# **8 AM**

HOLY EUCHARIST, RITE II

Sunday, February 18

The First Sunday in Lent



TRINITY CHURCH
IN THE CITY OF BOSTON



Trinity's Anti-Racism Team is hosting info sessions for those interested in joining this ministry: 2/29, 6:30 pm (on Zoom), and in-person on 3/3, 12:30 & 3:30 pm



Learn more at trinitychurchboston.org/calendar, or scan the QR code.

# THIS WEEK



# Last Day to RSVP for Connecting Our Companions Lunch

Tues., 2/20, 12-1:30 pm, Undercroft; **RSVP** by Sun., 2/18 at trinitychurchboston.org/ calendar, or scan the QR code

Trinity parishioners who are 65+, please join your companions at Trinity for lunch and conviviality. We'll bring the food, you bring the Spirit!

The Rev. Dr. Michael Battle will present on Ubuntu Principles, which are becoming part of our life together here at Trinity Church, and share how they can influence our ways of being community. We look forward to small group conversation as well as some plenary learning while we eat!



#### **RSVP for T-n-T Retreat**

Sat., 2/24, 9:30 am-3 pm, Rectory

Our Twenties and Thirties are invited to join Michael Battle and Abi Moon for

a retreat about God Creator, Redeemer and Sustainer. This retreat will consist of workshop style sessions, time for spiritual reflection and our Beyond the Pews Tour in the Trinity Sanctuary.

If you are interested in this retreat, scan the QR code to RSVP, or visit trinitychurchboston.org/calendar.

### **Zoom Compline**

Tues & Thurs, 8:30 pm; details on page 2

#### Women's & Men's Bible Studies

Wednesdays, 7:30 am, on Zoom; get the link at trinitychurchboston.org/calendar

**Choral Evensong** Wednesdays, 5:45 pm, Church

#### Fridays at Trinity Organ Concerts

Fridays, 12:15 pm, Church

See more at trinitychurchboston.org/calendar





# **LENT**

# **Praying our Parish Prayer List Together**

3/25, 12:15 -12:30 pm, on Zoom

# **Praying Together Praying Together Praying Together**

Mondays through Praying Together **Praying Together** 

Each week our Prayer Ministry members gather to pray each of the names on our parish prayer list and then hold space for open intercessory prayer. During the season of Lent, our Prayer Ministry is inviting the Trinity community to join with them in this practice each week on Mondays at 12:15 via Zoom. It is a wonderful way to pause in your day and have a moment of quiet reflection with others in our community.

We hope you will join us for one or even all six gatherings.

Get the Zoom link by scanning the QR code, or visit trinitychurchboston.org/calendar.



# **NEXT SUNDAY**

## Meet Aimee Bostwick of Kanuga

Sun., 2/25, 9 am, Undercroft

As we spend time during Lenten Formation hours with our Boston-based community partners, come meet Aimee Bostwick, Coordinator of Community & Spiritual Life at Kanuga Camp and Conference Center in North Carolina. Kanuga is our "companion" in the larger, Episcopal Church, and offers year-round programs for all ages.

Aimee will be available for conversation at 9 am before leading Safeguarding training for members of our parish who work with children and youth.

If you've not signed up for that program, yet, email Ami Bailey at abailey@trinitychurchboston.org.

**Trinity Church** 

in the City of Boston 206 Clarendon Street, Boston, MA 02116 617-536-0944 + trinitychurchboston.org



## **WELCOME**



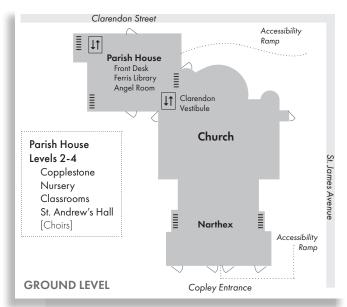
Whether you're new among us or you've been worshiping here

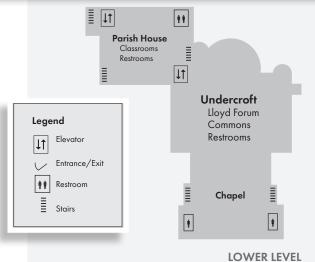
for years, we look forward to helping you make a

home for faith at Trinity.

Complete the short Welcome Form at **trinitychurchboston.org/welcome** (or scan the QR code) so we can get to know you better.

# FINDING YOUR WAY





#### Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

#### **HOURS & INFORMATION**

#### Sunday Schedule

8 am Holy Eucharist, Rite II, spoken9 am Coffee & Community Hour,

full "Community Breakfast" on the first Sunday of most months

**10 am** Holy Eucharist, Rite II,

with organ, choristers, and choir.
Includes Children's Homily & Nursery.
Morning Prayer last Sunday of most months.

online at

trinitychurchboston.org/live-worship and facebook.com/trinitychurchboston

11:15 am Formation for All Ages5 pm Holy Eucharist, Rite II

#### Weekday Worship at Trinity

Tues/Thurs.

**8:30 pm** Online Compline

join us on Zoom at bit.ly/tcbTTcompline

and enter Meeting ID 206 654 379

Weds.

**5:45 pm** Choral Evensong

in the Church, led by the Trinity Choristers

#### Vestry

Chris Allen ('27) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('25) • Josh Fiala ('27) • Suki Garcia ('25) • Richard Henderson ('26) • Tim Kelly ('28) • Tim Martin ('27) • Niven Narain ('26) • Chuks Chijioke Okoli ('25) • Constance Perry ('28) • Peter Renner ('28) • Mary Roetzel ('27) • Pam Waterman ('25) • Katie Wrisley Shelby ('28)

#### Clergy

The Rev. Morgan S. Allen, *Rector* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Associate for Community Life* • The Rev. Kit Lonergan, *Priest for Welcome and Care* • The Rev. Abigail W. Moon, *Senior Associate* 

Vestry can be reached at bit.ly/TrinityVestry

Clergy and Staff can be reached at bit.ly/TrinityStaff



#### Tours

Wed - Sat 10 am - 4:30 pm Trinity Church offers self-guided, docentled, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 12 are free.

#### GATHERING

#### A Penitential Order

Bless the Lord who forgives all our sins.

God's mercy endures forever.

Let us kneel for the commandments of God.

#### The Decalogue

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

#### Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-neutral language when appropriate.

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

The service of Holy Eucharist begins on page 351 in the Book of Common Prayer (BCP).

Children's Gospel pages and crayons are available in baskets in both the Copley narthex and the Clarendon vestibule.

#### Confession & Absolution

Let us confess our sins against God and our neighbor.

Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name.

Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

#### Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

# WORD OF GOD

#### Reading Genesis 9:8-17

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

The Word of the Lord.

Thanks be to God.

To you, O Lord, I lift up my soul; my God, I put my trust in you; \* let me not be humiliated, nor let my enemies triumph over me.

Let none who look to you be put to shame; \*
let the treacherous be disappointed in their schemes.

Show me your ways, O Lord, \* and teach me your paths.

Lead me in your truth and teach me, \* for you are the God of my salvation; in you have I trusted all the day long.

Remember, O Lord, your compassion and love, \* for they are from everlasting.

Remember not the sins of my youth and my transgressions; \* remember me according to your love and for the sake of your goodness, O Lord.

Gracious and upright is the Lord; \* therefore he teaches sinners in his way.

He guides the humble in doing right \* and teaches his way to the lowly.

All the paths of the Lord are love and faithfulness \* to those who keep his covenant and his testimonies.

Gospel Mark 1:9-15

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon The Rev. Kit Lonergan, Priest for Welcome and Care

#### Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

#### Prayers of the People

In peace, we pray to you, Lord God.

For all people in their daily life and work;

#### For our families, friends, and neighbors, and for those who are alone.

For this community and the nation, for the people of Ukraine, the Holy Land, and the world.

#### For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

#### For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

#### For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

#### For all who proclaim the Gospel, and all who seek the Truth.

For the ministry of all the baptized, including Michael, our Presiding Bishop; Alan and Carol, our Bishops; for the Episcopal parishes of...; and for the ministry of Trinity's...;

#### For all who serve God in the Church.

For the special needs and concerns of this congregation. Today we remember... Hear us, Lord;

#### For your mercy is great.

We thank you, Lord, for all the blessings of this life, and for those expecting a child... We will exalt you, O God;

#### And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom, remembering ...

Lord, let your loving-kindness be upon them;

#### Who put their trust in you.

#### Concluding Collect

#### The Peace

The peace of the Lord be always with you.

And also with you.

Welcome & Announcements

Complete the short Welcome Form at trinitychurchboston. org/welcome so we can get



to know you better. You can also scan the QR code to reach the form. All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.



Eucharistic Prayer A from the Book of Common Prayer, p. 361.

#### HOLY COMMUNION

#### Offertory

All things come of thee, O Lord.

And of thine own have we given thee.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, the Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

Holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus, your only and eternal Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving, and recalling Jesus' death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the holy food and drink of new and unending life in Christ.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty God, now and for ever.

#### AMEN.

#### The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father.

who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.

And forgive us our trespasses, as we forgive those

who trespass against us.

And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

#### Breaking of the Bread

Lamb of God, you take away the sins of the world, **Have mercy on us.** 

Lamb of God, you take away the sins of the world,

Have mercy on us.

Lamb of God, you take away the sins of the world, **Grant us peace.** 

#### Invitation

The Gifts of God for the People of God.

Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.

To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.

A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.

For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.

#### Communion of the People

### SENDING

# Postcommunion Prayer Let us pray.

Eternal God,
heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,

and grant us strength and courage

to love and serve you

with gladness and singleness of heart;

through Christ our Lord.

Amen.

When Eucharistic Visitors are sent forth to take Communion to the sick or homebound, the following is offered:

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ.

We who are many are one body, because we all share one bread, one cup.

#### Blessing

#### The Dismissal

Let us go in peace to love and serve the Lord.

Thanks be to God.



# LENTEN FORUM SERIES

# Companions in the Household

Sundays through 3/17, 11:15 am\*, Lloyd Forum

The word "companion" literally means "breaking bread with another." This Season of Lent we will spend five weeks learning from our community partners whose vocation is to provide bread for those who are without. Come learn how we can partner in caring for our neighbor.



Learn about the whole Forum Series at **trinitychurchboston. org/news**, or scan the QR code.

\* Groups marked with an asterisk will also present their Forum at 6 pm on the dates indicated.

- 2/18: In 2024, the Pine Street Inn celebrates its 54th year of ministry in Boston. During that half-century, Trinity has been a faithful companion with Pine Street in assisting those who are unsheltered in our community. Bryson King and Peter Meacham will join us to speak about the organization's history, challenges during the pandemic, and how our Trinity hands and hearts can continue to be involved in their work.
- 2/25: Companions walk together through struggles and joys. Over the past several war-torn years, we at Trinity have spent time in prayer and walking with our Ukrainian siblings. Our friends from the Ukrainian Cultural Center of New England will share part of their story and our continued journey together.
  UCCN will also be present on Sun., 3/24 at 2 pm for a Pysanky Egg Master Class. Join in and dye eggs by signing up at trinitychurchboston.org/calendar.
- 3/3\*: Anyone can experience homelessness, and all those struggling with housing insecurity have a unique story. Join us as **Winter Walk's** leadership comes to talk about their hard work and partnerships to end homelessness in our greater community.
- 3/10\*: Hear Charmane Higgins, Trinity Boston Connects
  Executive Director, and Christopher Smart, Chair of the
  Board of Directors, speak about the history, goals and current
  projects underway with Trinity Boston Connects. TBC connects
  people, programs, and practices to heal the traumatic impact of
  systemic racism on youth of color in Boston.
- **3/17\*:** College Behind Bars leadership will speak to their program, offerings, and opportunities to companion with those individuals who are incarcerated and striving towards transformation within the household.

