

**10 AM & 5 PM**

HOLY EUCHARIST, RITE II

Sunday, December 3

*The First Sunday of Advent*



TRINITY CHURCH  
IN THE CITY OF BOSTON

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# TrinityEvents

**Handel's Messiah (12.10) and  
Candlelight Carols (12.16 & 17) tickets  
are going fast — get yours today!**

Visit [trinitychurchboston.org/news](http://trinitychurchboston.org/news) or scan  
the QR code to get the Eventbrite ticketing links.



## TODAY

### All-Ages Advent Wreath Making

Sun., 12/3, after all  
services, Undercroft

Join Trinitarians of every age after all services for our annual Advent Wreath-Making event! Greens will be provided, and a supply of Advent candles and wreath forms will be available too. You are welcome to bring your own supplies as well—why not reuse last year's wreath form? Enjoy coffee, cocoa, and cookies as we ring in the Advent season together!



### December Community Brunch

Sun., 12/3, 11:15 am,  
Undercroft

Enjoy a light brunch with the Trinity community after the 10 am service while folks are making Advent Wreaths. All are welcome!



## NEXT SUNDAY

### Guest Forums Led by SSJE Brothers

Sundays, 12/10 & 12/17, 11:15 am, Lloyd Forum

During Advent we will welcome brothers from the Society of Saint John the Evangelist (SSJE), an Episcopal monastic community in Cambridge, who will lead two Forums on successive Sundays, both linking to our program theme “companions in the household of God.” Hear about the unique holy companionship of monastic life. Learn, too, how we can all prepare this season to welcome the incarnate God in Christ into our own households.

## ADVENT

### Service of Hope and Healing

Thurs., 12/14,  
12 noon, Church



In a season of ‘merry and bright’, our experiences of grief and loss can feel especially tender. Join us for a liturgy holding space for grief and lament, where — together — we can be still, and find comfort in the Holy One who meets us wherever we are. Casual soup lunch to follow with fellowship.

### Send in Photos of Your Nativity Scene



All ages are invited to join in as we mark Mary and Joseph’s journey to Bethlehem with our first virtual Posada! Posada is a Spanish word meaning “inn” and is a Mexican tradition where children dressed as Mary and Joseph; traveled from house to house asking for a room for the night; and telling people about the arrival of Jesus in the weeks leading up to Christmas. Often, modern day Posadas use nativity figures of Mary and Joseph, but we are asking parishioners to submit photos of their own figurines of Mary and Joseph (and donkey, if you have one!), which will be posted on Trinity’s social media pages (@trinitychurchboston on Instagram and Facebook) during Advent.

Contact Cathy Portlock Pacitto at [cportlock@trinitychurchboston.org](mailto:cportlock@trinitychurchboston.org) or scan the QR code to send in your photos.

**FYI: The Shop will be open from 2 to 4:30 pm  
on Sundays, 12/10 and 12/17**



Follow @trinitychurchboston on Facebook and Instagram

Trinity Church  
in the City of Boston  
206 Clarendon Street, Boston, MA 02116  
617-536-0944 + [trinitychurchboston.org](http://trinitychurchboston.org)



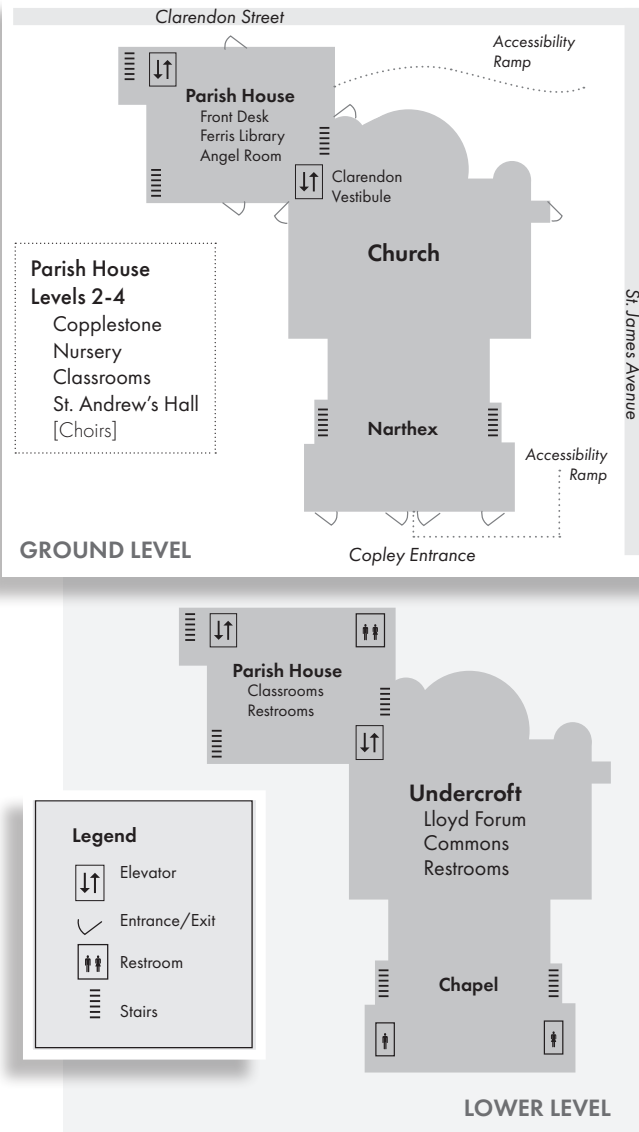
## WELCOME



Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.

Complete the short Welcome Form at [trinitychurchboston.org/welcome](http://trinitychurchboston.org/welcome) (or scan the QR code) so we can get to know you better.

## FINDING YOUR WAY



### Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

## HOURS & INFORMATION

### Sunday Schedule

- 8 am** Holy Eucharist, Rite II, *spoken*
- 9 am** Coffee & Community Hour, full "Community Breakfast" on the first Sunday of most months
- 10 am** Holy Eucharist, Rite II, with organ, choristers, and choir. Includes Children's Homily & Nursery. Morning Prayer last Sunday of most months. online at [trinitychurchboston.org/live-worship](http://trinitychurchboston.org/live-worship) and [facebook.com/trinitychurchboston](https://www.facebook.com/trinitychurchboston)
- 11:15 am** Formation for All Ages
- 5 pm** Holy Eucharist, Rite II

### Weekday Worship at Trinity

#### Tues/Thurs.

- 8:30 pm** Online Compline join us on Zoom at [bit.ly/tcbTTcompline](https://bit.ly/tcbTTcompline) or dial in with **1-646-558-8656** and enter Meeting ID **206 654 379**

#### Weds.

- 5:45 pm** Choral Evensong in the Church, led by the Trinity Choristers

### Vestry

Chris Allen ('27) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('25) • Josh Fiala ('27) • Richard Henderson ('26) • Vincent W. James ('24) • Tim Martin ('27) • Niven Narain ('26) • Chuks Chijioko Okoli ('25) • Constance Perry ('24) • Peter Renner ('25) • Mary Roetzel ('27) • Olaf J. Thorp ('24) • Pam Waterman ('25) • Katie Wisley Shelby ('24)

### Clergy

The Rev. Morgan S. Allen, *Rector* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Associate for Community Life* • The Rev. Kit Lonergan, *Priest for Welcome and Care* • The Rev. Abigail W. Moon, *Senior Associate*

Vestry can be reached at [bit.ly/TrinityVestry](https://bit.ly/TrinityVestry)

Clergy and Staff can be reached at [bit.ly/TrinityStaff](https://bit.ly/TrinityStaff)



### Tours

**Tues - Sat**  
**10 am - 4:30 pm**

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 12 are free.

# GATHERING

Prelude ‘Antiphons for Divine Wisdom and the Virgin’ at 10am  
Hildegard von Bingen (1098 – 1179)

*O virtus Sapientie,  
que circuiens circuiisti,  
comprehendendo omnia  
in una via que habet vitam,  
tres alas habens,  
quarum una in altum volat  
et altera de terra sudat  
et tertia undique volat.  
Laus tibi sit, sicut te decet, O Sapientia.*

*O frondens virga,  
in tua nobilitate stans  
sicut aurora procedit:  
nunc gaude et letare  
et nos debiles dignare  
a mala consuetudine liberare  
atque manum tuam porrige  
ad erigendum nos.*

O Wisdom’s energy!  
Whirling, you encircle  
and everything embrace  
in the single way of life.  
Three wings you have:  
one soars above into the heights,  
one from the earth exudes,  
and all about now flies the third.  
Praise be to you, as is your due, O Wisdom.

O blooming branch,  
you stand upright in your nobility,  
as breaks the dawn on high:  
Rejoice now and be glad,  
and deign to free us, frail and weakened,  
from the wicked habits of our age;  
stretch forth your hand  
to lift us up aright.

TEXT: HILDEGARD VON BINGEN, TRANSLATED NATHANIEL M. CAMPBELL

‘*Es ist ein Ros entsprungen*’ at 5pm  
Johannes Brahms (1833 – 1897)

Introit ‘Matin Responsory’  
G.P. da Palestrina (c. 1525-1594)

Hymn 56 ‘O come, O come, Emmanuel’ stanzas 1-4

Opening Acclamation & Collect for Purity

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be God’s kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**Amen.**

Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-neutral language when appropriate.

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Though the Presider’s posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

The service of Holy Eucharist begins on page 355 in the Book of Common Prayer (BCP).

Children’s Gospel pages and crayons are available in baskets in both the Copley narthex and the Clarendon vestibule.

Song of Praise 'People, look East'



Peo-ple, look East. The time is near of the crown-ing of\_ the  
year. Make your house fair as you are a - ble, trim\_ the hearth and set\_ the  
ta - ble. Peo-ple, look East and sing to - day: Love the guest is on\_ the way.

Collect of the Day

The Lord be with you.

**And also with you.**

Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**Amen.**

## WORD OF GOD

Reading Isaiah 64:1-9

O that you would tear open the heavens and come down, so that the mountains would quake at your presence--as when fire kindles brushwood and the fire causes water to boil--to make your name known to your adversaries, so that the nations might tremble at your presence! When you did awesome deeds that we did not expect, you came down, the mountains quaked at your presence. From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, who works for those who wait for him. You meet those who gladly do right, those who remember you in your ways. But you were angry, and we sinned; because you hid yourself we transgressed. We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away. There is no one who calls on your name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the hand of our iniquity. Yet, O Lord, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. Do not be exceedingly angry, O Lord, and do not remember iniquity forever. Now consider, we are all your people.

The Word of the Lord.

**Thanks be to God.**

Psalm 80: 1-7



We will sing the Psalm  
responsively, by whole verse.

Hear, O Shepherd of Israel, leading Joseph like a flock; \*  
shine forth, you that are enthroned upon the cherubim.

**In the presence of Ephraim, Benjamin, and Manasseh, \***  
**stir up your strength and come to help us.**

Restore us, O God of hosts; \*  
show the light of your countenance, and we shall be saved.

**O Lord God of hosts, \***  
**how long will you be angered despite the prayers of your people?**

You have fed them with the bread of tears; \*  
you have given them bowls of tears to drink.

**You have made us the derision of our neighbors, \***  
**and our enemies laugh us to scorn.**

Restore us, O God of hosts; \*  
show the light of your countenance, and we shall be saved.

Hymn 66 'Come, thou long-expected Jesus'

Gospel Mark 13:24-37

The Holy Gospel of our Lord Jesus Christ according to Mark.  
**Glory to you, Lord Christ.**

Jesus said, "In those days, after that suffering, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken. Then they will see 'the Son of Man coming in clouds' with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven. From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away. But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake."

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

During this hymn at the  
10 am service, preschool and  
elementary-aged children may  
meet members of our Children's  
Ministries staff under the pulpit  
to travel downstairs to the  
Chapel for an age-appropriate  
children's homily. The children  
return to the service during  
The Peace.

Nicene Creed

We believe in one God,

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

## Prayers of the People

I ask your prayers for God's Church throughout the world; for our Presiding Bishop Michael; our Bishops Alan and Carol; for this gathering; and for all who serve the Church faithfully, remembering the parishes of ... , and for Trinity's ...  
Let us pray for the Church and for the world.

*Silence*

I ask your prayers for peace; for goodwill among nations; integrity and courage for leaders; and for the well-being of all people, remembering those who suffer with war in Ukraine, the Holy Land, and around the globe.  
Let us pray for justice and peace.

*Silence*

I ask your prayers for those we push towards the margins; those who are underserved; and those who are without community.  
Let us pray for commitment to connection and mercy.

*Silence*

I ask your prayers for all who are seeking God's continuing love and presence.  
Let us pray for those who are here in wonder, curiosity and hope.

*Silence*

I ask your thanksgivings for the wonder of creation and all the blessings of this life, remembering those who are expecting a child, ...  
Let us pray for increasingly grateful hearts and minds.

*Silence*

I ask your prayers for those who have asked for prayer from this congregation:  
and...  
May they feel the comfort of God's presence and our prayers.

*Silence*

I ask your prayers for those who have died: and...  
May they receive eternal rest, and may we come to share with them in that heavenly kingdom.

*Silence*

Praise God for those in every generation in whom Christ has been honored;  
may we have grace to glorify Christ in our own day.

*Silence*

## Concluding Collect



## Confession & Absolution

Let us confess our sins against God and our neighbor.

*Silence*

Most merciful God,

**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name.**

**Amen.**

Almighty God have mercy on you,  
forgive you all your sins  
through our Lord Jesus Christ,  
strengthen you in all goodness,  
and by the power of the Holy Spirit  
keep you in eternal life.

**Amen.**

## The Peace

The peace of the Lord be always with you.

**And also with you.**

## Welcome & Announcements

Complete the short Welcome  
Form at [trinitychurchboston.org/welcome](http://trinitychurchboston.org/welcome) so we can get



to know you  
better. You can  
also scan the  
QR code to  
reach the form.

# HOLY COMMUNION

## Offertory

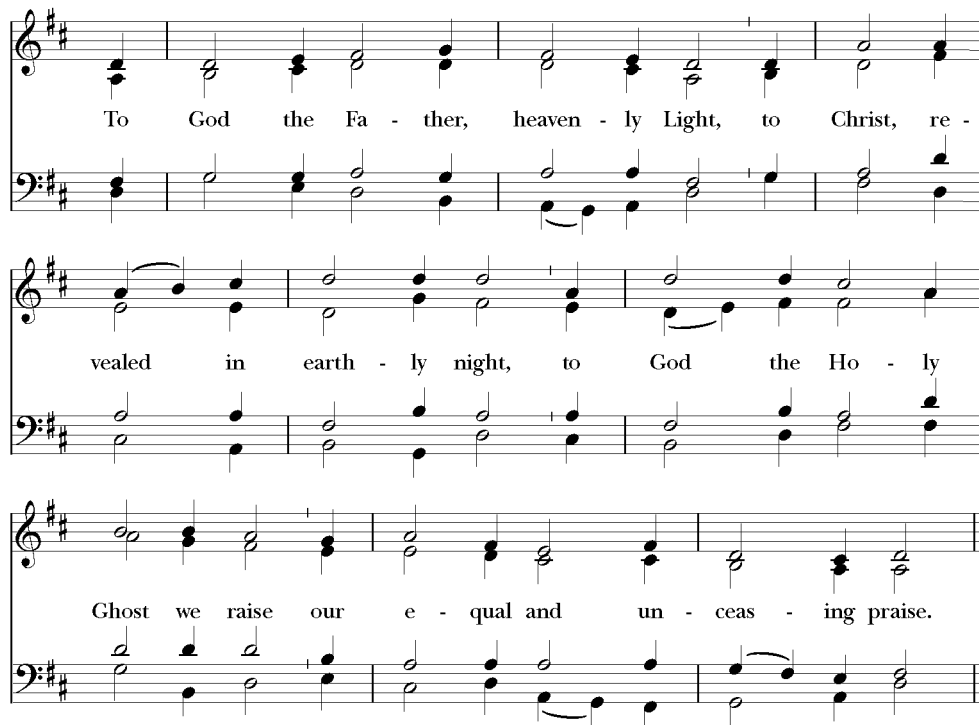
### Anthem 'O thou the central orb'

Charles Wood (1866-1926)

O Thou the central orb of righteous love,  
Pure beam of the most high,  
Eternal light of this our wintry world,  
Thy radiance bright awakes new joy in faith,  
Hope soars above, above.  
Come, quickly come, and let thy glory shine,  
Gilding our darksome heaven with rays divine.  
Thy saints with holy lustre round Thee move,  
As stars about thy throne, set in the height  
of God's ordaining counsel, as Thy sight  
gives measur'd grace to each, Thy power to prove.  
Let Thy bright beams disperse the gloom of sin,  
Our nature all shall feel eternal day,  
In fellowship with Thee,  
Transforming clay to souls while ere unclean,  
now pure within, now pure within. Amen.

TEXT: H.R. BRAMLEY

## The Presentation



To God the Fa - ther, heaven - ly Light, to Christ, re -  
vealed in earth - ly night, to God the Ho - ly  
Ghost we raise our e - qual and un - ceas - ing praise.

At the 5 pm service you are invited to gather around the altar for Communion.

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click here or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the basket passed during the Offertory.

## The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

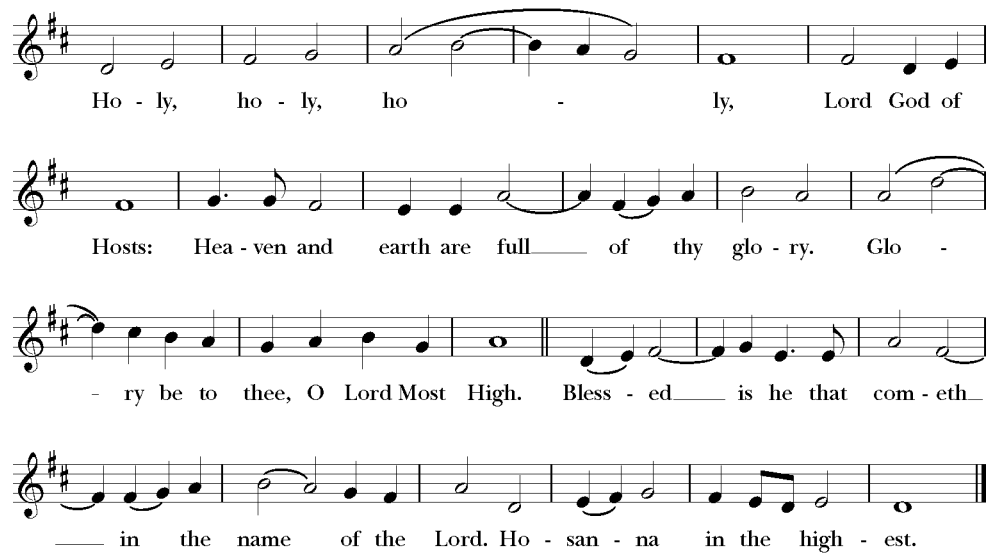
**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, the Creator of heaven and earth, because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sanctus S-114*



Ho - ly, ho - ly, ho - ly, Lord God of  
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Christ. For in these last days you sent your Christ to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and the Blood of your new Covenant. Unite us in this sacrifice, that we may be acceptable through Christ, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

**AMEN.**

#### The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father,

**who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those**

**who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## Breaking of the Bread

Fraction Anthem S-158

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

## Invitation

The Gifts of God for the People of God.

*Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.*

*To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.*

*A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.*

*For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.*

## Communion of the People

Anthem 'Never weather-beaten sail' at 10 am

C. Hubert H. Parry (1848-1918)

Never weather-beaten sail more willing bent to shore.  
Never tired pilgrim's limbs affected slumber more,  
Than my wearied sprite now longs to fly out of my troubled breast:  
O come quickly, sweetest Lord, and take my soul to rest.

Ever blooming are the joys of Heaven's high Paradise.  
Cold age deafs not there our ears nor vapour dims our eyes:  
Glory there the sun outshines whose beams the blessed only see:  
O come quickly, glorious Lord, and raise my sprite to thee!

TEXT: THOMAS CAMPION

'Peace' at 5 pm

Kevin Siegfried (b. 1969)

Peace unto Zion.  
Peace, peace to the faithful,  
and a crown of rejoicing  
from your Heavenly Father.  
When Zion shall be cleansed  
she shall flourish as a rose.  
I will walk in her midst and will bless  
all those with a tenfold blessing.  
And their sorrows shall cease,  
for I'll cry upon her walls.  
Peace, peace, sweet peace.

TEXT: TRADITIONAL SHAKER

Hymn 53 'Once he came in blessing'

# SENDING

## Postcommunion Prayer

Let us pray.

Almighty and everliving God,  
**we thank you  
for feeding us with the spiritual food  
of our Savior, Jesus Christ,  
and for assuring us in these holy mysteries  
that we are living members of Christ's Body –  
heirs of your eternal kingdom.**  
Now, send us out  
**to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of your Good News.  
To Christ, to you, and to the Holy Spirit,  
be honor and glory, now and for ever.  
Amen.**

*When Eucharistic Visitors are sent forth to take Communion to the sick or homebound,  
the following is offered:*

In the name of this congregation, we send you forth bearing these holy gifts,  
that those to whom you go may share with us in the communion of Christ.  
**We who are many are one body, because we all share one bread, one cup.**

## Blessing

Hymn 57 'Lo! he comes, with clouds descending'

The Dismissal 'Vesper Responsory'  
G.P. da Palestrina

Let us go in peace to love and serve the Lord.  
**Thanks be to God.**

Postlude '*Le monde dans l'attente du Sauveur*'  
Marcel Dupré (1886-1971)