

10 AM & 5 PM

HOLY EUCHARIST, RITE II

Sunday, December 17

The Third Sunday of Advent



TRINITY CHURCH
IN THE CITY OF BOSTON



TrinityEvents

We want you to help decorate for Christmas this Sat., 12/23, from 10 am - 1 pm.



All skill levels are welcome— help make Trinity sparkle!
To sign up, scan the QR code or visit trinitychurchboston.org/news.

TODAY

Guest Forum Led by SSJE Brothers

Sun., 12/17, 11:15 am, Lloyd Forum

We welcome brothers from the Society of Saint John the Evangelist (SSJE), an Episcopal monastic community in Cambridge, who will lead the second of two Forums linking to our program theme “companions in the household of God.” Hear about the unique companionship of monastic life. Learn how we can prepare this season to welcome the incarnate God in Christ into our own households.

Shop Open Today

Sun., 12/17, 2-4:30 pm, Narthex

The Shop will be open today from 2-4:30 pm.

Check out our scarves, puzzles, cards, Fair Trade jewelry, and more. All proceeds from the Shop support the ministries of Trinity Church Boston.



Last Day to Donate to the Christmas Flower & Music Fund

Christmas flower and music dedications are a beautiful way to honor friends, family, and loved ones, whether far or near, living or deceased.

Donations accepted online through **Sun., Dec. 17**, in order to meet Christmas bulletin print schedules.

We invite a minimum contribution of \$50 per name. Make your donation at trinitychurchboston.org/news-publication/2023-christmas-music-flower-dedications, or scan the QR code.



ADVENT

Send in Photos of Your Nativity Scene

All ages invited as we mark Mary and Joseph’s journey to Bethlehem with our first virtual Posada! *Posada* means “inn” in Spanish and is a Mexican tradition during the weeks leading up to Christmas. Children dressed as Mary and Joseph travel from house to house asking for a room for the night, and tell people about the arrival of Jesus. This year, parishioners can submit photos of their own figurines of Mary and Joseph (and donkey!), which will be posted on Trinity’s Instagram and Facebook pages (@trinitychurchboston) during Advent.

Contact Cathy Portlock Pacitto at cportlock@trinitychurchboston.org or scan the QR code to check out the nativity photos on Trinity’s Instagram.



Advent IV Morning Prayer Service

Sun., 12/24, 10 am, Church

CHRISTMAS

12.24

4:30 pm Children’s Pageant
arrival by 3:45 pm recommended



8 pm Festival Eucharist

with the Trinity Choirs, Brass Ensemble & organ; also livestreamed to trinitychurchboston.org/live-worship



11 pm Choral Mass with the Trinity Choirs, Brass Ensemble & organ

12.25

10 am Festival Eucharist
with organ



Follow @trinitychurchboston on Facebook and Instagram

Trinity Church
in the City of Boston
206 Clarendon Street, Boston, MA 02116
617-536-0944 + trinitychurchboston.org





Share Your Photos of Trinity



Your photos reflect life at Trinity and we would love to see them! Tag us **@trinitychurchboston** on Facebook and Instagram, or email your photos to **communications@trinitychurchboston.org** by scanning the QR code above.



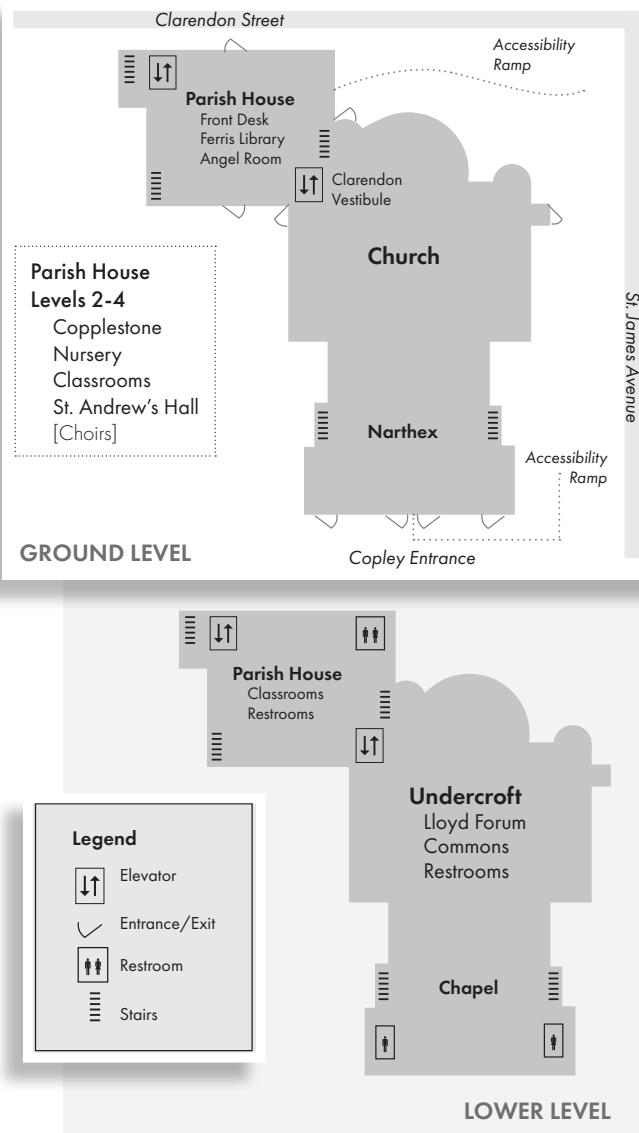
WELCOME



Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.

Complete the short Welcome Form at trinitychurchboston.org/welcome (or scan the QR code) so we can get to know you better.

FINDING YOUR WAY



Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

HOURS & INFORMATION

Sunday Schedule

- 8 am** Holy Eucharist, Rite II, *spoken*
- 9 am** Coffee & Community Hour, full "Community Breakfast" on the first Sunday of most months
- 10 am** Holy Eucharist, Rite II, with organ, choristers, and choir. Includes Children's Homily & Nursery. Morning Prayer last Sunday of most months. online at trinitychurchboston.org/live-worship and [facebook.com/trinitychurchboston](https://www.facebook.com/trinitychurchboston)
- 11:15 am** Formation for All Ages
- 5 pm** Holy Eucharist, Rite II

Weekday Worship at Trinity

Tues/Thurs.

- 8:30 pm** Online Compline
join us on Zoom at bit.ly/tcbTTcompline
or dial in with **1-646-558-8656**
and enter Meeting ID **206 654 379**

Weds.

- 5:45 pm** Choral Evensong
in the Church, led by the Trinity Choristers

Vestry

Chris Allen ('27) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('25) • Josh Fiala ('27) • Richard Henderson ('26) • Vincent W. James ('24) • Tim Martin ('27) • Niven Narain ('26) • Chuks Chijioke Okoli ('25) • Constance Perry ('24) • Peter Renner ('25) • Mary Roetzel ('27) • Olaf J. Thorp ('24) • Pam Waterman ('25) • Katie Wisley Shelby ('24)

Clergy

The Rev. Morgan S. Allen, *Rector* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Associate for Community Life* • The Rev. Kit Lonergan, *Priest for Welcome and Care* • The Rev. Abigail W. Moon, *Senior Associate*

Vestry can be reached at
bit.ly/TrinityVestry

Clergy and Staff can be reached at
bit.ly/TrinityStaff



Tours

Tues - Sat
10 am - 4:30 pm

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 12 are free.

GATHERING

Prelude 'Organ Sonata No. 4, Op. 65. BWV W 59'

II. *Andante religioso*

III. *Allegretto*

Felix Mendelssohn (1809-1847)

Introit 'Matin Responsory'

G.P. da Palestrina (c. 1525-1594)

Hymn 76 'On Jordan's bank the Baptist's cry'

Opening Acclamation & Collect for Purity

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-neutral language when appropriate.

*When the text of this worship booklet is in **bold**, it is spoken or sung by all.*

Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

The service of Holy Eucharist begins on page 355 in the Book of Common Prayer (BCP).

Children's Gospel pages and crayons are available in baskets in both the Copley narthex and the Clarendon vestibule.

Song of Praise 'People, look East'



Peo-ple, look East. The time is near of the crown-ing of_ the
year. Make your house fair as you are a - ble, trim_ the hearth and set_ the
ta - ble. Peo-ple, look East and sing to - day: Love the guest is on_ the way.

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Stir up your power, O Lord, and with great might come among us; and, because we are sorely hindered by our sins, let your bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory, now and for ever.

Amen.

WORD OF GOD

Reading Isaiah 61:1-4, 8-11

The spirit of the Lord God is upon me, because the Lord has anointed me; he has sent me to bring good news to the oppressed, to bind up the brokenhearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the Lord's favor, and the day of vengeance of our God; to comfort all who mourn; to provide for those who mourn in Zion— to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the Lord, to display his glory. They shall build up the ancient ruins, they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations. For I the Lord love justice, I hate robbery and wrongdoing; I will faithfully give them their recompense, and I will make an everlasting covenant with them. Their descendants shall be known among the nations, and their offspring among the peoples; all who see them shall acknowledge that they are a people whom the Lord has blessed. I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations.

The Word of the Lord.

Thanks be to God.

Psalm 126

We will sing the Psalm
responsively, by whole verse.



When the Lord restored the fortunes of Zion, *
then were we like those who dream.

Then was our mouth filled with laughter, *
and our tongue with shouts of joy.

Then they said among the nations, *
“The Lord has done great things for them.”

The Lord has done great things for us, *
and we are glad indeed.

Restore our fortunes, O Lord, *
like the watercourses of the Negev.

Those who sowed with tears *
will reap with songs of joy.

Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

Hymn 75 ‘There’s a voice in the wilderness crying’

Gospel John 1:6-8,19-28

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. This is the testimony given by John when the Jews sent priests and Levites from Jerusalem to ask him, “Who are you?” He confessed and did not deny it, but confessed, “I am not the Messiah.” And they asked him, “What then? Are you Elijah?” He said, “I am not.” “Are you the prophet?” He answered, “No.” Then they said to him, “Who are you? Let us have an answer for those who sent us. What do you say about yourself?” He said, “I am the voice of one crying out in the wilderness, ‘Make straight the way of the Lord,’” as the prophet Isaiah said. Now they had been sent from the Pharisees. They asked him, “Why then are you baptizing if you are neither the Messiah, nor Elijah, nor the prophet?” John answered them, “I baptize with water. Among you stands one whom you do not know, the one who is coming after me; I am not worthy to untie the thong of his sandal.” This took place in Bethany across the Jordan where John was baptizing.

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon The Rev. Paige F. Fisher, *Associate for Community Life*

During this hymn at the 10 am service, preschool and elementary-aged children may meet members of our Children’s Ministries staff under the pulpit to travel downstairs to the Chapel for an age-appropriate children’s homily. The children return to the service during The Peace.

Nicene Creed

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come.

Amen.

Prayers of the People

I ask your prayers for God's Church throughout the world; for our Presiding Bishop Michael; our Bishops Alan and Carol; for this gathering; and for all who serve the Church faithfully, remembering the Episcopal parishes of ... , and for Trinity's ...

Let us pray for the Church and for the world.

Silence

I ask your prayers for peace; for goodwill among nations; integrity and courage for leaders; and for the well-being of all people, remembering those who suffer with war in Ukraine, the Holy Land, and around the globe.

Let us pray for justice and peace.

Silence

I ask your prayers for those we push towards the margins; those who are underserved; and those who are without community.

Let us pray for commitment to connection and mercy.

Silence

I ask your prayers for all who are seeking God's continuing love and presence.

Let us pray for those who are here in wonder, curiosity and hope.

Silence

I ask your thanksgivings for the wonder of creation and all the blessings of this life, remembering those who are expecting a child, ...

Let us pray for increasingly grateful hearts and minds.

Silence

I ask your prayers for: ...

May they feel the comfort of God's presence and our prayers.

Silence

I ask your prayers for those who have died: ...

May they receive eternal rest, and may we come to share with them in that heavenly kingdom.

Silence

Praise God for those in every generation in whom Christ has been honored; may we have grace to glorify Christ in our own day.

Silence

Concluding Collect

Confession & Absolution

Let us confess our sins against God and our neighbor.

Silence

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.**

Amen.

Almighty God have mercy on you,
forgive you all your sins
through our Lord Jesus Christ,
strengthen you in all goodness,
and by the power of the Holy Spirit
keep you in eternal life.

Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

Welcome & Announcements

Complete the short Welcome
Form at trinitychurchboston.org/welcome so we can get



to know you
better. You can
also scan the
QR code to
reach the form.

HOLY COMMUNION

Offertory

Anthem 'This is the record of John' at 10am
Orlando Gibbons (1583-1625)

This is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him: Who art thou?

And he confessed and denied not, and said plainly: I am not the Christ.

And they asked him: What art thou then? Art thou Elias? And he said, I am not. Art thou the prophet? And he answered, No.

Then said they unto him: What art thou? That we may give an answer unto them that sent us. What sayest thou of thyself?

And he said, I am the voice of him that crieth in the wilderness: Make Straight the way of the Lord.

TEXT: JOHN 1:19-23

'A tender shoot' at 5pm
Otto Goldschmidt (1829-1907)

A tender shoot hath started up from a root of grace,
as ancient seers imparted from Jesse's holy race.
It blooms without a blight, blooms in the cold bleak winter
turning our darkness into light.

This shoot, Isaiah taught us, from Jesse's root should spring,
The Virgin Mary brought us the branch of which we sing.
Our God of endless might,
Gave her this child to save us, thus turning darkness into light.

TEXT: WILLIAM BARTHOLOMEW

The Presentation

To God the Fa - ther, heaven - ly Light, to Christ, re -
vealed in earth - ly night, to God the Ho - ly
Ghost we raise our e - qual and un - ceas - ing praise.

At the 5 pm service you are invited to gather around the altar for Communion.

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click here or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the basket passed during the Offertory.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, the Creator of heaven and earth, because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-114

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Christ. For in these last days you sent your Christ to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and the Blood of your new Covenant. Unite us in this sacrifice, that we may be acceptable through Christ, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

AMEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father,

**who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those**

who trespass against us.

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Breaking of the Bread

Fraction Anthem S-158

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

Invitation

The Gifts of God for the People of God.

Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.

To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.

A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.

For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.

Communion of the People

Anthem 'There is no Rose'

Jessica Nelson (b. 1983)

There is no rose of such virtue
As is the rose that bare Jesu;
Alleluia.

For in this rose contained was
Heaven and earth in little space;
Res miranda.

By that rose we may well see
That he is God in persons three,
Pares forma.

The angels sungen the shepherds to:
Gloria in excelsis deo:
Gaudeamus.

Leave we all this worldly mirth,
And follow we this joyful birth;
Transeamus.

TEXT: ANONYMOUS, C. 1420

Hymn 640 'Watchman, tell us of the night'

SENDING

Postcommunion Prayer

Let us pray.

Almighty and everliving God,
**we thank you
for feeding us with the spiritual food
of our Savior, Jesus Christ,
and for assuring us in these holy mysteries
that we are living members of Christ's Body –
heirs of your eternal kingdom.**
Now, send us out
**to do the work you have given us to do,
to love and serve you
as faithful witnesses of your Good News.
To Christ, to you, and to the Holy Spirit,
be honor and glory, now and for ever.
Amen.**

*When Eucharistic Visitors are sent forth to take Communion to the sick or homebound,
the following is offered:*

In the name of this congregation, we send you forth bearing these holy gifts,
that those to whom you go may share with us in the communion of Christ.
We who are many are one body, because we all share one bread, one cup.

Blessing

Hymn 61 “Sleepers, wake!” A voice astounds us’

The Dismissal ‘Vesper Responsory’
G.P. da Palestrina

Let us go in peace to love and serve the Lord.
Thanks be to God.

Postlude ‘Nun komm der Heiden Heiland, BWV 661’
Johann Sebastian Bach (1685-1750)