

10 AM & 5 PM

HOLY EUCHARIST, RITE II

Sunday, March 3

The Third Sunday in Lent



TRINITY CHURCH
IN THE CITY OF BOSTON



TrinityEvents

RSVP for 3/23 Confirmation Retreat.
All who would like to be confirmed, received, or reaffirmed, or those seeking baptism, should attend this retreat.



Learn more at trinitychurchboston.org/news or scan the QR code.

TODAY

Community Breakfast

Sun., 3/3, 9 am, Undercroft

Enjoy a hot breakfast between the morning services with the Trinity Community. All are welcome!

Lenten Forum Series III: Winter Walk

Sun., 3/3, 11:15 am & 6 pm, Lloyd Forum

Anyone can experience homelessness, and all those struggling with housing insecurity have a unique story. Join us as **Winter Walk's** leadership comes to talk about their hard work and partnerships to end homelessness in our greater community.



Anti-Racism Team Info Sessions

Sun., 3/3, 12:30 & 3:30 pm, Commons

The Anti-Racism Team is offering information sessions on our ministry and encourages you to attend one if you might be interested in joining our team.

Learn more at trinitychurchboston.org/calendar, or scan the QR code.

EASTER FLOWERS

Donate to the Easter Flower & Music Fund

Easter flower and music dedications are a beautiful way to honor friends, family, and loved ones, whether far or near, living or deceased. Donations accepted online through **Sun., Mar., 24**, in order to meet Easter bulletin print schedules. We invite a minimum contribution of \$50 per name.



Scan the QR code or make your donation at trinitychurchboston.org/news

LENT

Companions in the Household Formation Series

Sundays, 11:15 am & 6 pm, Lloyd Forum

The word "companion" literally means "breaking bread with another." This Season of Lent we will spend five weeks learning from our community partners whose vocation is to provide bread for those who are without. Come learn how we can partner in caring for our neighbor.

3/10: Hear **Charmaine Higgins, Trinity Boston Connects** Executive Director, and **Christopher Smart**, Chair of the Board of Directors, speak about the history, goals and current projects underway with Trinity Boston Connects. TBC connects people, programs, and practices to heal the traumatic impact of systemic racism on youth of color in Boston.

3/17: **College Behind Bars** leadership will speak to their program, offerings, and opportunities to companion with those individuals who are incarcerated and striving towards transformation within the household.

Learn about the whole Forum Series at trinitychurchboston.org/news



New! Praying Our Prayer List Together

Mondays in Lent, 12:15 pm, on Zoom

Get the link at trinitychurchboston.org/calendar

T-n-T Game Night

Wed., 3/6, 6:30 pm; Ferris Library

Come on out to Trinity for a mid-week Game Night with your Twenties-and-Thirties (T-n-T) friends! Join in for board games, card games, and snacks; you are welcome to bring additional games and snacks to share.

RSVP at trinitychurchboston.org/calendar, or contact Katrina Leslie, kleslie@trinitychurchboston.org

Philadelphia Eleven Screening & Dinner

Wed., 3/13, 6:15 pm, Lloyd Forum

We will have dinner and watch *Philadelphia Eleven* together. The documentary film by Margo Guernsey and Nikki Bramley tells the story of the unauthorized ordination of 11 women as Episcopal priests in 1974. **Margo Guernsey** will join us for the screening. All are welcome!



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Trinity Church
in the City of Boston
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617-536-0944 + trinitychurchboston.org



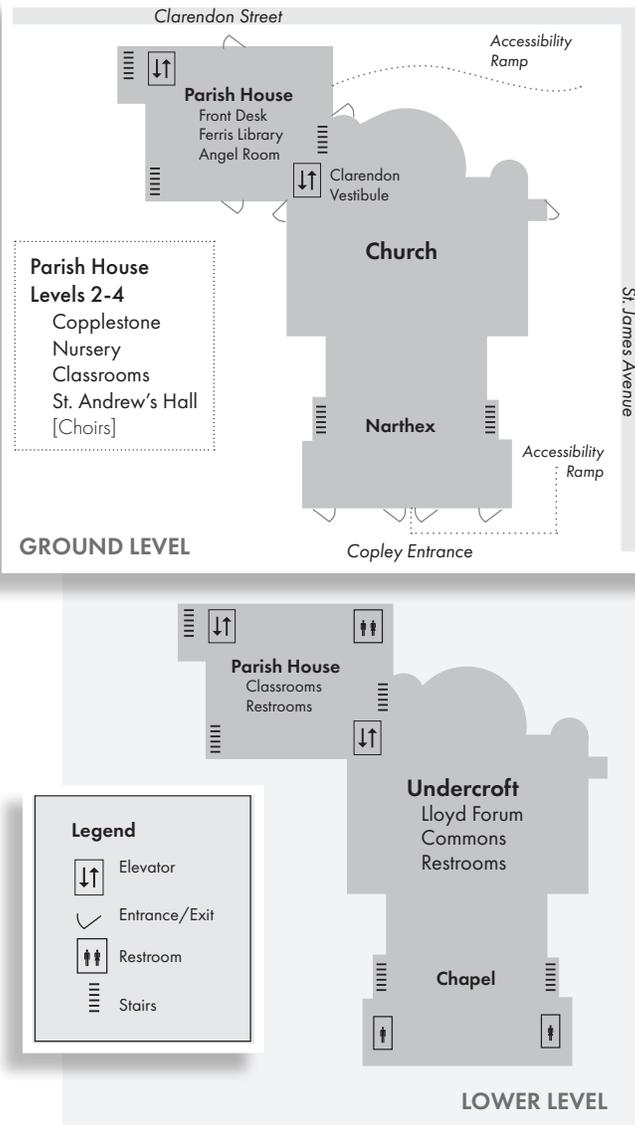
WELCOME



Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.

Complete the short Welcome Form at trinitychurchboston.org/welcome (or scan the QR code) so we can get to know you better.

FINDING YOUR WAY



Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

HOURS & INFORMATION

Sunday Schedule

- 8 am** Holy Eucharist, Rite II, *spoken*
- 9 am** Coffee & Community Hour, full "Community Breakfast" on the first Sunday of most months
- 10 am** Holy Eucharist, Rite II, with organ, choristers, and choir. Includes Children's Homily & Nursery. Morning Prayer last Sunday of most months. online at trinitychurchboston.org/live-worship and [facebook.com/trinitychurchboston](https://www.facebook.com/trinitychurchboston)
- 11:15 am** Formation for All Ages
- 5 pm** Holy Eucharist, Rite II

Weekday Worship at Trinity

Tues/Thurs.

- 8:30 pm** Online Compline join us on Zoom at bit.ly/tcbTTcompline or dial in with **1-646-558-8656** and enter Meeting ID **206 654 379**

Weds.

- 5:45 pm** Choral Evensong in the Church, led by the Trinity Choristers

Vestry

Chris Allen ('27) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('25) • Josh Fiala ('27) • Sukaina Garcia ('25) • Richard Henderson ('26) • Tim Kelly ('28) • Tim Martin ('27) • Niven Narain ('26) • Chuks Chijioke Okoli ('25) • Constance Perry ('28) • Peter Renner ('28) • Mary Roetzel ('27) • Pam Waterman ('25) • Katie Wisley Shelby ('28)

Clergy

The Rev. Morgan S. Allen, *Rector* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Associate for Community Life* • The Rev. Kit Lonergan, *Priest for Welcome and Care* • The Rev. Abigail W. Moon, *Senior Associate*

Vestry can be reached at bit.ly/TrinityVestry

Clergy and Staff can be reached at bit.ly/TrinityStaff



Tours

Wed - Sat
10 am - 4:30 pm

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 12 are free.

GATHERING

Prelude ‘*II. Ruhig bewegt* from *Organ Sonata No. 2*’ at 10 am
Paul Hindemith (1895-1963)

‘Fugue in A-flat minor, WoO 8’ at 5 pm
Johannes Brahms (1833-1897)

Hymn 518 ‘Christ is made the sure foundation’

A Penitential Order

Bless the Lord who forgives all our sins.

God’s mercy endures forever.

Let us kneel for the commandments of God.

The Decalogue

Hear the commandments of God to the people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-neutral language when appropriate.

*When the text of this worship booklet is in **bold**, it is spoken or sung by all.*

Though the Presider’s posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

The service of Holy Eucharist begins on page 351 in the Book of Common Prayer (BCP).

Children’s Gospel pages and crayons are available in baskets in both the Copley narthex and the Clarendon vestibule. Kindly return crayons at the end of the service.

Confession & Absolution

Let us confess our sins against God and our neighbor.

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name.

Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

WORD OF GOD

Reading Exodus 20:1-17

Then God spoke all these words:

I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it.

Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

The Word of the Lord.

Thanks be to God.

We will pray the Psalm
responsively, by whole verse.

Psalm 19:1-7, 10, 14

The heavens declare the glory of God, *
and the firmament shows his handiwork.

**One day tells its tale to another, *
and one night imparts knowledge to another.**

Although they have no words or language, *
and their voices are not heard,

**Their sound has gone out into all lands, *
and their message to the ends of the world.**

In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

**It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.**

The law of the Lord is perfect and revives the soul; *
the testimony of the Lord is sure and gives wisdom to the innocent.

**More to be desired are they than gold, more than much fine gold, *
sweeter far than honey, than honey in the comb.**

Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O Lord, my strength and my redeemer.

*During this hymn at the
10 am service, preschool and
elementary-aged children may
meet members of our Children's
Ministries staff under the pulpit
to travel to the forum
for an age-appropriate
children's homily. The children
return to the service during the
Presentation Hymn.*

Hymn 455 'O Love of God, how strong and true'

Gospel John 2:13-22

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon The Rev. Abigail W. Moon, *Senior Associate*

Nicene Creed

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come.

Amen.

Prayers of the People

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community and the nation, for the people of Ukraine, the Holy Land, and the world.

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

Including Michael, our Presiding Bishop; Alan and Carol, our Bishops; for the Episcopal parishes of... ; and for the ministry of Trinity's...; we pray for the ministry of all the baptized.

For all who serve God in the Church.

For the special needs and concerns of this congregation. Today we remember...

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life, and for those expecting a child... We will exalt you, O God;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom, remembering ...

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Concluding Collect

The Peace

The peace of the Lord be always with you.

And also with you.

Welcome & Announcements

Complete the short Welcome Form at trinitychurchboston.org/welcome so we can get



to know you better. You can also scan the QR code to reach the form.

HOLY COMMUNION

Offertory

Anthem 'Jesu, the very thought of thee' at 10 am
Paul Halley (b. 1952)

Jesu, the very thought of thee
With sweetness fills the breast;
But sweeter far thy face to see,
And in thy presence rest.

No voice can sing, no heart can frame,
Nor can the memory find
A sweeter sound than Jesus' name,
The saviour of mankind.

O hope of every contrite heart,
O joy of all the meek,
To those who ask how kind thou art,
How good to those who seek.
But what to those who find? Ah! this
Nor tongue nor pen can show;
The love of Jesus, what it is
None but his loved ones know.

Jesu, our only joy be thou,
As thou our prize wilt be;
In thee be all our glory now,
And through eternity.

TEXT: TWELFTH CENTURY LATIN TRANSLATED BY EDWARD CASWALL

'*Sicut cervus*' at 5 pm
G. P. da Palestrina (1525-1594)

*Sicut cervus desiderat ad fontes aquarum:
Ita desiderat anima mea ad te, Deus.*

As the deer longs for the water-brooks,
So longs my soul for you, O God.

TEXT: PSALM 42:1

At the 5 pm service you are invited to gather around the altar for Communion.

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please [click here](#) or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the basket passed during the Offertory.

The Presentation

Grant, O thou bless - ed Trin - i - ty; grant, O un -
chang - ing Un - i - ty; that this our fast of
for - ty days may work our pro - fit and thy praise!

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature is one flat (B-flat), and the time signature is common time (C). The lyrics are printed below the vocal line.

*Eucharistic Prayer A from the
Book of Common Prayer, p. 361.*

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere, to give thanks to you, the Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

Sanctus S-124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature is two sharps (D major), and the time signature is common time (C). The lyrics are printed below the vocal line.

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Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus, your only and eternal Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving, and recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the holy food and drink of new and unending life in Christ.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty God, now and for ever.

AMEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father,

who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

Breaking of the Bread S-161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Invitation

The Gifts of God for the People of God.

Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.

To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.

A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.

For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.

Communion of the People

Anthem 'Teach me, O Lord'

Thomas Attwood (1765-1838)

Teach me, O Lord, the way of thy statutes, and I shall keep it unto the end

TEXT: PSALM 119:33

Hymn 318 'Here, O my Lord, I see thee face to face'

At 10 am, the anthem is sung by the teens of the choir.

SENDING

Postcommunion Prayer

Let us pray.

Almighty and everliving God,

we thank you

for feeding us with the spiritual food

of our Savior, Jesus Christ,

and for assuring us in these holy mysteries

that we are living members of Christ's Body –
heirs of your eternal kingdom.

Now, send us out

to do the work you have given us to do,

to love and serve you

as faithful witnesses of your Good News.

To Christ, to you, and to the Holy Spirit,

be honor and glory, now and for ever.

Amen.

*When Eucharistic Visitors are sent forth to take Communion to the sick or homebound,
the following is offered:*

In the name of this congregation, we send you forth bearing these holy gifts,
that those to whom you go may share with us in the communion of Christ.

We who are many are one body, because we all share one bread, one cup.

Blessing

Hymn 607 'O God of every nation'

The Dismissal

Let us go in peace to love and serve the Lord.

Thanks be to God.

Postlude 'III. Fugue from Organ Sonata No. 2' at 10 am

Paul Hindemith (1895-1963)

'Prelude in C minor, BWV 546' at 5 pm

Johann Sebastian Bach (1685-1750)

Notes on Today's Music

Paul Halley (b. 1952) is a keyboardist, vocalist, and award-winning composer, most notably for Whales Alive with the Paul Winter Consort and Untraveled Worlds with the children's choir Chorus Angelicus. Born in England, he emigrated to Canada and has held positions at the Cathedral of St. John the Divine, New York City, and later the University of King's College and All Saints Cathedral, Halifax, Nova Scotia. The text "Jesu, the Very Thought of Thee" is attributed to St. Bernard of Clairvaux (1091-1153), translated from the 12thc Latin by Edward Caswall (1873).

G. P. da Palestrina (1525–94). "Sicut Cervus" is among the best-known works of Palestrina's prolific and influential output, including hundreds of motets, masses, and madrigals. The foremost composer of the sixteenth century, he spent much of his career in Rome as maestro di cappella at St. Peter's Basilica. His intricate polyphonic setting of Psalm 42 captures the soul's striving and yearning that resolves in a final serenity. Such polyphony shaped Western music, from Bach and Mendelssohn to Herbert Howells, and countless college counterpoint courses.

Thomas Attwood (1765-1838) was born in London, became a chorister at the Chapel Royal and studied abroad in Naples and in Vienna with Mozart. At thirty he became organist at St Paul's Cathedral, London. Late in his life he befriended and promoted the young Mendelssohn. His best-known work is this setting of Psalm 119, "Teach me, O Lord."