Tues & Thurs, 8:30 pm; details on page 2

Women's & Men's Bible Studies

Wednesdays, 7:30 am, on Zoom; get the link at trinitychurchboston.org/calendar

Choral Evensong Wednesdays, 5:45 pm, Church

Fridays at Trinity Organ Concerts

Fridays, 12:15 pm, Church

See more at trinitychurchboston.org/calendar



Follow [@trinitychurchboston](https://www.facebook.com/trinitychurchboston) on Facebook and Instagram

LENT

Praying our Parish Prayer List Together

Mondays through 3/25, 12:15 -12:30 pm, on Zoom

Each week our Prayer Ministry members gather to pray each of the names on our parish prayer list and then hold space for open intercessory prayer. During the season of Lent, our Prayer Ministry is inviting the Trinity community to join with them in this practice each week on Mondays at 12:15 via Zoom. It is a wonderful way to pause in your day and have a moment of quiet reflection with others in our community.

We hope you will join us for one or even all six gatherings.

Get the Zoom link by scanning the QR code, or visit trinitychurchboston.org/calendar.



Praying Together
Praying Together
Praying Together
Praying Together
Praying Together

NEXT SUNDAY

Meet Aimee Bostwick of Kanuga

Sun., 2/25, 9 am, Undercroft

As we spend time during Lenten Formation hours with our Boston-based community partners, come meet **Aimee Bostwick**, Coordinator of Community & Spiritual Life at Kanuga Camp and Conference Center in North Carolina. Kanuga is our "companion" in the larger, Episcopal Church, and offers year-round programs for all ages.

Aimee will be available for conversation at 9 am before leading Safeguarding training for members of our parish who work with children and youth.

If you've not signed up for that program, yet, email Ami Bailey at abailey@trinitychurchboston.org.

Trinity Church

in the City of Boston

206 Clarendon Street, Boston, MA 02116

617-536-0944 + trinitychurchboston.org



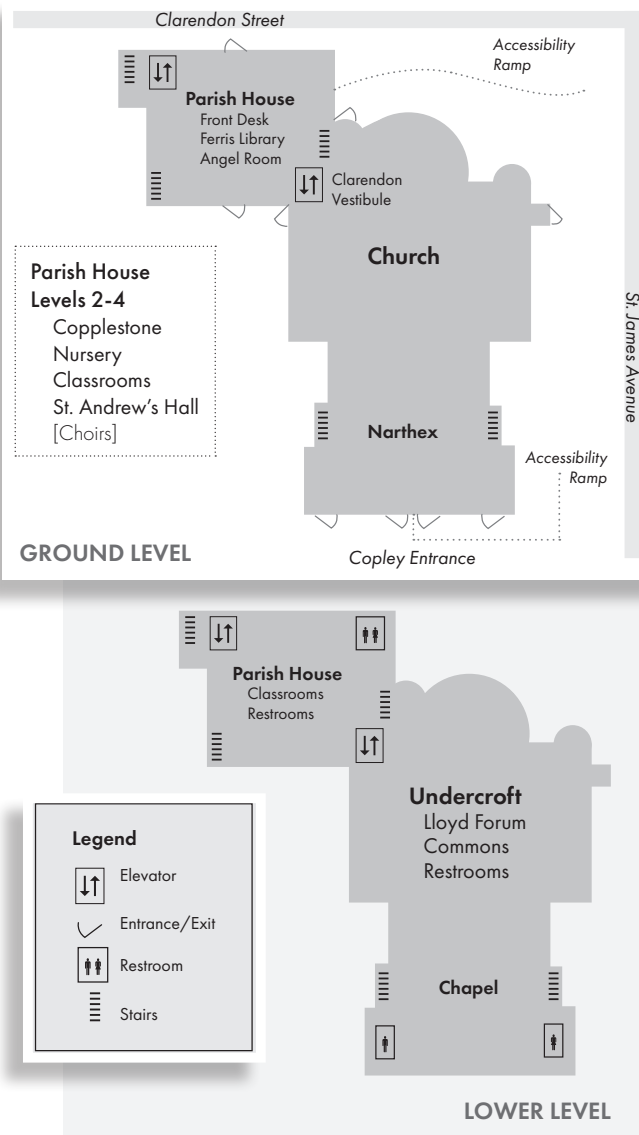
WELCOME



Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.

Complete the short Welcome Form at trinitychurchboston.org/welcome (or scan the QR code) so we can get to know you better.

FINDING YOUR WAY



Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

HOURS & INFORMATION

Sunday Schedule

- 8 am** Holy Eucharist, Rite II, *spoken*
- 9 am** Coffee & Community Hour, full "Community Breakfast" on the first Sunday of most months
- 10 am** Holy Eucharist, Rite II, with organ, choristers, and choir. Includes Children's Homily & Nursery. Morning Prayer last Sunday of most months. online at trinitychurchboston.org/live-worship and [facebook.com/trinitychurchboston](https://www.facebook.com/trinitychurchboston)
- 11:15 am** Formation for All Ages
- 5 pm** Holy Eucharist, Rite II

Weekday Worship at Trinity

Tues/Thurs.

- 8:30 pm** Online Compline
join us on Zoom at bit.ly/tcbTTcompline
or dial in with **1-646-558-8656**
and enter Meeting ID **206 654 379**

Weds.

- 5:45 pm** Choral Evensong
in the Church, led by the Trinity Chorists

Vestry

Chris Allen ('27) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('25) • Josh Fiala ('27) • Suki Garcia ('25) • Richard Henderson ('26) • Tim Kelly ('28) • Tim Martin ('27) • Niven Narain ('26) • Chuks Chijioke Okoli ('25) • Constance Perry ('28) • Peter Renner ('28) • Mary Roetzel ('27) • Pam Waterman ('25) • Katie Wisley Shelby ('28)

Clergy

The Rev. Morgan S. Allen, *Rector* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Associate for Community Life* • The Rev. Kit Lonergan, *Priest for Welcome and Care* • The Rev. Abigail W. Moon, *Senior Associate*

Vestry can be reached at bit.ly/TrinityVestry

Clergy and Staff can be reached at bit.ly/TrinityStaff



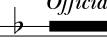

Tours

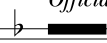
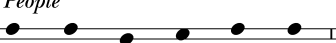
Wed - Sat
10 am - 4:30 pm

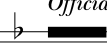

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 12 are free.

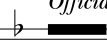

GATHERING

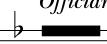
The Great Litany

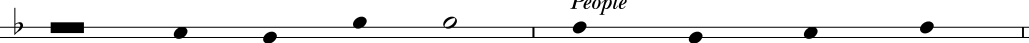
Officiant  *People* 
O God the Father, Creator of heaven and earth, Have mer - cy up - on us.

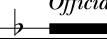
Officiant  *People* 
O God the Son, Redeemer of the world, Have mer - cy up - on us.


Officiant  *People* 
O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.

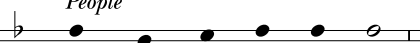
Officiant  *People* 
O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

Officiant 
Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

People 
preserve us for ev - er. Spare us, good Lord.

Officiant 
From all evil and wickedness; from sin; from the crafts and assaults of the


devil; and from everlast - ing dam - na - tion,

People 
Good Lord, de - liv - er us.

(This same response is sung after the petitions that follow found on pages 148-149 in the Book of Common Prayer.)

Today at the 10am service, we welcome members of the Choir of Christ Church Winnetka, IL under the direction of Richard Clemmitt with their organist Todd Gresick.

Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-neutral language when appropriate.

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

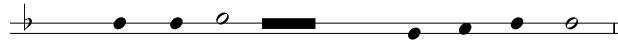
The service of Holy Eucharist begins on page 351 in the Book of Common Prayer (BCP).

Children's Gospel pages and crayons are available in baskets in both the Copley narthex and the Clarendon vestibule. Kindly return crayons at the end of the service.

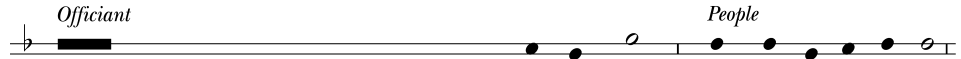
We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,



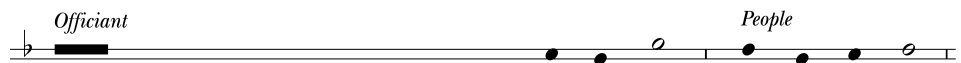
We beseech thee to hear us, good Lord.
(This same response is sung after the petitions that follow found on pages 150-152 in the Book of Common Prayer.)



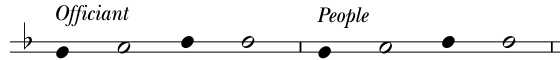
Officiant Son of God, we beseech thee to hear us.
People Son of God, we beseech thee to hear us.



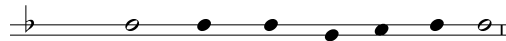
O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.
 O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.



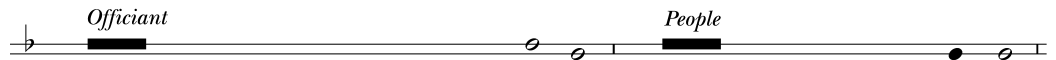
O Lamb of God, that takest away the sins of the world, Grant us thy peace.



O Christ, hear us. O Christ, hear us.



Officiant Lord, have mer - cy up - on us.
People Christ, have mer - cy up - on us.
Officiant Lord, have mer - cy up - on us.



V. O Lord, let thy mercy be showed up-on us; R. As we do put our trust in thee.

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

WORD OF GOD

Reading Genesis 9:8-17

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

The Word of the Lord.

Thanks be to God.

Psalms 25:1-9

To you, O Lord, I lift up my soul; my God, I put my trust in you; *
let me not be humiliated, nor let my enemies triumph over me.

**Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.**

Show me your ways, O Lord, *
and teach me your paths.

**Lead me in your truth and teach me, *
for you are the God of my salvation;
in you have I trusted all the day long.**

Remember, O Lord, your compassion and love, *
for they are from everlasting.

**Remember not the sins of my youth and my transgressions; *
remember me according to your love
and for the sake of your goodness, O Lord.**

Gracious and upright is the Lord; *
therefore he teaches sinners in his way.

**He guides the humble in doing right *
and teaches his way to the lowly.**

All the paths of the Lord are love and faithfulness *
to those who keep his covenant and his testimonies.

Hymn 150 'Forty days and forty nights'

*We will pray the Psalm
responsively, by whole verse.*

*During this hymn at the
10 am service, preschool and
elementary-aged children may
meet members of our Children's
Ministries staff under the pulpit
to travel to the forum
for an age-appropriate
children's homily. The children
return to the service during the
Presentation Hymn.*

Gospel Mark 1:9-15

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased." And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon The Rev. Kit Lonergan, *Priest for Welcome and Care*

Nicene Creed

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come.

Amen.

The Peace

The peace of the Lord be always with you.
And also with you.

Welcome & Announcements

HOLY COMMUNION

Offertory

Anthem 'Like as the hart'
Herbert Howells (1892-1983)

Like as the hart desireth the waterbrooks,
So longeth my soul after thee, O God.
My soul is athirst for God,
Yea, even for the living God.
When shall I come to appear before
The presence of God?
My tears have been my meat day and night,
While they daily say unto me:
Where is now thy God?

TEXT: PSALM 42 1-3

The Presentation

Grant, O thou bless - ed Trin - i - ty; grant, O un -
chang - ing Un - i - ty; that this our fast of
for - ty days may work our pro - fit and thy praise!

Complete the short Welcome Form at trinitychurchboston.org/welcome so we can get



to know you better. You can also scan the QR code to reach the form.

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click here or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the basket passed during the Offertory.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, the Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

Sanctus S-124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving, and recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the holy food and drink of new and unending life in Christ.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty God, now and for ever.

AMEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father,

who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

Breaking of the Bread S-161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Invitation

The Gifts of God for the People of God.

Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.

To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.

A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.

For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.

Communion of the People

Anthem 'Jesus so lowly'
Harold Friedell (1905-1958)

Jesus, so lowly,
Child of the earth:
Christen me wholly,
Bring me new birth.

Jesus, so lonely,
weary and sad;
Teach me that only
Love maketh glad.

Jesus, so broken,
Silent and pale;
Be this the token
Love will not fail.

Jesus, victorious,
mighty and free;
Teach me how glorious
death is to be.

TEXT: EDITH WILLIAMS

Hymn 149 'Eternal Lord of love, behold your Church'

SENDING

Postcommunion Prayer

Let us pray.

Almighty and everliving God,
we thank you
for feeding us with the spiritual food
of our Savior, Jesus Christ,
and for assuring us in these holy mysteries
that we are living members of Christ's Body –
heirs of your eternal kingdom.
Now, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of your Good News.
To Christ, to you, and to the Holy Spirit,
be honor and glory, now and for ever.
Amen.

Blessing

Hymn 143 'The glory of these forty days'

The Dismissal

Let us go in peace to love and serve the Lord.
Thanks be to God.

Postlude 'Prelude and fugue in e minor, BWV 533'
Johann Sebastian Bach (1685-1750)

Herbert Howells (1892-1983) was influenced by Tudor composers Thomas Tallis and William Byrd as well as the flourishing of late Victorians such as Stanford, Parry, and Vaughan Williams. "Like as the hart desireth the waterbrooks," a setting of Psalm 42, is among his most lyrical and beloved anthems. Its prayerful phrases evoke the soul's yearning to be present before God.

Harold Friedell (1905 – 1958), acclaimed organist at New York's Juilliard School, Union Seminary, and St. Bartholomew's Church, wrote numerous compositions for solo organ and choir. "Jesus, so lowly," his pensive setting of Edith Williams' simple child-like quatrains, prays our Lord to christen and to teach all His children.



TrinityEvents

LENTEN FORUM SERIES

Companions in the Household

Sundays through 3/17,
11:15 am *, Lloyd Forum

The word "companion" literally means "breaking bread with another." This Season of Lent we will spend five weeks learning from our community partners whose vocation is to provide bread for those who are without. Come learn how we can partner in caring for our neighbor.



Learn about the whole Forum Series at trinitychurchboston.org/news, or scan the QR code.

* Groups marked with an asterisk will also present their Forum at 6 pm on the dates indicated.

2/18: In 2024, **the Pine Street Inn** celebrates its 54th year of ministry in Boston. During that half-century, Trinity has been a faithful companion with Pine Street in assisting those who are unsheltered in our community. **Bryson King and Peter Meacham** will join us to speak about the organization's history, challenges during the pandemic, and how our Trinity hands and hearts can continue to be involved in their work.

2/25: Companions walk together through struggles and joys. Over the past several war-torn years, we at Trinity have spent time in prayer and walking with our Ukrainian siblings. Our friends from the **Ukrainian Cultural Center of New England** will share part of their story and our continued journey together. *UCCN will also be present on Sun., 3/24 at 2 pm for a Pysanky Egg Master Class. Join in and dye eggs by signing up at trinitychurchboston.org/calendar.*

3/3*: Anyone can experience homelessness, and all those struggling with housing insecurity have a unique story. Join us as **Winter Walk's** leadership comes to talk about their hard work and partnerships to end homelessness in our greater community.

3/10*: Hear **Charmane Higgins, Trinity Boston Connects** Executive Director, and **Christopher Smart**, Chair of the Board of Directors, speak about the history, goals and current projects underway with Trinity Boston Connects. TBC connects people, programs, and practices to heal the traumatic impact of systemic racism on youth of color in Boston.

3/17*: **College Behind Bars** leadership will speak to their program, offerings, and opportunities to companion with those individuals who are incarcerated and striving towards transformation within the household.