

10 AM & 5 PM

HOLY EUCHARIST, RITE II

Sunday, November 19

Twenty-Fifth Sunday after Pentecost



TRINITY CHURCH
IN THE CITY OF BOSTON



TrinityVoices

Stewardship in the church is more than making a charitable gift ...it's a way of living, a spiritual practice.

The spiritual practice of stewardship is about acknowledging that all we are and all we have is a gift from God. In thanksgiving for these gifts, we return a measure of God's abundance to support the life and ministry of the church.

God's abundance is not about excess or leftovers, but about the very essence of the life to which we are called in Christ. So, too, our giving is not to be from what is leftover after everything else is paid for, but instead comes from the very heart of all we have to offer.

A pledge of financial support to Trinity for the upcoming year is one of the most important ways we can practice stewardship. Today we celebrate the ingathering of pledges for 2024, and we invite ALL who are part of the life of this Beloved Community to participate by offering your pledge today if you have not already done so:

Complete the attached pledge card and place it in the plate during the Offertory, or mail it to the church using the envelope provided.

Pledges can also be made online — just follow the link in the QR code printed here or directly at trinitychurchboston.org/2024-annual-pledge



Additionally, we invite everyone to fill out one of the “bread of life” themed cards located in each pew and place it in today's offertory plate (see image at right). Whether you have pledged already, are doing so today, or plan to make your pledge in the near future, we are grateful for all you bring to our congregation's life, and together we offer thanks for all God's blessings.

When each of us offers the best gift we can, together our giving will be everything we need to meet God's hopes for our church and for the world we serve.

With thanksgiving to all our companions in the household of God,

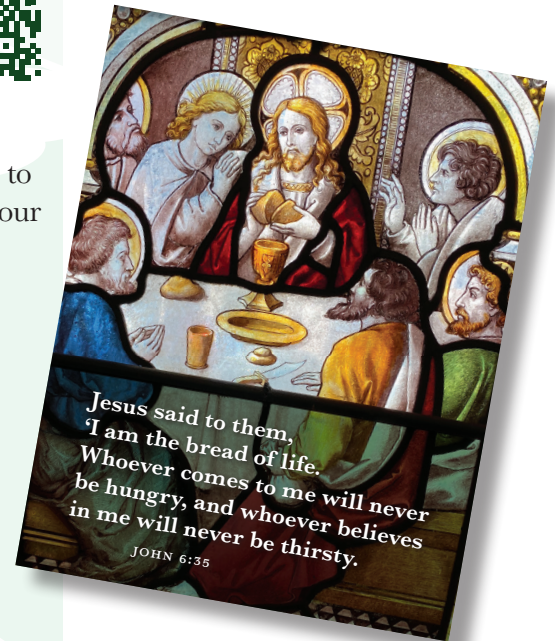
Trinity's Stewardship Committee

Pam Lassiter, *Co-Chair*
Waihay Wong, *Co-Chair*
Barbara Dortch-Okara,
Junior Warden
Grace Elson
Kristen Filipic
Listo Fisher
Alex Greenaway

Julia Martin
David McFerrin
Austine Ometoruwa
Christy Taylor
Bill Walch
The Rev. Morgan S. Allen, *Rector*
Lonsdale Koester,
Director of Stewardship

Festive Fellowship Today

Celebrate the stewardship season with refreshments and good cheer, downstairs following the 10 am and 5 pm services today. Each household will also be given a loaf of fresh bread, blessed during our worship, as a symbol of our gratitude for the parish's collective generosity.





TrinityEvents

Candlelight Carols and Handel's Messiah tickets are on sale now.

Visit trinitychurchboston.org/news or scan the QR code to get the Eventbrite ticketing links.



IN THANKSGIVING

Nigerian Fellowship Sunday

Sun., 11/26, 10 am & 11:15 am,
Church & Commons

During our Offertory at the 10 am service on Sun., Nov. 26, we will give thanks for the gifts of the harvest with a presentation of gifts from representatives of the Nigerian Fellowship. The Nigerian Fellowship comprises of Anglicans from Trinity Church and other Episcopal churches in Boston. Together we give thanks, through gifts and song, of God's blessings. Join us downstairs in the Commons immediately after the service for food and fellowship.

ADVENT

All-Ages Advent Wreath Making

Sun., 12/3, after all services, Commons & Lloyd Forum

Join Trinitarians of every age after the all services for our annual Advent Wreath-Making event! Greens will be provided, and a supply of Advent candles and wreath forms will be

available too. You are welcome to bring your own supplies as well—why not reuse last year's wreath form? Enjoy coffee, cocoa, and cookies as we ring in the Advent season together!

Sign up to help out with Advent Wreath Making by scanning the QR code or at trinitychurchboston.org/calendar.



CHRISTMAS

**12.24 10 am Spoken Advent IV
Worship** *with organ*

12.24 4:30 pm Children's Pageant

8 pm Festival Eucharist
with the Trinity Choirs, Brass Ensemble, and organ; also livestreamed to trinitychurchboston.org/live-worship

11 pm Choral Mass *with the Trinity Choirs, Brass Ensemble, and organ*

12.25 10 am Festival Eucharist
with organ

December Community Brunch

Sun., 12/3,
11:15 am,
Undercroft

Enjoy a light brunch with the Trinity community after the 10

am service while folks are making Advent Wreaths. All are welcome!

Sign up to help out with Community Brunch preparation by scanning the QR code or at trinitychurchboston.org/calendar



You can watch all of the video recordings of the recent Ephesians Forum series at trinitychurchboston.org/blog.



Follow [@trinitychurchboston](https://www.facebook.com/trinitychurchboston) on Facebook and Instagram

Trinity Church
in the City of Boston

206 Clarendon Street, Boston, MA 02116

617-536-0944 + trinitychurchboston.org



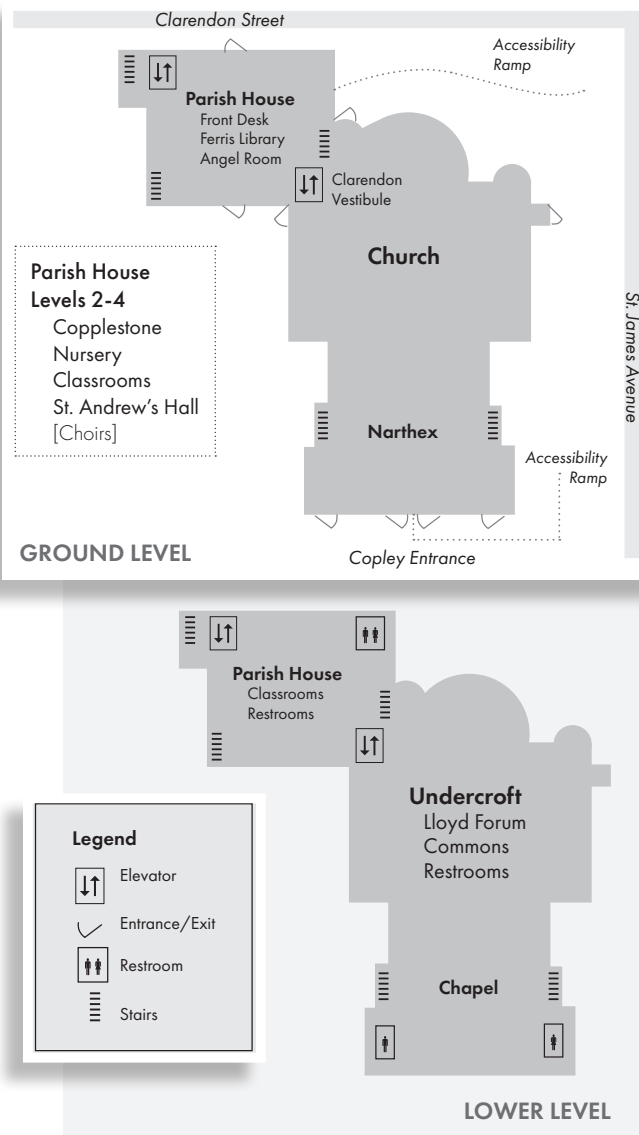
WELCOME



Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.

Complete the short Welcome Form at trinitychurchboston.org/welcome (or scan the QR code) so we can get to know you better.

FINDING YOUR WAY



Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

HOURS & INFORMATION

Sunday Schedule

- 8 am** Holy Eucharist, Rite II, *spoken*
- 9 am** Coffee & Community Hour, full "Community Breakfast" on the first Sunday of most months
- 10 am** Holy Eucharist, Rite II, with organ, choristers, and choir. Includes Children's Homily & Nursery. Morning Prayer last Sunday of most months. online at trinitychurchboston.org/live-worship and [facebook.com/trinitychurchboston](https://www.facebook.com/trinitychurchboston)
- 11:15 am** Formation for All Ages
- 5 pm** Holy Eucharist, Rite II

Weekday Worship at Trinity

Tues/Thurs.

- 8:30 pm** Online Compline (returns 11/28) join us on Zoom at bit.ly/tcbTTcompline or dial in with **1-646-558-8656** and enter Meeting ID **206 654 379**

Weds.

- 5:45 pm** Choral Evensong (returns 11/29) in the Church, led by the Trinity Chorists

Vestry

Chris Allen ('27) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('25) • Josh Fiala ('27) • Richard Henderson ('26) • Vincent W. James ('24) • Tim Martin ('27) • Niven Narain ('26) • Chuks Chijioko Okoli ('25) • Constance Perry ('24) • Peter Renner ('25) • Mary Roetzel ('27) • Olaf J. Thorp ('24) • Pam Waterman ('25) • Katie Wisley Shelby ('24)

Clergy

The Rev. Morgan S. Allen, *Rector* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Associate for Community Life* • The Rev. Kit Lonergan, *Priest for Welcome and Care* • The Rev. Abigail W. Moon, *Senior Associate*

Vestry can be reached at bit.ly/TrinityVestry

Clergy and Staff can be reached at bit.ly/TrinityStaff



Tours

Tues - Sat
10 am - 4:30 pm

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 12 are free.

GATHERING

Prelude 'I. Grave & II. Adagio' from *Organ Sonata No. 2*, BWV W 57
Felix Mendelssohn (1809-1847)

Hymn 527 'Singing songs of expectation'

Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-neutral language when appropriate.

*When the text of this worship booklet is in **bold**, it is spoken or sung by all.*

Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

The service of Holy Eucharist begins on page 355 in the Book of Common Prayer (BCP).

Children's Gospel pages and crayons are available in baskets in both the Copley narthex and the Clarendon vestibule.

Gloria S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

WORD OF GOD

Reading Ephesians 5:3-20

But fornication and impurity of any kind, or greed, must not even be mentioned among you, as is proper among saints. Entirely out of place is obscene, silly, and vulgar talk; but instead, let there be thanksgiving. Be sure of this, that no fornicator or impure person, or one who is greedy (that is, an idolater), has any inheritance in the kingdom of Christ and of God.

Let no one deceive you with empty words, for because of these things the wrath of God comes on those who are disobedient. Therefore do not be associated with them. For once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, ‘Sleeper, awake! Rise from the dead, and Christ will shine on you.’ Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

The Word of the Lord.

Thanks be to God.

We will pray the Psalm
responsively, by whole verse.

Psalm 123

To you I lift up my eyes, *
to you enthroned in the heavens.

**As the eyes of servants look to the hand of their masters, *
and the eyes of a maid to the hand of her mistress,**

So our eyes look to the Lord our God, *
until he show us his mercy.

**Have mercy upon us, O Lord, have mercy, *
for we have had more than enough of contempt,**

Too much of the scorn of the indolent rich, *
and of the derision of the proud.

*During this hymn at the
10 am service, preschool and
elementary-aged children may
meet members of our Children's
Ministries staff under the pulpit
to travel downstairs to the
Chapel for an age-appropriate
children's homily. The children
return to the service during
The Peace.*

Hymn 632 'O Christ, the Word incarnate'

Gospel Matthew 25:14-30

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

The Gospel of the Lord.

Praise to you, Lord Christ.

Nicene Creed

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come.

Amen.

Prayers of the People

With all our heart and with all our mind, let us draw near to God and pray,
“Lord, have mercy.”

For peace in the world and for the joyful union of all people, let us pray to
the Lord.

Lord, have mercy.

For faithfulness in our ministry, today remembering Trinity’s ... , and for the
thriving of the whole Church, remembering the Episcopal parishes of the ... ,
let us pray to the Lord.

Lord, have mercy.

For grace among the leaders of nations and for wisdom to all in authority, let us
pray to the Lord.

Lord, have mercy.

For dedication among public officials in Boston and our local governments, and
for the welfare of all our communities, let us pray to the Lord.

Lord, have mercy.

For constancy in our care for God’s creation, and for the flourishing of all the
earth, let us pray to the Lord.

Lord, have mercy.

For relief to those who suffer, and for knowledge of God’s presence among those
who have requested our prayers, remembering ... let us pray to the Lord.

Lord, have mercy.

For fulfillment of our abiding hopes, and for joy in the blessings of this life,
remembering those expecting a child ... let us pray to the Lord.

Lord, have mercy.

For perfection to all who have died, and for consolation to all who grieve, today
remembering ... let us pray to the Lord.

Lord, have mercy.

For our generous stewardship of God’s abundant gifts, and for gratitude in both
the giving and the receiving of our faithful pledges this stewardship season, let
us pray to the Lord.

Lord, have mercy.

In the communion of all the saints, let us commend ourselves, and one another,
and all our life, to Christ our God.

To you, O Lord our God.

Concluding Collect

Confession & Absolution

Let us confess our sins against God and our neighbor.

Silence

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.**

Amen.

Almighty God have mercy on you,
forgive you all your sins
through our Lord Jesus Christ,
strengthen you in all goodness,
and by the power of the Holy Spirit
keep you in eternal life.

Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

Welcome & Announcements

Complete the short Welcome
Form at [trinitychurchboston.
org/welcome](https://trinitychurchboston.org/welcome) so we can get



to know you
better. You can
also scan the
QR code to
reach the form.

HOLY COMMUNION

At the 5 pm service you are invited to gather around the altar for Communion.

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please [click here](#) or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the basket passed during the Offertory.

Offertory

Anthem 'O splendor of God's glory bright' at 10am
Toby Young (b. 1963)

O Splendor of God's glory bright, from Light eternal bringing light,
O Light of light, light's living Spring, true Day, all days illumining.

Come, very Sun of heaven's love, in lasting radiance from above,
and pour the Holy Spirit's ray on all we think or do today.

And now to Thee our pray'rs ascend, O Father, glorious without end;
we plead with sov'reign grace for pow'r to conquer in temptation's hour.

Confirm our will to do the right, and keep our hearts from envy's blight;
let faith her eager fires renew, and hate the false, and love the true.

O joyful be the passing day with thoughts as pure as morning's ray,
with faith like noontide shining bright, our souls unshadowed by the night.

Dawn's glory gilds the earth and skies, let Him, our perfect Morn, arise,
the Word in God the Father one, the Father imaged in the Son.

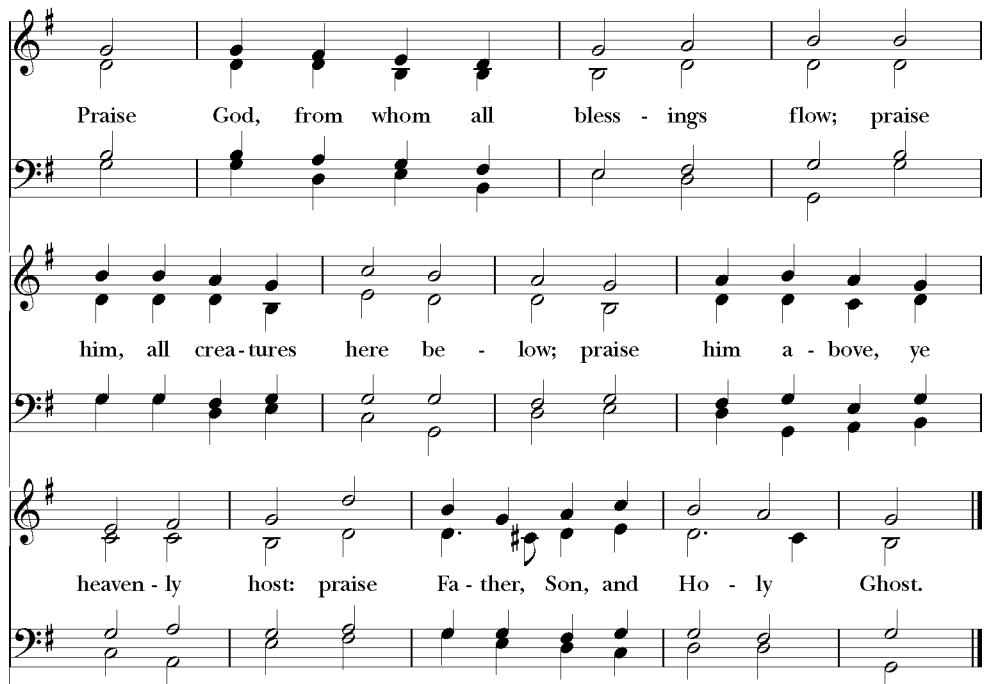
TEXT: ST. AMBROSE (340-397)

'Holy is the true light' at 5pm
William H. Harris (1883-1973)

Holy is the True Light, and passing wonderful,
lending radiance to them that endured in the heat of the conflict.
From Christ they inherit a home of unfading splendour,
wherein they rejoice with gladness evermore.
Alleluia!

TEXT: SALISBURY DIURNAL BY G.H. PALMER

The Presentation



Praise God, from whom all blessings flow; praise
him, all creatures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

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The Great Thanksgiving

*Eucharistic Prayer A from the
Book of Common Prayer, p. 361.*

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere, to give thanks to you, the Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

Sanctus S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus, your only and eternal Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving, and recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of Jesus, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask in the name of Jesus, for by Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty God, now and for ever.

AMEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father,

who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

Breaking of the Bread

Fraction Anthem S-169

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -

1 *All* 2 *Cantor or Choir*

deed, says the Lord. My Lord. Those who eat my

All

flesh and drink my blood dwell in me and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Invitation

The Gifts of God for the People of God.

Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.

To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.

A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.

For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.

Communion of the People

Anthem 'This Little Light of Mine'

Moses Hogan (1957-2003) at 10 am

This little light of mine, I'm gonna let it shine,
All through the night, I'm gonna let it shine,
My God gave it to me, Oh children, I'm gonna let it shine,
Hallelujah, children, Let it shine, let it shine, let it shine.

TEXT: SPIRITUAL

Betty Jackson King (1928-1994) at 5 pm

This little light of mine, I'm gonna let it shine,
Everywhere I go, I'm going to let it shine.
All around my home, I'm going to let it shine.
In my father's house, I'm going to let it shine.

TEXT: SPIRITUAL

Hymn 490 'I want to walk as a child of the light'

SENDING

Postcommunion Prayer

Let us pray.

Almighty and everliving God,
**we thank you
for feeding us with the spiritual food
of our Savior, Jesus Christ,
and for assuring us in these holy mysteries
that we are living members of Christ's Body –
heirs of your eternal kingdom.
Now, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of your Good News.
To Christ, to you, and to the Holy Spirit,
be honor and glory, now and for ever.
Amen.**

In gratitude for the 2024 pledge ingathering, we bless these loaves of bread, which will be available for each household to take as a symbol of thanks from Trinity's stewardship committee in the chapel downstairs following the service.

Jesus said, "I am the bread of life. Whoever comes to me will never be hungry, whoever believes in me will never be thirsty." Bless, O Lord, these loaves of bread as symbols of our thanks for your generous and life-giving abundance. Bless those whose labor in field and kitchen created them, and bless those whose bodies and souls will be nourished by them. Amen.

Blessing

Hymn 432 'O praise ye the Lord, praise him in the height'

Dismissal

Let us go in peace to love and serve the Lord.

Thanks be to God.

Postlude 'III. Allegro maestoso e vivace' from *Organ Sonata No. 2*
Felix Mendelssohn