

8 AM

HOLY EUCHARIST, RITE II

Sunday, March 10

The Fourth Sunday in Lent



TRINITY CHURCH
IN THE CITY OF BOSTON

Join us for a vibrant Bonnyman Symposium/ Boston Marathon Weekend

Trinity Church is honored to host athlete, author, and activist **Alison Mariella Désir** April 12-14 for the Anne Berry Bonnyman Symposium weekend.

The Symposium, in partnership with **Trinity Boston Connects** (TBC), will celebrate **the Joy of Running, Belonging, and Community** in the context of addressing systemic racism and building supportive, inclusive, and equitable communities.

We have an inspiring schedule pertinent to both runners and nonrunners alike:

Tues., 4/ 2, 6:30-8 pm: *Running While Black* book discussion on Zoom

Sun., 4/7, 12:30-2 pm: *Running While Black* book discussion in the Ferris Library, Trinity Church

Fri., 4/12, 4-6 pm: Community event, *details to come*

Sat., 4/13, 11 am-2 pm: Bonnyman Symposium with presentation by Alison Mariella Désir, lunch, and panel discussion moderated by the Very Rev. Dr. Michael Battle.
Other special guests to be confirmed.

Sun., 4/14: 11:15 am: Special Forum with Alison Mariella Désir, Bishop Jennifer, and Dr. Michael Battle

Learn more about our honored guests at alisonmdesir.com/bio and indydio.org/bishop-jennifer-baskerville-burrows/.



Stay in the loop on the ABBS plans by subscribing to Trinity's email list at trinitychurchboston.org/welcome, or scan the QR code.

Learn more at trinitychurchboston.org/news, or scan the QR code.



THE JOY OF RUNNING, BELONGING, AND COMMUNITY



Alison Mariella Désir is the author of *Running While Black: Finding Freedom in a Sport that Wasn't Built for Us.*



Trinity will also welcome the Rt. Rev. Jennifer Baskerville-Burrows, an accomplished long-distance runner and bishop of the Episcopal Diocese of Indianapolis.



TrinityEvents

FORMATION

Lenten Forum Series IV: Trinity Boston Connects

Sun., 3/10, 11:15 am
& 6 pm, Lloyd Forum

Hear **Charmane Higgins**, Trinity Boston Connects Executive Director, and **Christopher Smart**, Chair of the Board of Directors, speak about the history, goals and current projects underway with Trinity Boston Connects. TBC connects people, programs, and practices to heal the traumatic impact of systemic racism on youth of color in Boston.



Next Sunday: College Behind Bars

Sun., 3/17, 11:15 am & 6 pm, Lloyd Forum

College Behind Bars leadership will speak to their program, offerings, and opportunities to companion with those individuals who are incarcerated and striving towards transformation within the household.

EASTER FLOWERS

Donate to the Easter Flower & Music Fund

Easter flower and music dedications are a beautiful way to honor friends, family, and loved ones, whether far or near, living or deceased.



Donations accepted online through **Sun., Mar., 24**, in order to meet Easter bulletin print schedules. We invite a minimum contribution of \$50 per name.

Scan the QR code or make your donation at trinitychurchboston.org/news

RSVP for 3/23 Confirmation Retreat.
All who would like to be confirmed, received, or reaffirmed, or those seeking baptism, should attend this retreat.



Learn more at trinitychurchboston.org/news or scan the QR code.

THIS WEEK

Praying Our Prayer List Together

Mondays in Lent, 12:15 pm, on Zoom
Get the link at trinitychurchboston.org/calendar



Philadelphia Eleven Screening & Dinner

Wed., 3/13, 6:15 pm, Lloyd Forum

We will have dinner and watch *Philadelphia Eleven* together. The documentary film by Margo Guernsey and Nikki Bramley tells the story of the unauthorized ordination of 11 women as Episcopal priests in 1974. **Margo Guernsey** will join us for the screening. All are welcome. We hope you will make plans to join us and feel free to bring friends! In the interest of having enough food, we would welcome a quick RSVP to pfisher@trinitychurchboston.org

Stitching In The Sprit

Sat., 3/16, 9:30-11:30 am, Angel Room

Are you a crafty knitter or clever crochet-er? Join Stitching in the Spirit on the third Saturday of every month for our meeting! Some are knitting baby blankets for the nursery, and others are knitting hats and scarves for the Dever-McCormack School and Catie's Closet. We also have a stash of yarn available and will take yarn donations.

Questions or more info, contact Mary Sherman via the contact form at trinitychurchboston.org/calendar.

VOLUNTEER

Help Decorate the Church for Easter

Thurs., 3/28-Sat., 3/30; and Tues., 4/2

Just like the women going to the tomb in the wee hours of the morning, all of us have an opportunity to come and prepare the space for Easter Morning and the great celebration of Easter! There is a place for you and the whole family! Please consider how you might be called to be a part of the team as we, too, find the tomb empty and celebrate the Lord's resurrection!

Sign up at trinitychurchboston.org/calendar, or scan the QR code above to go directly to the sign-up page



Trinity Church

in the City of Boston

206 Clarendon Street, Boston, MA 02116

617-536-0944 + trinitychurchboston.org



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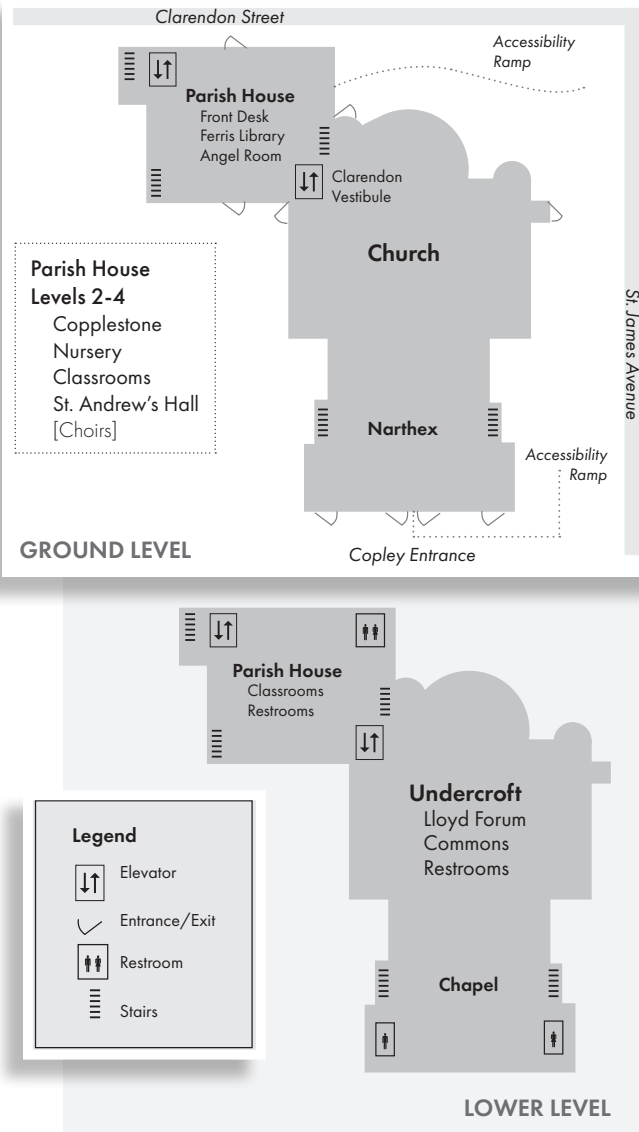
WELCOME



Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.

Complete the short Welcome Form at trinitychurchboston.org/welcome (or scan the QR code) so we can get to know you better.

FINDING YOUR WAY



Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

HOURS & INFORMATION

Sunday Schedule

- 8 am** Holy Eucharist, Rite II, *spoken*
- 9 am** Coffee & Community Hour, full "Community Breakfast" on the first Sunday of most months
- 10 am** Holy Eucharist, Rite II, with organ, choristers, and choir. Includes Children's Homily & Nursery. Morning Prayer last Sunday of most months. online at trinitychurchboston.org/live-worship and [facebook.com/trinitychurchboston](https://www.facebook.com/trinitychurchboston)
- 11:15 am** Formation for All Ages
- 5 pm** Holy Eucharist, Rite II

Weekday Worship at Trinity

Tues/Thurs.

- 8:30 pm** Online Compline join us on Zoom at bit.ly/tcbTTcompline or dial in with **1-646-558-8656** and enter Meeting ID **206 654 379**

Weds.

- 5:45 pm** Choral Evensong in the Church, led by the Trinity Choristers

Vestry

Chris Allen ('27) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('25) • Josh Fiala ('27) • Sukaina Garcia ('25) • Richard Henderson ('26) • Tim Kelly ('28) • Tim Martin ('27) • Niven Narain ('26) • Chuks Chijioke Okoli ('25) • Constance Perry ('28) • Peter Renner ('28) • Mary Roetzel ('27) • Pam Waterman ('25) • Katie Wisley Shelby ('28)

Clergy

The Rev. Morgan S. Allen, *Rector* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Associate for Community Life* • The Rev. Kit Lonergan, *Priest for Welcome and Care* • The Rev. Abigail W. Moon, *Senior Associate*

Vestry can be reached at bit.ly/TrinityVestry

Clergy and Staff can be reached at bit.ly/TrinityStaff



Tours

Wed - Sat
10 am - 4:30 pm

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 12 are free.

GATHERING

A Penitential Order

Bless the Lord who forgives all our sins.

God's mercy endures forever.

Let us kneel for the commandments of God.

The Decalogue

Hear the commandments of God to the people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-neutral language when appropriate.

*When the text of this worship booklet is in **bold**, it is spoken or sung by all.*

Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

The service of Holy Eucharist begins on page 351 in the Book of Common Prayer (BCP).

Children's Gospel pages and crayons are available in baskets in both the Copley narthex and the Clarendon vestibule.

Confession & Absolution

Let us confess our sins against God and our neighbor.

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name.

Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

WORD OF GOD

Reading Number 21:4-9

From Mount Hor the Israelites set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, "We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us." So Moses prayed for the people. And the Lord said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

The Word of the Lord.

Thanks be to God.

Give thanks to the Lord, for he is good, *
and his mercy endures for ever.

**Let all those whom the Lord has redeemed proclaim *
that he redeemed them from the hand of the foe.**

He gathered them out of the lands; *
from the east and from the west, from the north and from the south.

**Some were fools and took to rebellious ways; *
they were afflicted because of their sins.**

They abhorred all manner of food *
and drew near to death's door.

**Then they cried to the Lord in their trouble, *
and he delivered them from their distress.**

He sent forth his word and healed them *
and saved them from the grave.

**Let them give thanks to the Lord for his mercy *
and the wonders he does for his children.**

Let them offer a sacrifice of thanksgiving *
and tell of his acts with shouts of joy.

Gospel John 3:14-21

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Jesus said, "Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God."

The Gospel of the Lord.

Praise to you, Lord Christ.

Nicene Creed

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come.

Amen.

Prayers of the People

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community and the nation, for the people of Ukraine, the Holy Land, and the world.

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

Including Michael, our Presiding Bishop; Alan and Carol, our Bishops; for the Episcopal parishes of... ; and for the ministry of Trinity's...; we pray for the ministry of all the baptized.

For all who serve God in the Church.

For the special needs and concerns of this congregation. Today we remember...

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life, and for those expecting a child... We will exalt you, O God;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom, remembering ...

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Concluding Collect

The Peace

The peace of the Lord be always with you.

And also with you.

Welcome & Announcements

Complete the short Welcome Form at trinitychurchboston.org/welcome so we can get



to know you better. You can also scan the QR code to reach the form.

HOLY COMMUNION

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click here or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the basket passed during the Offertory.

Eucharistic Prayer A from the Book of Common Prayer, p. 361.

Offertory

All things come of thee, O Lord.
And of thine own have we given thee.

The Great Thanksgiving

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, the Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus, your only and eternal Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving, and recalling Jesus' death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of Christ, the holy food and drink of new and unending life in you.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask by Christ, and with Christ, and in Christ, in the unity of the Holy Spirit; for all honor and glory is yours, Almighty God, now and for ever.

AMEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father,

who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

Breaking of the Bread

Lamb of God, you take away the sins of the world,

Have mercy on us.

Lamb of God, you take away the sins of the world,

Have mercy on us.

Lamb of God, you take away the sins of the world,

Grant us peace.

Invitation

The Gifts of God for the People of God.

Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.

To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.

A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.

For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.

Communion of the People

SENDING

Postcommunion Prayer

Let us pray.

Almighty and everliving God,
we thank you
for feeding us with the spiritual food
of our Savior, Jesus Christ,
and for assuring us in these holy mysteries
that we are living members of Christ's Body –
heirs of your eternal kingdom.
Now, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of your Good News.
To Christ, to you, and to the Holy Spirit,
be honor and glory, now and for ever.
Amen.

*When Eucharistic Visitors are sent forth to take Communion to the sick or homebound,
the following is offered:*

In the name of this congregation, we send you forth bearing these holy gifts,
that those to whom you go may share with us in the communion of Christ.
We who are many are one body, because we all share one bread, one cup.

Blessing

The Dismissal

Let us go in peace to love and serve the Lord.
Thanks be to God.