

10 AM

HOLY BAPTISM & EUCHARIST, RITE II

Sunday, November 5

All Saints' Sunday



TRINITY CHURCH
IN THE CITY OF BOSTON



TrinityEvents

Coming up for T-n-T: Zoom Book Club meets on Tues., 11.14, and the Service Day and Friendsgiving Lunch is Sat., 11.18.

Learn more at trinitychurchboston.org/20-s-and-30-s-fellowship

TODAY

Ephesians' Powers & The Armor Of God

Sundays, 11/5 & 11/12; 11:15 am, Church; also at trinitychurchboston.org/live-worship

Taking up bookend texts – 1:17-23 and 6:10-17 – Morgan will explore Ephesians' "powers," from the prayer in the first chapter for believers to know the "immeasurable greatness" of Christ's power, to the commission in the last chapter for believers "be strong in the strength of [God's] power," donning "the whole armor of God" against "the wiles of the devil." Together, we will consider how these conceptions speak to our contemporary world's experience of war,



suffering, and hope.

Check out the video recordings of earlier Forums in this series at trinitychurchboston.org/blog or scan the QR code.

Community Breakfast at 9 am

Enjoy a hot breakfast with the Trinity community between the morning services in the Commons. All are welcome!

Pick Up Altar of Remembrance Items

Today, 9 am - 12:15 pm; Chapel

Our Altar of Remembrance has been up all week since our observance of All Soul's Day last Sunday. Those who brought in photos or mementos are welcome to come and pick them up; all are welcome to join and spend a moment in the space made holy by our loved ones.



STEWARDSHIP

Oh Lord, I Want To Be In That Number...

...when the saints go marching in! As we celebrate the feast of All Saints this Sunday, we also celebrate the early progress of our annual stewardship campaign and encourage all parishioners to join in "that number" promptly. Every gift is welcome and necessary "to equip the saints for the work of ministry" (Ephesians 4:12) and to grow Trinity Church to do the work God has given us to do.



Join your "companions in the household of God" and make your pledge of financial support for 2024 today by scanning the QR code or at trinitychurchboston.org/2024-annual-pledge. Our

deadline of Ingathering Sunday on Nov. 19 approaches quickly – be sure to be in that number when the saints go marching in (to turn in their pledges).

LOOKING AHEAD

Ephesians in Place and Space

Sun., 11/12, 11:15 am, Church & livestreamed

Given her research on material culture and the spaces and places of the earliest Christian communities, **the Rev. Dr. Katherine Shaner** invites us to "travel" to ancient Ephesus (and some of the other places whose imagery and spaces are important for putting the text into historical context) so that we can imagine a more embodied experience of reading this letter.



All Youth Scavenger Hunt + Lunch

Sun., 11/12, 12:15 pm-2:30 pm; Ferris Library; **RSVP via the QR code by Wed., 11/8**

Put on your thinking caps and pull out your magnifying glasses for an all-youth (4th-12th) scavenger hunt around Trinity and the Public Library! Adult chaperones will lead groups as we sleuth for clues. RSVP by Nov. 8 to help us get a headcount! Lunch will be provided before the hunt begins.

Questions? Contact Katrina Leslie, kleslie@trinitychurchboston.org



Follow [@trinitychurchboston](https://www.facebook.com/trinitychurchboston) on Facebook and Instagram

Trinity Church
in the City of Boston
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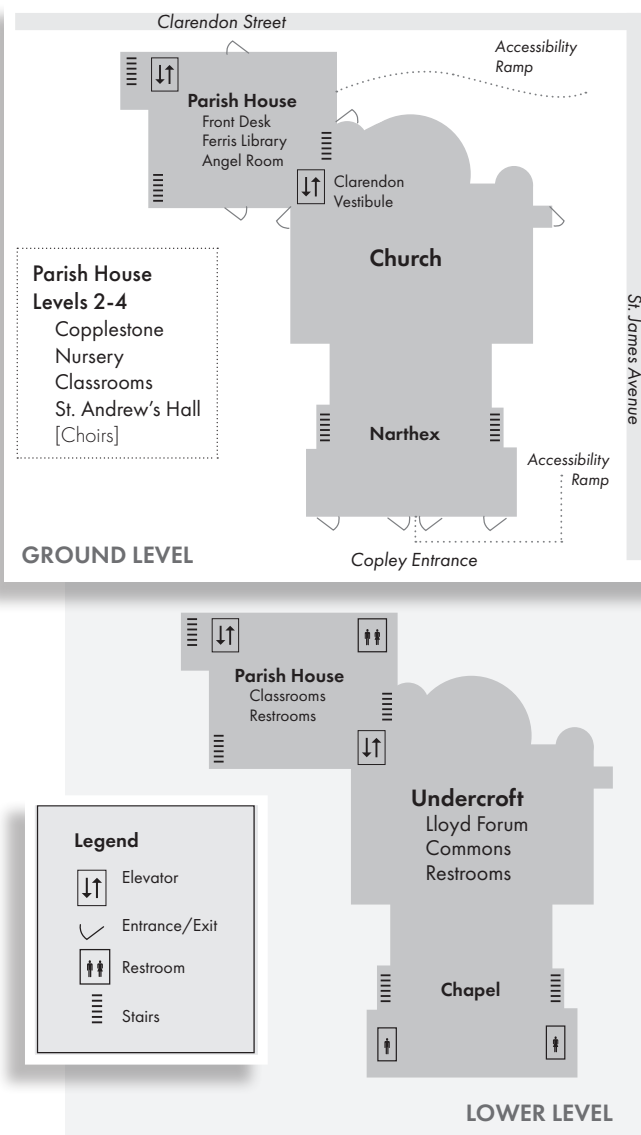
WELCOME



Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.

Complete the short Welcome Form at trinitychurchboston.org/welcome (or scan the QR code) so we can get to know you better.

FINDING YOUR WAY



Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

HOURS & INFORMATION

Sunday Schedule

- 8 am** Holy Eucharist, Rite II, *spoken*
- 9 am** Coffee & Community Hour, full "Community Breakfast" on the first Sunday of most months
- 10 am** Holy Eucharist, Rite II, with organ, choristers, and choir. Includes Children's Homily & Nursery. Morning Prayer last Sunday of most months. online at trinitychurchboston.org/live-worship and [facebook.com/trinitychurchboston](https://www.facebook.com/trinitychurchboston)
- 11:15 am** Formation for All Ages
- 5 pm** Holy Eucharist, Rite II

Weekday Worship at Trinity

Tues/Thurs.

- 8:30 pm** Online Compline
join us on Zoom at bit.ly/tcbTTcompline
or dial in with **1-646-558-8656**
and enter Meeting ID **206 654 379**

Weds.

- 5:45 pm** Choral Evensong
in the Church, led by the Trinity Choristers

Vestry

Chris Allen ('27) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('25) • Josh Fiala ('27) • Richard Henderson ('26) • Vincent W. James ('24) • Tim Martin ('27) • Niven Narain ('26) • Chuks Chijioko Okoli ('25) • Constance Perry ('24) • Peter Renner ('25) • Mary Roetzel ('27) • Olaf J. Thorp ('24) • Pam Waterman ('25) • Katie Wisley Shelby ('24)

Clergy

The Rev. Morgan S. Allen, *Rector* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Associate for Community Life* • The Rev. Kit Lonergan, *Priest for Welcome and Care* • The Rev. Abigail W. Moon, *Senior Associate*

Vestry can be reached at
bit.ly/TrinityVestry

Clergy and Staff can be reached at
bit.ly/TrinityStaff



Tours

Tues - Sat
10 am - 4:30 pm

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 12 are free.

GATHERING

Prelude 'Litanies, JA 119'
Jehan Alain (1911-1940)

Hymn 287 'For all the saints'



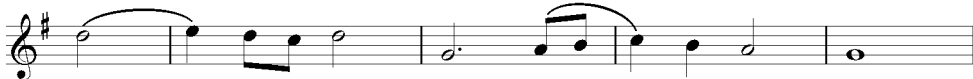
1 For all the saints, who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might:___
3 O may thy sol - diers, faith - ful, true, and bold,___
4 O blest com - mun - ion, fel - low - ship di - vine!___



thee___ by faith be - fore the world con - fessed, thy
thou, Lord, their Cap - tain in the well - fought fight;___
fight as the saints who no - bly fought of old, and
We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O___ Je - sus, be for ev - er blessed.
thou, in the dark - ness drear, the one true Light.
win, with___ them, the vic - tor's crown of gold.
all are___ one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!

The service of Holy Baptism begins on page 299 in the Book of Common Prayer (BCP).

Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-neutral language when appropriate.

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

Children's Gospel pages and crayons are available in baskets in both the Copley narthex and the Clarendon vestibule.

*5 And when the strife is fierce, the war-fare long, steals on the ear the
 *6 The gold-en eve-ning bright-ens in the west; soon, soon to faith-ful

dis-tant tri-umph song, and hearts are brave a-gain, and arms are
 war-riors com-eth rest; sweet is the calm of par-a-dise the

strong. Al - le - lu - ia, al - le - lu - ia!
 blest.

*7 But lo! there breaks a yet more glo-rious day; the
 *8 From earth's wide bounds, from o-cean's far-thest coast, through

saints tri-umph-ant rise in bright ar-ray; the
 gates of pearl streams in the count-less host

King of glo-ry pass-es on his way.
 sing-ing to Fa-ther, Son, and Ho-ly Ghost,

Al - le - lu - ia, al - le - lu - ia!

Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

There is one Body and one Spirit;

There is one hope in God's call to us;

One Lord, one Faith, one Baptism;

One God and Creator of all.

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

Amen.

WORD OF GOD

Reading Revelation 7:9-17

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

The Word of the Lord.

Thanks be to God.

*We will pray the Psalm
responsively, by whole verse.*

Psalm 34:1-10,22

I will bless the Lord at all times; *
his praise shall ever be in my mouth.

**I will glory in the Lord; *
let the humble hear and rejoice.**

Proclaim with me the greatness of the Lord; *
let us exalt his Name together.

**I sought the Lord, and he answered me *
and delivered me out of all my terror.**

Look upon him and be radiant, *
and let not your faces be ashamed.

**I called in my affliction and the Lord heard me *
and saved me from all my troubles.**

The angel of the Lord encompasses those who fear him, *
and he will deliver them.

**Taste and see that the Lord is good; *
happy are they who trust in him!**

Fear the Lord, you that are his saints, *
for those who fear him lack nothing.

**The young lions lack and suffer hunger, *
but those who seek the Lord lack nothing that is good.**

The Lord ransoms the life of his servants, *
and none will be punished who trust in him.

Gospel Matthew 5:1-12

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account.

Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon The Rev. Morgan S. Allen, *Rector*

Hymn 293 ‘I sing a song of the saints of God’



1 I sing a song of the saints of God, _____
2 They loved their Lord so dear, so dear, and _____
3 They lived not on - ly in a - ges past, there are



pa - tient and brave and true, who _____ toiled and _____ fought and _____
his love _____ made them strong; and they fol - lowed the right, for _____
hund - reds of thou - sands still, the _____ world is _____ bright with the



lived and died for the Lord they loved and knew. And _____
Je - sus’ sake, the _____ whole of their good lives long. And _____
joy - ous saints who _____ love to do Je - sus’ will. You can



one was a doc - tor, and one was a queen, and one was a shep -
one was a sold - ier, and one was a priest, and one was _____ slain
meet them in school, or in lanes, or at sea, in church, or in trains,



herd - ess on the _____ green: they were all of them saints of _____
by a fierce wild _____ beast; and there’s not an - y rea - son -
or in shops, or at tea, for the saints of _____ God are just



God— and I mean, God help - ing, to be one too.
no, not the least, why I should - n’t be one too.
folk like _____ me, and I mean to be one too.

During this hymn at the 10 am service, preschool and elementary-aged children may meet members of our Children’s Ministries staff under the pulpit to travel downstairs to the Chapel for an age-appropriate children’s homily. The children return to the service after the Sermon.

HOLY BAPTISM

Presentation of the Candidates

The Candidates for Holy Baptism will now be presented.
I present (n.) to receive the Sacrament of Baptism.

The Examination

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

I will, with God's help.

Will you by your prayers and witness help this child to grow into the full stature of Christ?

I will, with God's help.

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

I renounce them.

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

I renounce them.

Do you renounce all sinful desires that draw you from the love of God?

I renounce them.

Do you turn to Jesus Christ and accept him as your Savior?

I do.

Do you put your whole trust in his grace and love?

I do.

Do you promise to follow and obey him as your Lord?

I do.

Will you who witness these vows do all in your power to support this person in his life in Christ?

We will.

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you cherish the wondrous works of God, and protect and restore the beauty and integrity of all creation?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

Prayers for the Candidates

Let us now pray for these persons who are to receive the Sacrament of new birth.

Deliver them, O Lord, from the way of sin and death.

Lord, hear our prayer.

Open their hearts to your grace and truth.

Lord, hear our prayer.

Fill them with your holy and life-giving Spirit.

Lord, hear our prayer.

Keep them in the faith and communion of your holy Church.

Lord, hear our prayer.

Teach them to love others in the power of the Spirit.

Lord, hear our prayer.

Send them into the world in witness to your love.

Lord, hear our prayer.

Bring them to the fullness of your peace and glory.

Lord, hear our prayer.

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

Amen.

Thanksgiving over the Water

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

We thank you, Almighty God, for the gift of water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

Amen.

The Baptism

(N.), I baptize you
in the Name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

(N.), you are sealed
by the Holy Spirit in Baptism
and marked as Christ's own for ever.

Amen.



The light of Christ. Thanks be to God.

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

Amen.

Let us welcome the newly baptized.

We receive you into the household of God.

Confess the faith of Christ crucified,

proclaim his resurrection,

and share with us in his eternal priesthood.

The Peace

The peace of the Lord be always with you.

And also with you.

Welcome & Announcements

HOLY COMMUNION

Offertory

Anthem 'There is a land of pure delight'
Grayston Ives (b. 1948)

There is a land of pure delight,
Where saints immortal reign,
Infinite day excludes the night,
And pleasures banish pain.

There everlasting spring abides,
And never withering flowers:
Death, like a narrow sea, divides
This heav'nly land from ours.

Sweet fields beyond the swelling flood
Stand dressed in living green:
So to the Jews old Canaan stood,
While Jordan rolled between.

But timorous mortals start and shrink
To cross this narrow sea;
And linger, shivering on the brink,
And fear to launch away.

O could we make our doubts remove,
Those gloomy thoughts that rise,
And see the Canaan that we love
With unclouded eyes!

Could we but climb where Moses stood,
And view the landscape o'er,
Not Jordan's stream, nor death's cold flood,
Should fright us from the shore.

TEXT: ISAAC WATTS (1709)

Complete the short Welcome Form at trinitychurchboston.org/welcome so we can get



to know you better. You can also scan the QR code to reach the form.

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click here or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the basket passed during the Offertory.

The Presentation

Musical score for 'The Presentation' in G major, 4/4 time. The score consists of three systems of vocal parts (Soprano and Bass) and piano accompaniment. The lyrics are: 'Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.'

*Eucharistic Prayer A from the
Book of Common Prayer, p. 361.*

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere, to give thanks to you, the Creator of heaven and earth. For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est._____

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus, your only and eternal Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving, and recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of Jesus, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask in the name of Jesus, for by Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty God, now and for ever.

AMEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,
Our Father,
who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

Fraction Anthem S-169

Cantor or Choir
My flesh is food in - deed, and my blood is drink in -
deed, says the Lord. *1 All* My Lord. *2 Cantor or Choir* Those who eat my
flesh and drink my blood dwell in me and I in them. *All* My
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Invitation

The Gifts of God for the People of God.

Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.

To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.

A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.

For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.

Communion of the People

Anthem 'The Souls of the Righteous'

Geraint Lewis (b. 1958)

The souls of the righteous are in the hands of God,
And the pain of death shall not touch them.
To the eyes of the foolish,
They seemed to perish,
But they are in peace.

TEXT: WISDOM OF SOLOMON 3:1-2,3B

Hymn 620 'Jerusalem my happy home'

1 Je - ru - sa - lem, my hap - py home, when
2 Thy saints are crowned with glo - ry great; they
3 There Da - vid stands with harp in hand as
4 Our La - dy sings Mag - ni - fi - cat with
5 Je - ru - sa - lem, Je - ru - sa - lem, God

1 shall I come to thee? When shall my sor - rows
2 see God face to face; they tri - umph still, they
3 mas - ter of the choir: ten thou - sand times would
4 tune sur - pass - ing sweet, and bless - ed mar - tyrs'
5 grant that I may see thine end - less joy, and

1 have an end? Thy joys when shall I see?
2 still re - jice in that most hap - py place.
3 one be blest who might this mu - sic hear.
4 har - mo - ny doth ring in ev - ery street.
5 of the same par - ta - ker ev - er be!

SENDING

Postcommunion Prayer

Let us pray.

Almighty and everliving God,

we thank you

for feeding us with the spiritual food

of our Savior, Jesus Christ,

and for assuring us in these holy mysteries

that we are living members of Christ's Body –

heirs of your eternal kingdom.

Now, send us out

to do the work you have given us to do,

to love and serve you

as faithful witnesses of your Good News.

To Christ, to you, and to the Holy Spirit,

be honor and glory, now and for ever.

Amen.

*When Eucharistic Visitors are sent forth to take Communion to the sick or homebound,
the following is offered:*

In the name of this congregation, I send you forth bearing these holy gifts, that
those to whom you go may share with us in the communion of Christ.

We who are many are one body, because we all share one bread, one cup.

Blessing

Hymn 625 'Ye holy angels bright'

1 Ye ho - ly an - gels bright, who wait at God's right hand, or
2 Ye bless - ed souls at rest, who ran this earth - ly race and
3 Ye saints, who toil be - low, a - dore your heaven - ly King, and
4 My soul, bear thou thy part, tri - umph in God a - bove: and

through the realms of light fly at your Lord's com - mand, as - sist our
now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es
on - ward as ye go some joy - ful an - them sing; take what he
with a well-tuned heart sing thou the songs of love! Let all thy

song, for else the theme too high doth seem for mor - tal tongue.
sound, as in his sight with sweet de - light ye do a - bound.
gives and praise him still, through good or ill, who ev - er lives!
days till life shall end, what - e'er he send, be filled with praise.

Dismissal

Let us go in peace to love and serve the Lord.

Thanks be to God.

Postlude 'Prelude and Fugue in B Major, op. 7 no. 1'

Marcel Dupré (1886-1971)


The Welsh composer **Geraint Lewis** (b. 1958) dedicated "The souls of the righteous" to his mentor William Mathias, "my closest friend and colleague." Lewis writes that when he began work on the anthem, he showed it to Mathias, "who liked what he heard and urged me to complete it." Just weeks later Mathias received a diagnosis of cancer and was given six months to live. Lewis continued to visit his friend often toward the end. Soon afterwards he did finish the composition which was first sung at Mathias' funeral in St Paul's Cathedral.



TrinityEvents

PLACE
MAGNET
HERE

LOOKING AHEAD

Sole Train 5K Feast of All Souls	10/22 Sat., 10/28 10/29	11:15 am Ephesians Lecture II <i>Learn more at soletrain5k.com</i> 11:15 am Altar of Remembrance 5 pm <i>Requiem Concert</i> 6:15 pm T-n-T Fellowship Dinner	
Feast of All Saints & Baptisms	11/5 ☕ 11/12 Sat., 11/18 11/19 11/26	11:15 am Ephesians Lecture III 11:15 am Engaging Difficult Texts Forum T-n-T Service Project & Friendsgiving 11:15 am & 6 pm Stewardship Ingathering 11:15 am Nigerian Thanksgiving	
Reign of Christ	12/3 ☕ 12/10 Sat., 12/16 12/17	11:15 am Breakfast & Advent Wreath-Making 11:15 am Advent Forum Series I 2 pm <i>Messiah Concert*</i> 4 pm & 7 pm <i>Candlelight Carols Concert*</i> 11:15 am Advent Forum Series II 2 pm <i>Candlelight Carols Concert*</i> T-n-T Fellowship Dinner following C. Carols	
IV Advent/ Christmas Eve	12/24	10 am Spoken Advent IV service with organ 4:30 pm Christmas Pageant 8 pm Christmas Service with brass 11 pm Christmas Choral Service	
Christmas Day	Mon., 12/25	Single 10 am service	
I Christmas & New Year's Eve	12/31	Single 10 am service	
Baptism of Jesus & Baptisms	1/7 ☕	11:15 am Epiphany Brunch	
Tutu Travel Seminar with Dr. Battle	1/10 - 1/17	<i>More info at trinitychurchboston.org/news</i>	
II Epiphany	1/14	11:15 am Epiphany Series I	
III Epiphany	1/21	11:15 am Epiphany Series II	
IV Epiphany	1/28	11:15 am Epiphany Series III	

* See trinitychurchboston.org/news for ticketing information about *Candlelight Carols* and *Handel's Messiah*.

☕ denotes Breakfast Sunday, usually at 9 am

 denotes livestreamed Forum (to trinitychurchboston.org/live-worship)