

10 AM

HOLY EUCHARIST, RITE I

Sunday, October 30

Requiem for All Souls



TRINITY CHURCH
IN THE CITY OF BOSTON



TrinityEvents

**Tickets for Messiah and Candlelight Carols are on sale to the parish.
The Eventbrite ticket link is in the 10/30 email to the parish.**

Free tickets will be available to the parish on 11/4.
All tickets will be available to the public on 11/11.

Sign up to receive emails from Trinity by filling out the welcome form at trinitychurchboston.org/welcome.

TODAY

Experience the Altar of Remembrance

Sun. 10/30, 11:15 am, Chapel

On All Soul's Day, we remember those who have made us who we are. Join us as we remember those we love and see no longer, and place their photo or a memento, or their name on our Altar of Remembrance in the Chapel following the 10 am service.

All objects must be labeled on the back with name, phone, and email information for the submitter. We ask that pictures be duplicates of any valuable or precious originals and that all submissions be wrapped for protection. We will keep the altar all week through All Saints', and items can be picked up on Nov. 6 following each service.

Durufle Requiem

Sun., 10/30,
5 pm, Church

Find comfort as the Trinity Choirs pray Maurice Durufle's Requiem during our mid-morning and evening worship, with an orchestra joining for the 5 pm Holy Eucharist. Durufle's masterwork, completed shortly after World War II, stands among the most profound and wrenching choral pieces of the twentieth century. Free and open to all.



STEWARDSHIP

Stewardship Season is Now Open

With gladness and singleness of heart, the stewardship committee welcomes all faithful members and friends of Trinity to make your pledge of financial support for 2023. Pledge packets have been mailed; pledge cards can be found in the pews, at the Clarendon desk, and online using the QR code and



link found here. As we pray with the Psalmist, "Ascribe to the Lord the honor due His name; bring offerings, and come into His courts."

Make your pledge at trinitychurchboston.org/2023-annual-pledge



NEXT SUNDAY

Community Breakfast

Sun., 11/6, 9 am, Commons

Enjoy a hot breakfast with the Trinity community between the morning services. All are welcome!



Trinity Church Welcomes You

Sun., 11/6, 11:15 am, Forum

Join us for Part III of our 'Welcomes You' Forum Series, 'Trinity Church Welcomes You' on Sun., Nov. 6. Celebrate All Saints with the welcome of new members through baptism and the final installment of our three-part, "Welcomes You" series; having traced our Christian and Episcopal roots, we will come home to Trinity Church in the City of Boston, exploring from our founding in 1733, to our present-day, Beloved Community.



Follow @trinitychurchboston on Facebook and Instagram

Trinity Church

in the City of Boston

206 Clarendon Street, Boston, MA 02116

617-536-0944 + trinitychurchboston.org



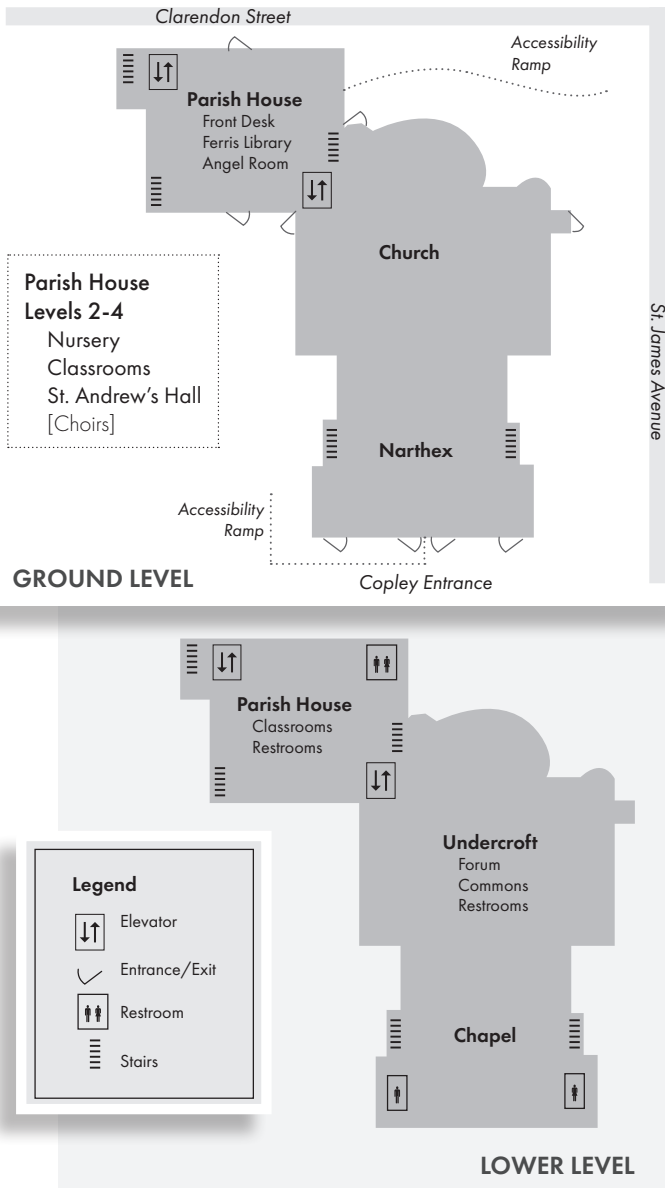
WELCOME



Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.

Complete the short Welcome Form at trinitychurchboston.org/welcome (or scan the QR code) so we can get to know you better.

FINDING YOUR WAY



Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

HOURS & INFORMATION

Sunday Schedule *indoor, masks welcomed and encouraged.*

- 8 am** Holy Eucharist, Rite II, *spoken*
- 9 am** Coffee & Community Hour, full "Community Breakfast" on the first Sunday of most months
- 10 am** Holy Eucharist, Rite II, *with organ, choristers, and choir. Includes Children's Homily & Nursery. Morning Prayer last Sunday of most months.* online at trinitychurchboston.org/live-worship and [facebook.com/trinitychurchboston](https://www.facebook.com/trinitychurchboston)
- 11:15 am** Formation for All Ages
- 5 pm** Holy Eucharist, Rite II

Weekday Worship at Trinity

- Tues/Thurs.**
 - 8:30 pm** Online Compline
join us on Zoom at bit.ly/tcbTTcompline
☎ or dial in with **1-646-558-8656** and enter Meeting ID **206 654 379**
- Weds.**
 - 5:45 pm** Choral Evensong
indoor, led by the Trinity Choristers

Vestry

Chris Allen ('23) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('25) • Richard Henderson ('26) • Vincent W. James ('24) • Sarah E. McGinty ('24) • Mark Morrow ('23) • Niven Narain ('26) • Chuku Chijioko Okoli ('25) • Christopher Parris ('23) • Constance Perry ('24) • Peter Renner ('25) • Olaf J. Thorp ('24) • Pam Waterman ('25) • Ania Wiecekowski ('23)

Clergy

The Rev. Morgan S. Allen, *Rector* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Associate for Community Life* • The Rev. Kit Lonergan, *Priest for Welcome and Care* • The Rev. Abi Moon, *Senior Associate*

Vestry can be reached at bit.ly/TrinityVestry

Clergy and Staff can be reached at bit.ly/TrinityStaff



Tours

- First & Last Sundays**
 - 11:30 am - 3:30 pm**
- Tues - Sat**
 - 10 am - 4:30 pm**

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 12 are free.

GATHERING

Prelude 'Prelude' from *Suite pour Orgue, Op. 5*
Maurice Duruflé (1902-1986)

Introit and Kyrie eleison
Duruflé

Requiem aeternam dona eis, Domine: et lux perpetua luceat eis. Te decet hymnus, Deus, in Sion, et tibi reddetur votum in Jerusalem. Exaudi orationem meam, ad te omnis caro veniet. Requiem aeternam dona eis, Domine: et lux perpetua luceat eis.

Kyrie eleison. Christe eleison. Kyrie eleison.

Rest eternal grant unto them, O Lord: and let light perpetual shine upon them. Thou, O God, art praised in Zion, and unto thee shall the vow be performed in Jerusalem. Thou that hearest the prayer, unto thee shall all flesh come. Rest eternal grant unto them, O Lord: and let light perpetual shine upon them.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Opening Acclamation

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

Collect for the Day

Eternal Lord God, you hold all souls in life: Give to your whole Church in paradise and on earth your light and your peace; and grant that we, following the good examples of those who have served you here and are now at rest, may at the last enter with them into your unending joy; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

WORD OF GOD

Reading Romans 8:14-19,34-35,37-39

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? No, in all these things we are more than conquerors through him who loved us.

For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

The Word of the Lord.

Thanks be to God.

We invite you to stand as the All Souls procession enters the church.

The Requiem is sung to a setting by Maurice Duruflé (1902-1986).

Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-neutral language when appropriate.

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

The service of Holy Eucharist begins on page 323 in the Book of Common Prayer (BCP).

Children's Gospel pages and crayons are available in baskets in both the Copley narthex and the Clarendon vestibule. Kindly return crayons at the end of the service.

We will pray the Psalm
responsively, by whole verse.

Psalm 23

The Lord is my shepherd; *
therefore can I lack nothing.
He shall feed me in a green pasture, *
and lead me forth beside the waters of comfort.
He shall convert my soul, *
and bring me forth in the paths of righteousness for his Name's sake.
Yea, though I walk through the valley of the shadow of death,
I will fear no evil; *
for thou art with me; thy rod and thy staff comfort me.
Thou shalt prepare a table before me
in the presence of them that trouble me; *
thou hast anointed my head with oil, and my cup shall be full.
Surely thy loving-kindness and mercy shall follow me
all the days of my life; *
and I will dwell in the house of the LORD for ever.

During this hymn, preschool and elementary-aged children may meet members of our Children's Ministries staff under the pulpit to travel to the forum for an age-appropriate children's homily.

Our Director of Children's Ministries, Cathy Portlock Pacitto, will then lead the children's return to the service during The Presentation.

Hymn 624 'Jerusalem the golden'

1 Je - ru - sa - lem the gold - en, with milk and hon - ey blest,
2 They stand, those halls of Zi - on all ju - bi - lant with song,
3 There is the throne of Da - vid; and there, from care re - leased,
4 Oh, sweet and bless - ed coun - try, the home of God's e - lect!

be - neath thy con - tem - pla - tion sink heart and voice op - pressed:
and bright with man - yan an - gel, and all the mar - tyr throng;
the shout of them that tri - umph, the song of them that feast;
Oh, sweet and bless - ed coun - try that ea - ger hearts ex - pect!

I know not, oh, I know not, what joys a - wait us there;
the Prince is ev - er in them, the day - light is se - rene;
and they who with their Lead - er have con - quered in the fight,
Je - sus, in mer - cy bring us to that dear land of rest,

what ra - dian - cy of glo - ry, what bliss be - yond com - pare!
the pas - tures of the bless - ed are decked in glo - rious sheen.
for ev - er and for ev - er are clad in robes of white.
who art with God the Fa - ther, and Spi - rit, ev - er blest.

Gospel John 10:11-16

The Holy Gospel of our Lord Jesus Christ according to John.

Glory be to thee, O Lord.

‘I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd.

The Gospel of the Lord.

Praise be to thee, O Christ.

Sermon The Rev. Kit Lonergan, *Priest for Welcome & Care*

Apostles’ Creed

In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

I believe in God, the Father almighty,

maker of heaven and earth;

And in Jesus Christ his only Son our Lord;

who was conceived by the Holy Ghost,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, dead, and buried.

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven,

and sitteth on the right hand of God the Father almighty.

From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

Prayers of the People

For all the faithful departed, let us pray to our Lord Jesus Christ who said, “I am Resurrection and I am Life.”

Lord, you consoled Martha and Mary in their distress; draw near to us who mourn, and dry the tears of those who weep.

Hear us, Lord.

You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

Hear us, Lord.

You promised paradise to the thief who repented; bring all the faithful departed to the joys of heaven.

Hear us, Lord.

Comfort us in our sorrows; let our faith be our consolation, and eternal life our hope.

Hear us, Lord.

Closing Collect

The Peace

The peace of the Lord be always with you.

And with thy spirit.

Welcome & Announcements

Complete the short Welcome Form at trinitychurchboston.org/welcome so we can get



to know you better. You can also scan the QR code to reach the form.

HOLY COMMUNION

Offertory

Anthem 'Justorum Animae'

Orlando di Lasso (1532 – 1594)

*Justorum animae in manu Dei sunt,
et non tanget illos tormentum mortis.
Visi sunt oculis insipientium mori,
illi autem sunt in pace.*

The souls of the just are in the hand of God,
and the torment of death shall not touch them.
In the sight of the unwise they seemed to die;
but they are in peace.

TEXT: WISDOM 3:1-2A,3B

Necrology

Pie Jesu

Duruffé

*Pie Jesu, Domine, dona eis requiem;
dona eis sempiternam requiem.*

Blessed Jesus, Lord and God, grant them rest;
grant them eternal rest.

The Great Thanksgiving

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who rose victorious from the dead, and doth comfort us with the blessed hope of everlasting life; for to thy faithful people, O Lord, life is changed, not ended; and when our mortal body doth lie in death, there is prepared for us a dwelling place eternal in the heavens. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus

Duruffé

*Sanctus, sanctus, sanctus,
Domine Deus Sabaoth,
pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit in nomine Domini.
Hosanna in excelsis.*

Holy, holy, holy,
Lord God of Sabaoth,
heaven and earth are full of Thy glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click here or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the basket passed during the Offertory.

On All Soul's Day we offer the names of those who have died from the parish, and those who have died who are dear to those in this congregation.

Eucharistic Prayer I from the Book of Common Prayer p. 333.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

Amen.

As our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

Our Father,

who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespases,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

Invitation

The Gifts of God for the People of God.

Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.

To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.

A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.

For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.

Communion of the People

Agnus Dei

Durufié

*Agnus Dei, qui tollis peccata mundi:
dona eis requiem.*

*Agnus Dei, qui tollis peccata mundi:
dona eis requiem sempiternam.*

Lamb of God, who takest away the sins of the world:
grant them rest.

Lamb of God, who takest away the sins of the world:
grant them eternal rest.

Lux aeterna

Durufié

Lux aeterna luceat eis,

Domine, cum sanctis tuis in aeternum, quia pius es.

Requiem aeternum dona eis, Domine; et lux perpetua luceat eis.

May everlasting light shine upon them,
O Lord, with thy saints in eternity, for thou art merciful.
Grant them eternal rest, O Lord,
and may everlasting light shine upon them.

Hymn 357 'Jesus, Son of Mary'

1 Je - sus, Son of Ma - ry, fount of life a - lone,
2 Think, O Lord, in mer - cy on the souls of those
3 Of - ten were they wound - ed in the dead - ly strife;
4 Rest e - ter - nal grant them, af - ter wea - ry fight;
now we hail thee pres - ent on thine al - tar throne.
who, in faith gone from us, now in death re - pose.
heal them, Good Phy - si - cian, with the balm of life.
shed on them the ra - diance of thy heaven - ly light.
Hum - bly we a - dore thee, Lord of end - less might,
Here mid stress and con - flict toils can nev - er cease;
Ev - ery taint of e - vil, frail - ty and de - cay,
Lead them on - ward, up - ward, to the ho - ly place,
in the mys - tic sym - bols veiled from earth - ly sight.
there, the war - fare end - ed, bid them rest in peace.
good and gra - cious Sa - vior, cleanse and purge a - way.
where thy saints made per - fect gaze up - on thy face.

Postcommunion Prayer

Let us pray.

**Almighty God,
we thank thee that in thy great love
thou hast fed us with the spiritual food and drink of the Body
and Blood of thy Son Jesus Christ,
and hast given unto us a foretaste of thy heavenly banquet.
Grant that this Sacrament may be unto us a comfort in affliction,
and a pledge of our inheritance in that kingdom
where there is no death,
neither sorrow nor crying,
but the fullness of joy with all thy saints;
through Jesus Christ our Savior.
Amen.**

Blessing

In Paradisum

Durufié

*In Paradisum deducant te Angeli;
in tuo adventu
suscipiant te Martyres,
et perducant te in civitatem
sanctam Jerusalem.
Chorus Angelorum te suscipiat,
et cum Lazaro quondam paupere,
aeternam habeas requiem.*

Into paradise may the angels lead you;
at your coming
may the martyrs receive you,
and bring you to the holy city,
Jerusalem.
There may the choir of angels receive you,
and with Lazarus, once a beggar,
may you have eternal rest.

Dismissal

May the souls of the faithful departed, through the mercy of God, rest in peace.
Amen.

Let us go forth in the name of Christ.

Thanks be to God.

Postlude ‘Fugue sur le nom d’Alain’

Durufié

A Requiem (Missa defunctorum) is a liturgy offered for the repose of the souls of those who have died. Written in memory of his father, Maurice Durufié’s Requiem stands undisputed as one of the choral masterpieces of the 20th century. Based entirely on the Gregorian chants for the Mass for the Dead, it was one of 81 works commissioned by the Vichy regime as an effort to relieve the severe unemployment during World War II. The Prelude and Fugue sur le nom d’Alain was composed in memory of his friend Jehan Alain (1911-1940) who was killed in the war. Following Maurice Durufié’s death in 1986, Mme. Durufié told a student, “Oh no, don’t be sad. We have played the prelude to a friendship; we have a lifetime for the fugue.”

The Requiem is sung to a setting
by Maurice Durufié
(1902-1986).

The music for this service is reprinted
under OneLicense.net # A-711378. All
Rights Reserved. Used by permission.